

# CENTRAL PIERCE FIRE & RESCUE BOARD OF COMMISSIONERS MEETING AGENDA

**Date:** July 22, 2024

Place: In-Person / Fire District Administrative & Operations Center

1015 39<sup>th</sup> Ave SE Suite #120 Puyallup, WA 98374

Virtual / (Visit www.centralpiercefire.org for instructions to join webinar)

**Time:** 5:00 p.m.

Citizens attending virtually that wish to address the Board during Public Comment use the "raise hand" feature on the webinar. Statements or comments for the record may be submitted to aparamapoonya@centralpiercefire.org by 4:00pm meeting day.

1. Call to Order

A. Roll Call – District Secretary

- 2. Pledge of Allegiance
- 3. Approval of Agenda

A. Pg. 1: Agenda

- **4. Public Comment** (for items not specifically listed on the Agenda)
- 5. Consent Agenda (Single Motion)
  - A. Excused Absences:
  - B. Pg. 3: Minutes: Regular Board Meeting of July 8, 2024
  - C. **Pg. 6:** Approval of:

| Net Payroll Warrants Numbered 107848 to 107848 totaling: | <u> </u> | 4,053.28     |
|--|----------|--------------|
| GRAND TOTAL  | \$       | 1,123,322.93 |

**Pg. 22:** For Informational Purposes Only - The following electronic payments totaling \$989,499.27 (AP Warrant Numbers 60840, 60873, 60877).

- **6. Unfinished Business** (Second Reading and Final Action)
- 7. **New Business** (First Reading)
- 8. Considerations and Requests
  - A. Pg. 40: Revocable License Agreement Chief Morrow
  - B. Pg. 43: 2024 Riverside Fire & Rescue Fuel Facility Use Agreement Chief Morrow



# CENTRAL PIERCE FIRE & RESCUE BOARD OF COMMISSIONERS MEETING AGENDA

### 9. Staff, Local, Firefighter's Association and Fire Chief Reports

- A. **Pg. 46:** Finance Directorate Director Robacker
- B. **Pg. 58:** Business Services Directorate DC Mason
- C. Pg. 60: Executive Services Directorate- Director Roberts
- D. **Pg. 61:** Fire Chief's Report Chief Morrow
- E. Local 726 Report

### 10. Correspondence

A. Pg. 62: Employee Recognition

### 11. Commissioner Comments

### 12. Adjournment

### **DRAFT – Not Official Until Approved**

### CENTRAL PIERCE FIRE & RESCUE BOARD OF COMMISSIONERS July 08, 2024

Chair Holm called the regular meeting of the Board of Commissioners for Central Pierce Fire & Rescue to order at the Fire District Administrative & Operations Center – 1015 39<sup>th</sup> Ave SE Suite #120, Puyallup, WA 98374 at 5:00 p.m. A remote attendance option was available to the public. Present were Chair Holm, Vice Chair Stringfellow, Commissioners Coleman, Willis, and Mitchell, Ex-Officio Door, Chief Morrow, DC VanKeulen, HRD Washo, FD Robacker, and EA Paramapoonya, Recorder.

### PLEDGE OF ALLEGIANCE

Chair Holm led the Pledge of Allegiance.

#### APPROVAL OF AGENDA

Commissioner Stringfellow moved and Commissioner Mitchell seconded to approve the agenda. **MOTION CARRIED.** 

### PUBLIC COMMENT (FOR ITEMS NOT SPECIFICALLY ON THE AGENDA)

No Public Comment

### **CONSENT AGENDA (SINGLE MOTION)**

- A. Excused Absences:
- B. Minutes: Regular Board Meeting of June 24, 2024
- C. Approval of:

| GRAND TOTAL   | \$<br>7,800,435.77 |
|---|--------------------|
| Net Payroll Warrants Numbered 107843 to 107847 totaling:    | \$<br>10,909.95    |
| Accounts Payable Warrants Numbered 60773 to 60838 totaling: | \$<br>7,789,525.82 |

Commissioner Mitchell moved and Commissioner Willis seconded to approve the Consent Agenda with warrants totaling **\$7,800,435.77**. **MOTION CARRIED**.

### **UNFINISHED BUSINESS (SECOND READING AND FINAL ACTION)**

No Unfinished Business

### **NEW BUSINESS (FIRST READING - FOR DISCUSSION AND REVIEW ONLY)**

No New Business

#### CONSIDERATIONS AND REQUESTS

A. Addendum to Master ILA – Temporary Use of Apparatus, Vehicles, & Equipment

Chief Morrow reviewed the Addendum to the Master ILA between CPFR and GFR – Temporary Use of Apparatus, Vehicles, & Equipment. Commissioner Coleman moved and Commissioner Mitchell seconded to approve the Addendum to the Master ILA allowing for the temporary use of Apparatus, Vehicles, and Equipment between the District & Graham

### **DRAFT – Not Official Until Approved**

Fire & Rescue. MOTION CARRIED.

B. Lieutenant Eligibility List

Director Washo reviewed the combined Central Pierce Fire & Rescue/Graham Fire & Rescue Lieutenant Eligibility List that was certified on June 10, 2024.

## STAFF, LOCAL, FIREFIGHTERS' ASSOCIATION AND FIRE CHIEF REPORTS (For Information Only)

The following divisions provided a written report in the packet:

- A. Emergency Services Directorate/DC VanKeulen: DC VanKeulen reviewed the Emergency Services Directorate Report.
- B. Professional Development Directorate/DC Espinosa: Chief Morrow reviewed the Professional Development Directorate Report.
- C. Human Resources Directorate/Director Washo: Director Washo reviewed the Human Resources Directorate Report.
- D. Finance Directorate/Director Robacker: Director Robacker reviewed the 2021 Financial Audit Report.
- E. Fire Chief's Report/Chief Morrow: Chief Morrow reviewed the Fire Chief's Report.
- F. Local 726 Report: On July 20th, Keith Wright will be celebrated down at the Union Hall.

#### **CORRESPONDENCE**

Chair Holm was pleased to see the Employee Recognition.

### **COMMISSIONER COMMENTS**

Chair Holm: Chair Holm appreciates all the hard work from Staff.

Commissioner Willis: Commissioner Willis commended all personnel for the great work during the busy 4<sup>th</sup> of July holiday.

Vice Chair Stringfellow: Nothing to add.

Commissioner Coleman: Commissioner Coleman congratulated Chief Morrow on obtaining the WFC position #2.

Commissioner Mitchell: Great job to Chief Morrow and all Staff for the way the 4<sup>th</sup> of July activities were handled.

Ex-Officio Door: The last Council Meeting included a discussion on the two-way Meridian project.

### **DRAFT – Not Official Until Approved**

#### **EXECUTIVE SESSION**

At 5:35 p.m., Commissioner Willis moved, and Commissioner Stringfellow seconded to move into Executive Session for 10 minutes under 42.30.140(4)(a). **MOTION CARRIED.** 

At 5:45 p.m., Commissioner Mitchell moved, and Commissioner Stringfellow seconded to return to Regular Session. **MOTION CARRIED.** 

#### **DRS** Reconciliation

Chief Morrow discussed the DRS Reconciliation.

Commissioner Mitchell moved, and Commissioner Stringfellow seconded to approve the DRS Reconciliation as presented by Staff, consistent with Washington State Law. **MOTION CARRIED.** 

#### **ADJOURNMENT**

The meeting adjourned at 5:41 p.m.

There being no further business, Commissioner Willis moved, and Commissioner Mitchell seconded to adjourn the meeting. **MOTION CARRIED**.

| MATT HOLM<br>CHAIR OF THE BOARD | TANYA ROBACKER<br>DISTRICT SECRETARY |
|---------------------------------|--------------------------------------|
| ARIEL PARAMAPOONYA RECORDER     | _                                    |

### **Central Pierce Fire & Rescue**

Fund 686 & 687 Dept 006

Key Bank

Account No. XXXXXXXXX0522

### **Warrant Approval**

In accordance with RCW 42.24 the following warrants have been authenticated and certified by the District's Auditing Officer, that the claims are a just, due, and paid obligation against Central Pierce Fire & Rescue and are being presented to the Board of Fire Commissioners for Board approval.

| Issue Date                      | Warrant Numbers        | <u>Amount</u>  |
|---------------------------------|------------------------|----------------|
| 07/03/2024 - 07/11/2024         | AP00060839 -AP00060909 | \$1,119,269.65 |
| 07/03/2024                      | PY00107848 -PY00107848 | \$4,053.28     |
|                                 | Total                  | \$1,123,322.93 |
| Dustin Morrow<br>Fire Chief     |                        |                |
| Matt Holm<br>Chair              |                        |                |
| Steve Stringfellow Commissioner |                        |                |
| Rich Coleman<br>Commissioner    |                        |                |
| Bob Willis<br>Commissioner      |                        |                |
| Dale Mitchell<br>Commissioner   |                        |                |

 Central Pierce SQL New
 07/03/24
 [BANK RECON REGISTER]
 BK REGISTER
 Page 1

 WED, JUL 03, 2024, 2:27 PM --req:
 CART4505-leg: GL JL-loc: FINANCE---job:670750 J2654-----prog: BK200 <1.54>--report id: CKREG--

| Document | 03, 2021, | Payee ID  | Payee Name                  | Date      | Amount     |      |      | _ | 11.51 | repe   | ,10 1a | CITIE  | 5    |  |
|----------|-----------|-----------|-----------------------------|-----------|------------|------|------|---|-------|--------|--------|--------|------|--|
| =======  |           | ========  |                             | ======= : | ========   | ==== | ==== |   | ===== | :===== |        | :====: | ==== |  |
| AP CHK ( |           | BROOLUMB  | Brookdale Lumber Inc        | 07/03/24  | 12.06      |      | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060840  | CPFR      | Central Pierce Fire & Rescu | 07/03/24  | 589,741.22 | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060841  | QWEST     | Century Link                | 07/03/24  | 207.61     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060842  | QWEST     | Century Link                | 07/03/24  | 123.77     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060843  | CHEVPUYA  | CHEVROLET BUICK GMC OF PUYA | 07/03/24  | 104.11     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060844  | CLOVPARK  | CLOVER PARK TECHNICAL COLLE | 07/03/24  | 1,920.00   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060845  | COMCAST   | COMCAST                     | 07/03/24  | 167.03     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060846  | COMCAST   | COMCAST                     | 07/03/24  | 333.63     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060847  | CRAIQUAL  | CRAIG'S QUALITY TOOLS       | 07/03/24  | 77.62      | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060848  | DMRECYCL  | D M Recycling Co Inc        | 07/03/24  | 864.42     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060849  | DEPTVETE  | Department of Veterans Affa | 07/03/24  | 385.57     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060850  | ELMHMUTU  | ELMHURST MUTUAL POWER & LIG | 07/03/24  | 596.91     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060851  | FROSLAND  | FROST LANDSCAPE AND DESIGN  | 07/03/24  | 3,087.90   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060852  | GALLS     | Galls Incorporated          | 07/03/24  | 401.64     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060853  | HARRJANI  | HARRINGTON JANITORIAL       | 07/03/24  | 1,350.00   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060854  | KAVA12210 | JAMIE K KAVANAUGH           | 07/03/24  | 160.00     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060855  | VALE01300 | JEFFERY VALE                | 07/03/24  | 104.00     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060856  | MURRDISP  | MURREY'S DISPOSAL CO INC    | 07/03/24  | 2,847.44   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060857  | PARKLIGH  | Parkland Light & Water Co.  | 07/03/24  | 560.46     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060858  | STUE08090 | Paul Stueve                 | 07/03/24  | 1,400.00   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060859  | PCDEM     | PC Dept of Emergency Manage | 07/03/24  | 280.00     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060860  | PCREFUSE  | Pierce County Refuse        | 07/03/24  | 1,911.04   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060861  | PCSEWER   | Pierce County Sewer         | 07/03/24  | 1,128.73   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060862  | PRINSOLU  | PRINT SOLUTIONS INC         | 07/03/24  | 1,899.23   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060863  | PSHARDWA  | PUGET SOUND HARDWARE INC    | 07/03/24  | 4,744.51   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060864  | SOUNELEC  | Sound Electronics           | 07/03/24  | 407.34     | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060865  | STEPFRIE  | STEPHEN FRIEDRICK MD PS     | 07/03/24  | 5,000.00   | MW   | IS   |   |       |        |        |        |      |  |
| AP CHK ( | 00060866  | SUNSFORD  | SUNSET FORD                 | 07/03/24  | 70.81      | MW   | IS   |   |       |        |        |        |      |  |

| Central Pierce SQI<br>WED, JUL 03, 2024 |          | -          | BANK RECON REGISTER<br>-loc: FINANCEjob | -              | BK REGISTER<br>prog: BK200 <1.54>rep | Page 2<br>ort id: CKREG |
|---|----------|------------|---|----------------|--------------------------------------|-------------------------|
| Document                                | Payee ID | Payee Name | Date                                    | Amount Type St | at Rel To Note                       |                         |
| AP CHK 00060867                         | ULIN     | ULINE INC  | 07/03/24                                | 150.85 MW I    | <del></del><br>S                     |                         |

07/03/24

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07/03/24

SUB TOTALS:

SUB TOTAL

United Parcel Service

WATEROUS COMPANY

Wurth USA Inc

Washington State Patrol

AP CHK 00060868

AP CHK 00060869

AP CHK 00060870

AP CHK 00060871

UNITPARC

WASHSTAT

WATECOMP

WURTUSA

| 0  | ks Processed: | Number of | 0.00       | Total Void Machine Written |
|----|---------------|-----------|------------|----------------------------|
| 0  | ks Processed: | Number of | 0.00       | Total Void Hand Written    |
| 33 | ks Processed: | Number of | 622,550.52 | Total Machine Written      |
| 0  | ks Processed: | Number of | 0.00       | Total Hand Written         |
| 0  | ks Processed: | Number of | 0.00       | Total Reversals            |
| 0  | ks Processed: | Number of | 0.00       | Total Cancelled            |
| 0  | Processed:    | Number of | 0.00       | Total EFTs                 |
| 0  | s Processed:  | Number of | 0.00       | Total EPAYs                |
|    |               |           |            |                            |

622,550.52

40.90 MW IS

2,123.80 MW IS

32.69 MW IS

315.23 MW IS

**Start Date:** 07/03/2024 **End Date:** 07/03/2024

| 40.202446624   06.24/2024   167.03   #8498350320229520 ST40 JULY SV   | Vendor                          | Invoice #      | Inv. Date  | Invoice Amt | PR Item# | Description                    |
|---|---------------------------------|----------------|------------|-------------|----------|--------------------------------|
| CHEVROLET OF PUYALLUP (CHEVPUYA) 729482 05252024 104.11 0005 CS18-1, 13511029 BRACKET (QTY TOTAL FOR CHECK AP 00060843: CLOVER PARK TECHNICAL COLLEGE (CLOVPARK) TOTAL FOR CHECK AP 00060841: 1.920.0000  TOTAL FOR CHECK AP 00060841: 1.920.0000  COMCAST (COMCAST)  40.20240623 0524/2024 152.00  TOTAL FOR CHECK AP 00060845: 167.03  40.2320628 06282024 333.63  TOTAL FOR CHECK AP 00060845: 167.03  TOTAL FOR CHECK AP 00060845: 167.03  TOTAL FOR CHECK AP 00060845: 100.66  CRAIG'S QUALITY TOOLS (CRAIQUAL)  100.67274101696 06270204 77.62000  TOTAL FOR CHECK AP 00060845: 121924285811 07012024 27.75  D M RECYCLING CO INC (DMRECYCL)  121924285811 07012024 27.75  121924285811 07012024 27.75  121924285811 07012024 27.75  121924285811 07012024 27.75  12192445811 07012024 21.819  12192445811 07012024 27.92  121924285811 07012024 27.92  12192445811 07012024 27.92  211161153729 TC JUNE RECYCLE 121924285811 07012024 27.92  211161163729 TC JUNE RECYCLE 12192445811 07012024 38.89  TOTAL FOR CHECK AP 00060845: 86434(20)  DEPARTMENT OF VETERANS AFAIRS (DEFTVETE) 66340200 66340200 5865  TOTAL FOR CHECK AP 00060845: 86442  DEPARTMENT OF VETERANS AFAIRS (DEFTVETE) 66340200 66340200 5865  TOTAL FOR CHECK AP 00060845: 864402  DEPARTMENT OF VETERANS AFAIRS (DEFTVETE) 66340200 66340200 596.91  66340200 500000 5865.70  TOTAL FOR CHECK AP 0006085: 10167  TOTAL FOR CHECK AP 0006085: 10167  TOTAL FOR CHECK AP 0006085: 10167  TOTAL FOR CHECK AP 0006085: 10168 06300024 21.68.100000 5140-5143.2024 LANDSCAPING. JUNE RECYCLE 10168 06300024 21.68.100000 5140-5143.2024 LANDSCAPING. JUNE RECYCLE 10168 06300024 21.68.100000 5140-5143.2024 LANDSCAPING. JUNE RECYCLE 10168 06300024 21.68.100000 5140-5244 LANDSCAPING. JUNE RECYCLE 10168 06300024 3160000 5140-5244 LANDSCAPING. JUNE RECYCLE 10168 06300024 3160000 5140-5244 LANDSCAPING. JUNE RECYCLE 10168 06300024 3160000 5140-5244 LANDSCAPING. JUNE RECYCLE 10168 06300024 31600000 5140-5244 LANDSCAPING. JUNE RECYCLE 10168 06300024 316000000000000000000000000000000000000   | BROOKDALE LUMBER INC (BROOLUM   | MB)            |            |             |          |                                |
| CHEVROLET OF PUYALLUP (CHEVPUXA) 72942 0625-2024 104.11 0005 TOTAL FOR CHECK AP 00060843: 101.11  CLOVER PARK TECINICAL COLLEGE (CLOVPARK)  |                                 | 445844         | 06/11/2024 | 12.0        | 60001    | 40 PROPANE                     |
| 1941     | TOTAL FOR CHE                   | CK AP 00060839 | 9:         | 12.0        | 6        |                                |
| TOTAL FOR CHECK AP 00060834:  CLOVER PARK TECINICAL COLLEGE (CLOVPAK)  070124 070104203 070104 0701   | CHEVROLET OF PUYALLUP (CHEVPU   | YA)            |            |             |          |                                |
| COMER TRECHNICAL COLLEGE (CLOVPARK)  1070124 07012024 1,920.00000202  COMCAST (COMCAST)  40-20240624 (6/24/2024 167.03 48498350320229520 ST40 JULY SV  107014. FOR CHECK AP 900608481: 167.03 48498350320229520 ST40 JULY SV  107014. FOR CHECK AP 900608481: 167.03 48498350320229520 ST40 JULY SV  107014. FOR CHECK AP 900608481: 500.66  CRAIG'S QUALITY TOOLS (CRAIQUAL)  106273410666 060272024 77.62 0001  107014. FOR CHECK AP 90060847: 77.62 0001  107014. FOR CHECK AP 900608481: 77.62 0001  121924758111 07/01/2024 202.00 4211161163729 TC.1UNF. RECVCLE-1219244285111 07/01/2024 27.75 421116153729 TC.1UNF. RECVCLE-121924485111 07/01/2024 27.75 421116153729 TC.1UNF. RECVCLE-12194485111 07/01/2024 27.75 421116153729 TC.1UNF. RECVCLE-121944853111 07/01/2024 27.75 421115312881803 ST43 JUNF. RECVCLE-12194485111 07/01/2024 27.75 421115312881803 ST43 JUNF. RECVCLE-12194485111 07/01/2024 27.75 421115312881803 ST43 JUNF. RECVCLE-12194486111 07/01/2024 27.75 421115312881803 ST43 JUNF. RECVCLE-12194486111 07/01/2024 27.75 421115312881803 ST43 JUNF. RECVCLE-12194486111 07/01/2024 27.75 421   |                                 | 729482         | 06/25/2024 | 104.1       | 10005    | SC18-1, 13511029 BRACKET (QTY  |
| 1,928,000 0002  | TOTAL FOR CHE                   | CK AP 00060843 | 3:         | 104.1       | 1        |                                |
| TOTAL FOR CHECK AP 00000845:    1920/00   | CLOVER PARK TECHNICAL COLLEGI   | E (CLOVPARK    | )          |             |          |                                |
| TOTAL FOR CHECK AP 00006845:  A0-20240624 06/24/2024 167.03 88498350320229520 ST40 JULY SV  TOTAL FOR CHECK AP 00006845:  TOTAL FOR CHECK AP 00006845:  TOTAL FOR COMICAST:  TOTAL FOR COMICAST:  TOTAL FOR COMICAST:  CRAIG'S QUALITY TOOLS (CRAIQUAL)  062724101696 06/27/2024 77.62  DAY RECYCLING CO INC (DIRECYCL)  12192478S111 07/01/2024 205.25 #21116117470 SHOP JUNE RECYCLE 12192428S111 07/01/2024 205.25 #2111615729 TC JUNE RECYCLE 1219242SS111 07/01/2024 205.25 #2111615729 TC JUNE RECYCLE 121948S111 07/01/2024 205.25 #2111615729 TC JUNE RECYCLE 121948S111 07/01/2024 205.25 #2111615729 TC JUNE RECYCLE 121948S111 07/01/2024 205.25 #211161580673 FC JUNE RECYCLE 121948S111 07/01/2024 205.25 #211161580673 FC JUNE RECYCLE 1219464S111 07/01/2024 30.39 #2111321881803 ST43 JUNE RECYCLE 1219464S111 07/01/2024 30.39 #2111321881803 ST43 JUNE RECYCLE 1219464S111 07/01/2024 385.57 REPUND DEPTVETE PYMT 0493317 TOTAL FOR CHECK AP 0000685: 596.91 F65031 ST65 JUNE ELECTRICITY FOR TOTAL FOR CHECK AP 0000685: 596.91 F65031 ST65 JUNE ELECTRICITY 10704 ST60 2024 LANDSCAPING JUNE 1205 205 205 205 205 205 205 205 205 205   |                                 | 070124         | 07/01/2024 | 1,920.0     | 0 0002   | 8/15/24 GRAD BAL DUE           |
| 40.202446624   06.24/2024   167.03   #8498350320229520 ST40 JULY SV   |                                 |                |            |             |          |                                |
| TOTAL FOR CHECK AP 00060845   | COMCAST (COMCAST)               |                |            |             |          |                                |
| TOTAL FOR CHECK AP 00060845   |                                 | 40-20240624    | 06/24/2024 | 167.0       | 3        | #8498350320229520 ST40 JULY SV |
| TOTAL FOR CHECK AP 00060845:  TOTAL FOR COMCAST:  062724101696 06272024 77.62 000  TOTAL FOR CHECK AP 00060847:  TOTAL FOR CHECK AP 00060847:  TOTAL FOR CHECK AP 00060847:  12192175S111 07.01/2024 20.20 #21116116470 SHOP JUNE RECYCLE 12192428S111 07.01/2024 20.52 #2111615729 TG JUNE RECYCLE 12192448S111 07.01/2024 20.52 #2111615729 TG JUNE RECYCLE 1219448S111 07.01/2024 181.89 #2111615729 TG JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST71 JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST71 JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST71 JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST72 JUN RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST73 JUN RECYCLE 1219446S111 07.01/2024 181.89 #2111615729 TG JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880874 LC JUNE RECYCLE 1219446S111 07.01/2024 50.39 #2111321881805 ST43 JUN RECYCLE 1219446S111 07.01/2024 50.39 #2111321881805 ST43 JUN RECYCLE 1219446S111 07.01/2024 585.57 REFUND DEPTVETE PYMT 0493317  TOTAL FOR CHECK AP 00060885: 596.91  ELMHURST MUTUAL POWER & LIGHTI (ELMHMUTU) 65-240026 06-24024 596.91 #65031 ST65 JUNE ELECTRICITY  TOTAL FOR CHECK AP 000608S1: 596.91  FROST LANDSCAPE AND DESIGN LLC (EROSLAND) 21067 06-30/2024 919.800001 ST40-ST43 2024 LANDSCAPING-JUNE 10168 06-30/2024 21.88.100001 ST40-ST43 2024 LANDSCAPING-JUNE 10168 06-30/2024 21.88.100001 ST60 2024 LANDSCAPING-JUNE 10168 06-30/2024 401.64 0002 SH598 BLK 3X REG BLAUER S'S W.  TOTAL FOR CHECK AP 000608S2: 401.64 0002 SH598 BLK 3X REG BLAUER S'S W.  TOTAL FOR CHECK AP 000608S2: 401.64 0002 SH598 BLK 3X REG BLAUER S'S W.  TOTAL FOR CHECK AP 000608S3: 1.350.00  JAMIE K KAVANAUGH (KAVA12210)  1063734 06-29/2024 500.000001 SH09 2024 WEEKLY CLEANING JU SPEFERY VALE (VALE01300) 66 72024 06 770/10/2024 500.000001 PCTC 2024 WEEKLY CLEANING JU SPEFERY VALE (VALE01300) 66 72024 06 70/10/2024 500.000001 PCTC 2024 WEEKLY CLEANING JU SPEFERY VALE (VALE01300) 66 72024 06 70/10/2024 500.000001 SH09 2024 WEEKLY CLEANING JU SPEFERY VALE (VALE01300) 66 72024 0   | TOTAL FOR CHE                   | CK AP 0006084  | 5:         |             |          |                                |
| TOTAL FOR CHECK AP 00060845:  TOTAL FOR COMCAST:  062724101696 06272024 77.62 000  TOTAL FOR CHECK AP 00060847:  TOTAL FOR CHECK AP 00060847:  TOTAL FOR CHECK AP 00060847:  12192175S111 07.01/2024 20.20 #21116116470 SHOP JUNE RECYCLE 12192428S111 07.01/2024 20.52 #2111615729 TG JUNE RECYCLE 12192448S111 07.01/2024 20.52 #2111615729 TG JUNE RECYCLE 1219448S111 07.01/2024 181.89 #2111615729 TG JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST71 JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST71 JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST71 JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST72 JUN RECYCLE 1219446S111 07.01/2024 17.92 #2111321880828 ST73 JUN RECYCLE 1219446S111 07.01/2024 181.89 #2111615729 TG JUNE RECYCLE 1219446S111 07.01/2024 17.92 #2111321880874 LC JUNE RECYCLE 1219446S111 07.01/2024 50.39 #2111321881805 ST43 JUN RECYCLE 1219446S111 07.01/2024 50.39 #2111321881805 ST43 JUN RECYCLE 1219446S111 07.01/2024 585.57 REFUND DEPTVETE PYMT 0493317  TOTAL FOR CHECK AP 00060885: 596.91  ELMHURST MUTUAL POWER & LIGHTI (ELMHMUTU) 65-240026 06-24024 596.91 #65031 ST65 JUNE ELECTRICITY  TOTAL FOR CHECK AP 000608S1: 596.91  FROST LANDSCAPE AND DESIGN LLC (EROSLAND) 21067 06-30/2024 919.800001 ST40-ST43 2024 LANDSCAPING-JUNE 10168 06-30/2024 21.88.100001 ST40-ST43 2024 LANDSCAPING-JUNE 10168 06-30/2024 21.88.100001 ST60 2024 LANDSCAPING-JUNE 10168 06-30/2024 401.64 0002 SH598 BLK 3X REG BLAUER S'S W.  TOTAL FOR CHECK AP 000608S2: 401.64 0002 SH598 BLK 3X REG BLAUER S'S W.  TOTAL FOR CHECK AP 000608S2: 401.64 0002 SH598 BLK 3X REG BLAUER S'S W.  TOTAL FOR CHECK AP 000608S3: 1.350.00  JAMIE K KAVANAUGH (KAVA12210)  1063734 06-29/2024 500.000001 SH09 2024 WEEKLY CLEANING JU SPEFERY VALE (VALE01300) 66 72024 06 770/10/2024 500.000001 PCTC 2024 WEEKLY CLEANING JU SPEFERY VALE (VALE01300) 66 72024 06 70/10/2024 500.000001 PCTC 2024 WEEKLY CLEANING JU SPEFERY VALE (VALE01300) 66 72024 06 70/10/2024 500.000001 SH09 2024 WEEKLY CLEANING JU SPEFERY VALE (VALE01300) 66 72024 0   |                                 | 43-240628      | 06/28/2024 | 333.6       | 3        | #8498350320253108 ST43 JULY SV |
| CRAIG'S QUALITY TOOLS (CRAIQUAL)  062724101696 06272/2024 77.62  TOTAL FOR CHECK AP 00060847: 77.62  D M RECYCLING CO INC (DMRECYCL)  12192175S111 07.01/2024 202.00 #21116116470 SHOP JUNE RECYCLE 12192426S111 07.01/2024 205.25 #21116157294 STO JUNE RECYCLE 12192448S111 07.01/2024 205.25 #21116157294 STO JUNE RECYCLE 1219244SS111 07.01/2024 181.89 #21116158282 STJ JUNE RECYCLE 1219446SS111 07.01/2024 72.92 #2111321850628 STT2 JUN RECYCLE 1219446SS111 07.01/2024 503.90 #2111321850628 STT2 JUN RECYCLE 12194465S111 07.01/2024 503.90 #2111321850628 STT2 JUN RECYCLE 12194464S111 07.01/2024 503.90 #2111321850628 STT2 JUN RECYCLE 12194465S111 07.01/2024 503.90 #2111321850628 STT2 JUN RECYCLE 64.42  DEPARTMENT OF VETERANS AFAIRS ODEPTVETE) 663400200  | TOTAL FOR CHE                   | CK AP 0006084  | <b>6:</b>  |             | _        |                                |
| MRECYCLING CO INC (DMRECYCL)   DM RECYCLING CO INC (DMRECYCL)   12192175S111   07/01/2024   202.00   #21116116470 SHOP JUNE RECYCLE   121924426S111   07/01/2024   207.75   #21116157299 TC JUNE RECYCLE   12192448S111   07/01/2024   205.25   #21116157299 ATT JUNE RECYCLE   12192448S111   07/01/2024   205.25   #21116157299 ATT JUNE RECYCLE   12192448S111   07/01/2024   181.89   #21116158292 ST71 JUNE RECYCLE   12194465S111   07/01/2024   129.29   #211321880628 ST72 JUNE RECYCLE   12194465S111   07/01/2024   124.22   #2111321880628 ST72 JUNE RECYCLE   12194465S111   07/01/2024   124.22   #2111321880628 ST72 JUNE RECYCLE   12194465S111   07/01/2024   124.22   #2111321881803 ST43 JUN RECYCLE   12194465S111   07/01/2024   303.9   #2111321881803 ST43 JUN RECYCLE   12194465S111   07/01/2024   303.9   #2111321881803 ST43 JUN RECYCLE   12194465S111   07/01/2024   385.57   REFUND DEPTVETE   6634K0220N   06/20/2024   385.57   REFUND DEPTVETE PYMT 0493317   TOTAL FOR CHECK AP 00060849:   385.57   S85.57   S   | TOTAL F                         | OR COMCAST     | Γ:         | 500.6       | 6        |                                |
| TOTAL FOR CHECK AP 00060847:  D M RECYCLING CO INC (DMRECYCL)  121924755111 07/01/2024 20.00 #21116116470 SHOP JUNE RECYCLE 121924285111 07/01/2024 20.5.25 #21116157299 TC JUNE RECYCLE 1219244885111 07/01/2024 20.5.25 #21116157299 TC JUNE RECYCLE 1219244885111 07/01/2024 181.89 #21116158228 ST71 JUNE RECYCLE 12194485111 07/01/2024 72.92 #2111321880628 ST71 JUNE RECYCLE 121944535111 07/01/2024 72.92 #2111321880628 ST71 JUNE RECYCLE 121944648111 07/01/2024 50.39 #2111321881803 ST43 JUN RECYCLE 121944648111 07/01/2024 50.39 #2111321881803 ST43 JUN RECYCL 12194468111 07/01/2024 50.39 #2111321881803 ST43 JUN RECYCL 12194468111 07/01/2024 58.39 #2111321881803 ST43 JUN RECYCL 12194468111 07/01/2024 38.5.57 REFUND DEPTVETE PYMT 0493317  TOTAL FOR CHECK AP 00066889: 596.91 #65031 ST65 JUNE ELECTRICITY  TOTAL FOR CHECK AP 00066880: 596.91 #65031 ST65 JUNE ELECTRICITY  TOTAL FOR CHECK AP 00066851: 596.91 #65031 ST65 JUNE ELECTRICITY  TOTAL FOR CHECK AP 00066881: 30,87.90  GALLS INCORPORATED (GALLS)  028293579 06/21/2024 401.640002 ST60 2024 LANDSCAPING: JUNE  GALLS INCORPORATED (GALLS)  028293579 06/21/2024 401.640002 ST60 2024 LANDSCAPING: JUNE  TOTAL FOR CHECK AP 00060851: 40.64002 ST60 2024 WEEKLY CLEANING JURE PCFTC-240701 07/01/2024 55.0000001 PCFTC 2024 WEEKLY CLEANING JURE PCFTC-240701 07/01/2024 50.000001 PCFTC 2024 WEEKLY CLEANING JURE PCFTC-240701 07/01/2024 50.000001 PCFTC 2024 WEEKLY CLEANING JURE PCFTC-240701 07/01/2   | CRAIG'S QUALITY TOOLS (CRAIQUAI | (_)            |            |             |          |                                |
| DM RECYCLING CO INC DMRECYCL.    121921755111   |                                 | 062724101696   | 06/27/2024 | 77.6        | 20001    | 3/4 DR 6PT 33MM DP IMP SOCKET  |
| 12192175S111   07/01/2024   202.00   #21116116470 SHOP JUNE RECYCLE   12192428S111   07/01/2024   27.75   #21116157279 TC JUNE RECYCLE   12192428S111   07/01/2024   28.05.25   #21116157279 tT C JUNE RECYCLE   1219448S111   07/01/2024   181.89   #21116158282 ST71 JUNE RECYCLE   1219445S111   07/01/2024   72.92   #21113218850828 ST72 JUNE RECYCLE   1219445S111   07/01/2024   50.39   #2111321880674 LC JUNE RECYCLE   1219445S111   07/01/2024   50.39   #2111321881803 ST43 JUN RECYCL   1219446S111   07/01/2024   50.39   #2111321881803 ST43 JUN RECYCL   6634K0220N   06020024   385.57   REFUND DEPTVETE PYMT 0493317   TOTAL FOR CHECK AP 00060849:   385.57   SEMENT DEPTVETE PYMT 0493317   TOTAL FOR CHECK AP 00060850:   596.91   #65031 ST65 JUNE ELECTRICITY   55.240626   0626/2024   596.91   #65031 ST65 JUNE ELECTRICITY   TOTAL FOR CHECK AP 000608850:   596.91   #65031 ST65 JUNE ELECTRICITY   TOTAL FOR CHECK AP 000608850:   596.91   #65031 ST65 JUNE ELECTRICITY   TOTAL FOR CHECK AP 000608851:   3,087.90   ST60 2024 LANDSCAPING; JUNE   TOTAL FOR CHECK AP 000608851:   3,087.90   ST60 2024 LANDSCAPING; JUNE   401.64 0002   ST598 BLK 3X REG BLAUER S/S WC TOTAL FOR CHECK AP 000608852:   401.64   450.000002   ST60 2024 WEEKLY CLEANING JUNE   SP-240701   07/01/2024   550.000001   PCFTC 2024 WEEKLY CLEANING JUNE   SP-240701   07/01/2024   550.000001   PCFTC 2024 WEEKLY CLEANING JUNE   SP-240701   07/01/2024   550.000001   PCFTC 2024 WEEKLY CLEANING JUNE   SP-240701   07/01/2024   350.000003   SHOP 2024 WEEKLY CLEANING JUNE   SHOP 2024 WEEKLY CLEANING JUNE   SHOP 2024 WEEKLY CLEANING JUNE   SHOP 2024 WEEKLY CLE  | TOTAL FOR CHE                   | CK AP 0006084  | <b>7:</b>  | 77.6        | 2        |                                |
| 12192426S111  | D M RECYCLING CO INC (DMRECYCL  | .)             |            |             |          |                                |
| 12192428S111   07/01/2024   205.25   #21116157294 ST67 JUNE RECYCLE   1219448S111   07/01/2024   181.89   #21116158282 ST71 JUNE RECYCLE   1219448S111   07/01/2024   124.22   #2111321880674 LC JUNE RECYCLE   12194453S111   07/01/2024   50.39   #2111321880674 LC JUNE RECYCLE   12194464S111   07/01/2024   50.39   #2111321880674 LC JUNE RECYCLE   12194464S111   07/01/2024   50.39   #2111321881803 ST43 JUN RECYCL   50.39   *2111321881803 ST43 JU  |                                 | 12192175S111   | 07/01/2024 | 202.0       | 0        | #21116116470 SHOP JUNE RECYCLE |
| 12192448S111   07/01/2024   181.89   #21116158282 ST71 JUNE RECYCLE   12194967S111   07/01/2024   72.92   #2111321850828 ST72 JUN RECYCLE   12194464S111   07/01/2024   50.39   #2111321881803 ST43 JUN RECYCL   12194464S111   07/01/2024   50.39   #2111321881803 ST43 JUN RECYCL   12194464S111   07/01/2024   50.39   #2111321881803 ST43 JUN RECYCL   12194464S111   07/01/2024   385.57   REFUND DEPTVETE   6634K0220N   06/20/2024   385.57   REFUND DEPTVETE PYMT 0493317   TOTAL FOR CHECK AP 00060849:   385.57   REFUND DEPTVETE PYMT 0493317   TOTAL FOR CHECK AP 00060850:   596.91   #65031 ST65 JUNE ELECTRICITY   FOR ST LANDSCAPE AND DESIGN LLC (FROSLAND)   21068   06/30/2024   2168.100001   ST40+ST43 2024 LANDSCAPING-JUNE   21068   06/30/2024   2168.100001   ST60 2024 LANDSCAPING-JUNE   3087.90   ST60 2024 LANDSCAPING-JUNE   401.64   Molecular   Molecula  |                                 | 12192426S111   | 07/01/2024 | 27.7        | 5        | #21116157279 TC JUNE RECYCLE   |
| 121940878111   07/01/2024   72.92   #2111321850828 ST72 JUN RECYCL   121944538111   07/01/2024   50.39   #2111321880674 LC JUNE RECYCLE   50.39   #2111321880674 LC JUNE RECYCLE   50.39   #2111321881803 ST43 JUN RECYCL   TOTAL FOR CHECK AP 00060848:  |                                 | 12192428S111   | 07/01/2024 | 205.2       | 5        | #21116157294 ST67 JUNE RECYCLE |
| 12194453S111   07/01/2024   124.22   #2111321880674 LC JUNE RECYCLE   121944658111   07/01/2024   50.39   #2111321881803 ST43 JUN RECYCL   \$1.30 |                                 | 12192448S111   | 07/01/2024 | 181.8       | 9        | #21116158282 ST71 JUNE RECYCLE |
| 12194464S111   07/01/2024   50.39   #2111321881803 ST43 JUN RECYCL TOTAL FOR CHECK AP 00060848:   |                                 | 12194087S111   | 07/01/2024 | 72.9        | 2        | #2111321850828 ST72 JUN RECYCL |
| TOTAL FOR CHECK AP 00060848: 864.42  DEPARTMENT OF VETERANS AFFAIRS (DEPTVETE) 6634K0220 06/20/2024 385.57 REFUND DEPTVETE PYMT 0493317  TOTAL FOR CHECK AP 00060849: 385.57  ELMHURST MUTUAL POWER & LIGHT (ELMHMUTU) 65.240626 06/26/2024 596.91 #65031 ST65 JUNE ELECTRICITY TOTAL FOR CHECK AP 00060850: 596.91  FROST LANDSCAPE AND DESIGN LLC (FROSLAND) 21067 06/30/2024 21068 06/30/2024 21.68.10 0001 ST40+ST43 2024 LANDSCAPING; JUNE TOTAL FOR CHECK AP 00060851: 3.087.90  GALLS INCORPORATED (GALLS) 028293579 06/21/2024 401.64 0002 SH598 BLK 3X REG BLAUER S/S WC TOTAL FOR CHECK AP 00060852: 401.64  HARRINGTON JANITORIAL (HARRJANI) 66-240701 07/01/2024 550.000001 PCFFTC 2024 WEEKLY CLEANING JU SP-240701 07/01/2024 550.000001 PCFFTC 2024 WEEKLY CLEANING JU SP-240701 07/01/2024 550.000001 PCFFTC 2024 WEEKLY CLEANING JU TOTAL FOR CHECK AP 00060853: 1.350.00  JAMIE K KAVANAUGH (KAVA12210) 1083734 06/29/2024 160.00 NREMT EXAM FEE TOTAL FOR CHECK AP 00060855: 160.00  JEFFERY VALE (VALE01300)  MURREY'S DISPOSAL (MURRDISP) 12196213S111 07/01/2024 7.18 #211111158740 TC JUNE GARBAGE   |                                 | 12194453S111   | 07/01/2024 | 124.2       | 2        | #2111321880674 LC JUNE RECYCLE |
| DEPARTMENT OF VETERANS AFFAIRS (DEPTVETE)   6634K0220N   06/20/2024   385.57   REFUND DEPTVETE PYMT 0493317   TOTAL FOR CHECK AP 00060849: 385.57   |                                 |                |            |             | _        | #2111321881803 ST43 JUN RECYCL |
| 6634K0220N   06/20/2024   385.57   REFUND DEPTVETE PYMT 0493317   |                                 |                |            | 864.4       | 2        |                                |
| TOTAL FOR CHECK AP 00060849:  ELMHURST MUTUAL POWER & LIGHT (ELMHMUTU)  65-240626 06/26/2024 596.91 #65031 ST65 JUNE ELECTRICITY  TOTAL FOR CHECK AP 00060850: 596.91  FROST LANDSCAPE AND DESIGN LLC (FROSLAND)  21067 06/30/2024 919.800001 ST40+ST43 2024 LANDSCAPING: JUNE  21068 06/30/2024 2.168.10 0001 ST60 2024 LANDSCAPING: JUNE  TOTAL FOR CHECK AP 00060851: 3,087.90  GALLS INCORPORATED (GALLS)  028293579 06/21/2024 401.64 0002 SH598 BLK 3X REG BLAUER S/S WC  TOTAL FOR CHECK AP 00060852: 401.64  HARRINGTON JANITORIAL (HARRJANI)  66-240701 07/01/2024 450.000002 STN66 2024 WEEKLY CLEANING JU PCFTC-240701 07/01/2024 550.000001 PCFTC 2024 WEEKLY CLEANING JU SP-240701 07/01/2024 350.000001 SHOP 2024 WEEKLY CLEANING JU JUNE  TOTAL FOR CHECK AP 00060853: 1,350.00  JAMIE K KAVANAUGH (KAVA12210)  1083734 06/29/2024 160.00 NREMT EXAM FEE  TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE  TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #211111158740 TC JUNE GARBAGE  |                                 |                |            |             |          |                                |
| ### 1596.91  ### 1  |                                 |                |            |             | _        | REFUND DEPTVETE PYMT 0493317   |
| 65-240626   06/26/2024   596.91   #65031 ST65 JUNE ELECTRICITY  |                                 |                |            | 385.5       | 7        |                                |
| TOTAL FOR CHECK AP 00060850: 596.91  FROST LANDSCAPE AND DESIGN LLC (FROSLAND)  21067 06/30/2024 21068 06/30/2024 2.168.100001 ST40+ST43 2024 LANDSCAPING: JUNE 2.168.100001 ST60 2024 LANDSCAPING: JUNE 3.087.90  GALLS INCORPORATED (GALLS)  028293579 06/21/2024 401.64 0002 SH598 BLK 3X REG BLAUER S/S WC TOTAL FOR CHECK AP 00060852: 401.64  HARRINGTON JANITORIAL (HARRJANI)  66-240701 07/01/2024 450.000002 STN66 2024 WEEKLY CLEANING JUNE 3.0000003 SHOP 2024 WEEKLY CLEANING JUNE 3.00000003 SHOP 2024 WEEKLY CLEANING JUNE 3.000000000000000000000000000000000000   | ELMHURST MUTUAL POWER & LIGHT   | T (ELMHMUT)    | U)         |             |          |                                |
| ### ROST LANDSCAPE AND DESIGN LLC (FROSLAND)    21067   |                                 |                |            |             | -        | #65031 ST65 JUNE ELECTRICITY   |
| 21067 06/30/2024 919.800001 ST40+ST43 2024 LANDSCAPING: JUNE 21068 06/30/2024 2,168.10 0001 ST60 2024 LANDSCAPING: JUNE TOTAL FOR CHECK AP 00060851: 3,087.90  GALLS INCORPORATED (GALLS)  028293579 06/21/2024 401.64 0002 SH598 BLK 3X REG BLAUER S/S WO TOTAL FOR CHECK AP 00060852: 401.64  HARRINGTON JANITORIAL (HARRJANI)  66-240701 07/01/2024 450.000002 STN66 2024 WEEKLY CLEANING JUNE PCFTC-240701 07/01/2024 550.000001 PCFTC 2024 WEEKLY CLEANING JUNE SP-240701 07/01/2024 350.000003 SHOP 2024 WEEKLY CLEANING JUNE TOTAL FOR CHECK AP 00060853: 1,350.00  JAMIE K KAVANAUGH (KAVA12210)  1083734 06/29/2024 160.00 NREMT EXAM FEE TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #211111158740 TC JUNE GARBAGE   |                                 |                | 0:         | 596.9       | 1        |                                |
| 21068   | FROST LANDSCAPE AND DESIGN LLC  | (FROSLAND)     |            |             |          |                                |
| TOTAL FOR CHECK AP 00060851: 3,087.90  GALLS INCORPORATED (GALLS)  028293579 06/21/2024 401.640002 SH598 BLK 3X REG BLAUER S/S WC  TOTAL FOR CHECK AP 00060852: 401.64  HARRINGTON JANITORIAL (HARRJANI)  66-240701 07/01/2024 450.000002 STN66 2024 WEEKLY CLEANING JU PCFTC-240701 07/01/2024 550.000001 PCFTC 2024 WEEKLY CLEANING JU SP-240701 07/01/2024 350.000003 SHOP 2024 WEEKLY CLEANING JU TOTAL FOR CHECK AP 00060853: 1,350.00  JAMIE K KAVANAUGH (KAVA12210)  1083734 06/29/2024 160.00 NREMT EXAM FEE  TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE  TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #21111158740 TC JUNE GARBAGE  |                                 |                |            |             |          | ST40+ST43 2024 LANDSCAPING:JUN |
| GALLS INCORPORATED (GALLS)  028293579 06/21/2024 401.64 0002 SH598 BLK 3X REG BLAUER S/S WC  TOTAL FOR CHECK AP 00060852: 401.64  HARRINGTON JANITORIAL (HARRJANI)  66-240701 07/01/2024 450.000002 STN66 2024 WEEKLY CLEANING JU  PCFTC-240701 07/01/2024 550.000001 PCFTC 2024 WEEKLY CLEANING JU  SP-240701 07/01/2024 350.000003 SHOP 2024 WEEKLY CLEANING JU  TOTAL FOR CHECK AP 00060853: 1,350.00  JAMIE K KAVANAUGH (KAVA12210)  1083734 06/29/2024 160.00 NREMT EXAM FEE  TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE  TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #21111158740 TC JUNE GARBAGE   |                                 |                |            |             | -        | ST60 2024 LANDSCAPING: JUNE    |
| 028293579   06/21/2024   401.64   00002   SH598 BLK 3X REG BLAUER S/S WC TOTAL FOR CHECK AP 00060852:   401.64  |                                 | CK AP 00060851 | 1:         | 3,087.9     | 0        |                                |
| TOTAL FOR CHECK AP 00060852: 401.64  HARRINGTON JANITORIAL (HARRJANI)  66-240701 07/01/2024 450.00 0002 STN66 2024 WEEKLY CLEANING JU PCFTC-240701 07/01/2024 550.00 0001 PCFTC 2024 WEEKLY CLEANING JU SP-240701 07/01/2024 350.00 0003 SHOP 2024 WEEKLY CLEANING JU TOTAL FOR CHECK AP 00060853: 1,350.00  JAMIE K KAVANAUGH (KAVA12210)  1083734 06/29/2024 160.00 NREMT EXAM FEE TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #21111158740 TC JUNE GARBAGE  |                                 |                |            |             |          |                                |
| HARRINGTON JANITORIAL (HARRJANI)  66-240701 07/01/2024 450.000002 STN66 2024 WEEKLY CLEANING JU PCFTC-240701 07/01/2024 550.000001 PCFTC 2024 WEEKLY CLEANING JU SP-240701 07/01/2024 350.000003 SHOP 2024 WEEKLY CLEANING JU TOTAL FOR CHECK AP 00060853: 1,350.00  JAMIE K KAVANAUGH (KAVA12210)  1083734 06/29/2024 160.00 NREMT EXAM FEE TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #21111158740 TC JUNE GARBAGE  |                                 |                |            |             | _        | SH598 BLK 3X REG BLAUER S/S WO |
| 66-240701   07/01/2024   450.000002   STN66 2024 WEEKLY CLEANING JU   |                                 |                | <b>2:</b>  | 401.6       | 4        |                                |
| PCFTC-240701 07/01/2024 550.000001 PCFTC 2024 WEEKLY CLEANING JU SP-240701 07/01/2024 350.000003 SHOP 2024 WEEKLY CLEANING JU TOTAL FOR CHECK AP 00060853: 1,350.00  JAMIE K KAVANAUGH (KAVA12210)  1083734 06/29/2024 160.00 NREMT EXAM FEE  TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #211111158740 TC JUNE GARBAGE  |                                 |                |            |             |          |                                |
| SP-240701   07/01/2024   350.00 0003   SHOP 2024 WEEKLY CLEANING JULE   |                                 |                |            |             |          |                                |
| TOTAL FOR CHECK AP 00060853: 1,350.00  JAMIE K KAVANAUGH (KAVA12210)  1083734 06/29/2024 160.00  TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00  TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #21111158740 TC JUNE GARBAGE  |                                 |                |            |             |          |                                |
| JAMIE K KAVANAUGH (KAVA12210)  1083734 06/29/2024 160.00  TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00  TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #21111158740 TC JUNE GARBAGE   |                                 |                |            |             | -        | SHOP 2024 WEEKLY CLEANING JUL  |
| 1083734 06/29/2024 160.00 NREMT EXAM FEE  TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00  TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #21111158740 TC JUNE GARBAGE   |                                 | _K AP 0006085; | <b>)</b> ; | 1,350.0     | U        |                                |
| TOTAL FOR CHECK AP 00060854: 160.00  JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE  TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #21111158740 TC JUNE GARBAGE  |                                 |                |            |             | _        |                                |
| JEFFERY VALE (VALE01300)  06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE  TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #211111158740 TC JUNE GARBAGE  |                                 |                |            |             | -        | NREMT EXAM FEE                 |
| 06172024 06/17/2024 104.00 EMT ASSESSMENT REGIS FEE  TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #211111158740 TC JUNE GARBAGE  |                                 | CK AP 00060854 | 4:         | 160.0       | U        |                                |
| TOTAL FOR CHECK AP 00060855: 104.00  MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #211111158740 TC JUNE GARBAGE   |                                 |                |            |             |          |                                |
| MURREY'S DISPOSAL (MURRDISP)  12196213S111 07/01/2024 7.18 #211111158740 TC JUNE GARBAGE  |                                 |                |            |             | -        | EMT ASSESSMENT REGIS FEE       |
| 12196213S111 07/01/2024 7.18 #211111158740 TC JUNE GARBAGE  |                                 | CK AP 0006085  | 5:         | 104.0       | 0        |                                |
|   | MURREY'S DISPOSAL (MURRDISP)    |                |            |             |          |                                |
| ser: ABSH01160 - Katie Absher Page: 1 Current Date:07/04/2024   |                                 | 12196213S111   | 07/01/2024 | 7.1         | 8        | #211111158740 TC JUNE GARBAGE  |
|   | Jser: ABSH01160 - Katie Absher  |                | Page:      | 1           |          | Current Date: 07/04/2024       |

**Start Date:** 07/03/2024 **End Date:** 07/03/2024

| Vendor                           | Invoice #                                  | Inv. Date                | Invoice Amt      | PR Item # | Description  |
|----------------------------------|--|--------------------------|------------------|-----------|--|
|                                  | 12196214S111                               | 07/01/2024               | 363.80           |           | #211111158760 SHOP JUN GARBAGE                                 |
|                                  | 12197205S111                               | 07/01/2024               | 198.59           |           | #211111158740 SHOT JUN GARBAGE                                 |
|                                  | 12197332S111                               | 07/01/2024               | 102.62           |           | #211111062040 LC JUNE GARBAGE                                  |
|                                  | 12198726S111                               | 07/01/2024               | 48.60            |           | #2111321825520 ST43 JUN GARBAG                                 |
|                                  | 12242439S111                               | 07/01/2024               | 599.39           |           | #211147000358 ST71 JUL/AUG GAR                                 |
|                                  | 12252906S111                               | 07/01/2024               | 1,204.17         |           | #2111321850595 ST72 JUN GARBAG                                 |
|                                  | 12255644S111                               | 07/01/2024               | 323.09           |           | #2111321887533 AB JUL/AUG GARB                                 |
| TOTAL FOR CHE                    | CK AP 0006085                              | 6:                       | 2,847.44         |           |  |
| PARKLAND LIGHT & WATER CO. (PA   | RKLIGH)                                    |                          |                  |           |  |
|                                  | 62-240627                                  | 06/27/2024               | 157.48           |           | #6751 STN62 MAY/JUNE 24 WATER                                  |
|                                  | 65-240627                                  | 06/27/2024               | 237.56           |           | #32512 ST65 MAY/JUNE 24 WATER                                  |
|                                  | 65I-240627                                 | 06/27/2024               | 102.12           |           | #35355 ST65 MAY/JUNE 24 IRRIG                                  |
|                                  | 65S-240627                                 | 06/27/2024               | 63.30            |           | #44386 ST65 MAY/JUNE SPRNKLER                                  |
| TOTAL FOR CHE                    | CK AP 0006085                              | 7:                       | 560.46           |           |  |
| PAUL STUEVE (STUE08090)          |  |                          |                  |           |  |
|                                  | 062624                                     | 06/26/2024               | 1,400.00         |           | 03/03/24-06/24/24 TUITION/A&P                                  |
| TOTAL FOR CHE                    | CK AP 00060858                             | 8:                       | 1,400.00         |           |  |
| PC DEPT OF EMERGENCY MANAGEN     | IEN (PCDEM)                                |                          |                  |           |  |
|                                  | CI352586                                   | 06/04/2024               | 280.00           |           | EMS CERTS  |
| TOTAL FOR CHE                    | CK AP 00060859                             | 9:                       | 280.00           |           |  |
| PIERCE COUNTY FIRE PROT DIST # ( | CPFR)                                      |                          |                  |           |  |
|                                  | 070324                                     | 07/03/2024               | 589,741.22       |           | 07/03/2024 AP EFTS   |
| TOTAL FOR CHE                    | CK AP 00060840                             | 0:                       | 589,741.22       |           |  |
| PIERCE COUNTY REFUSE (PCREFUSI   | Ε)   |                          |                  |           |  |
|                                  | 18455318S180                               | 07/01/2024               | 353.84           |           | #218035266001 ST61 JUN GARBAGE                                 |
|                                  | 18455319S180                               | 07/01/2024               | 146.29           |           | #218035275001 ST64 JUN GARBAGE                                 |
|                                  | 18455321S180                               | 07/01/2024               | 262.47           |           | #218035292001 ST60 JUN GARBAGE                                 |
|                                  | 18455322S180                               | 07/01/2024               | 350.34           |           | #218035301001 LC JUNE GARBAGE                                  |
|                                  | 18455323S180                               | 07/01/2024               | 106.69           |           | #218035314001 ST68 JUN GARBAGE                                 |
|                                  | 18456106S180                               | 07/01/2024               | 187.40           |           | #2180588899 ST65 JUNE GARBAGE                                  |
|                                  | 18457230S180                               | 07/01/2024               | 151.54           |           | #21801047792001 ST63 JUN GARBA                                 |
|                                  | 18457251S180                               | 07/01/2024               | 61.98            |           | #21801047792002 ST63 JUN RECYC                                 |
|                                  | 18458094S180                               | 07/01/2024               | 30.99            |           | #218035275002 ST64 JUN RECYCLE                                 |
|                                  | 18458095S180                               | 07/01/2024               | 30.99            |           | #218035301002 LC JUNE RECYCLE                                  |
|                                  | 18458096S180                               | 07/01/2024               | 61.98            |           | #218035314002 ST68 JUN RECYCLE                                 |
| mom.                             | 18458172S180                               | 07/01/2024               | 166.53           |           | #218035266002 ST61 JUN RECYCLE                                 |
| TOTAL FOR CHE                    |  | <b>0:</b>                | 1,911.04         |           |  |
| PIERCE COUNTY SEWER (PCSEWER)    |  |                          |                  |           |  |
|                                  | 60-240701                                  | 07/01/2024               | 154.83           |           | #85900 ST61 JUNE SEWER   |
|                                  | 60PC-240701                                | 07/01/2024               | 144.36           |           | #1812114 ST60 JUNE SEWER                                       |
|                                  | 62-240701                                  | 07/01/2024               | 39.71            |           | #233439 ST62 JUNE SEWER  |
|                                  | 63-240701                                  | 07/01/2024               | 123.43           |           | #1778561 ST63 JUNE SEWER                                       |
|                                  | 65-240701<br>67TC-240701                   | 07/01/2024               | 86.81            |           | #1236121 ST65 JUNE SEWER<br>#462454 TC JUNE SEWER              |
|                                  | 68-240701                                  | 07/01/2024<br>07/01/2024 | 186.22           |           | #1061119 ST68 JUNE SEWER                                       |
|                                  | 69SP-240701                                | 07/01/2024               | 285.63<br>107.74 |           | #535508 SHOP JUNE SEWER  |
| TOTAL FOR CHE                    |  |                          | 1,128.73         |           | #333306 SHOF JUNE SEWER  |
| PRINT SOLUTIONS, INC (PRINSOLU)  | CIX AL VVVVVOO                             | L.                       | 1,120./3         |           |  |
|                                  | 123201                                     | 06/16/2024               | 1 000 22         | 0001      | SOEA DEDICADOS   |
| TRIVE GOLD HOUS, INC (TRINGOLD)  | 17.3701                                    | 06/16/2024               | 1,899.23         | 0001      | 50EA. PEDI CARDS   |
|                                  |  |                          | 1 01111 113      |           |  |
| TOTAL FOR CHE                    | CK AP 00060862                             | 2:                       | 1,899.23         |           |  |
|                                  | CK AP 00060862<br>ARDWA)                   |                          | ,                | 0001      | ADMONY DOOR LOOV PORT IN WIFE                                  |
| TOTAL FOR CHE                    | CK AP 00060862<br>ARDWA)<br>12085          | 02/05/2024               | 2,252.20         |           | ARMORY DOOR LOCK PORTAL WITH                                   |
| TOTAL FOR CHE                    | CK AP 00060862<br>ARDWA)<br>12085<br>12418 | 02/05/2024<br>04/23/2024 | ,                |           | ARMORY DOOR LOCK PORTAL WITH<br>REPLACEMENT DOOR LOCKS FOR ARM |

**Start Date:** 07/03/2024 **End Date:** 07/03/2024

| Vendor                       | Invoice #       | Inv. Date  | Invoice Amt | PR Item #          | Description                    |
|------------------------------|-----------------|------------|-------------|--------------------|--------------------------------|
| QWEST COMMUNICTIONS COMPA    | ANY LL (QWEST)  | )          |             |                    |                                |
|                              | AOC-240628      | 06/28/2024 | 207.0       | 61                 | #333714524 JULY SVC CHG        |
| TOTAL FOR O                  | CHECK AP 000608 | 41:        | 207.        | 61                 |                                |
|                              | 240621          | 06/21/2024 | 123.        | 77                 | #471687197 OVFR PHONES         |
| TOTAL FOR O                  | CHECK AP 000608 | 42:        | 123.        | 77                 |                                |
| TOTAL FOR QWEST COMMUNICTI   | ONS COMPANY I   | LL:        | 331.        | 38                 |                                |
| SOUND ELECTRONICS INC (SOUN  | ELEC)           |            |             |                    |                                |
|                              | 516449          | 05/08/2024 | 407.        | 340002             | 9.5% SALES TAX - DOR CODE 2700 |
| TOTAL FOR (                  | CHECK AP 000608 | 64:        | 407.3       | 34                 |                                |
| STEPHEN FRIEDRICK MD (STEPFI | RIE)            |            |             |                    |                                |
|                              | 070124          | 07/19/2024 | 5,000.0     | 00 0001            | 2024 EMS PHYSICIAN ADVISOR     |
| TOTAL FOR O                  | CHECK AP 000608 | 65:        | 5,000.0     | 00                 |                                |
| SUNSET FORD (SUNSFORD)       |                 |            |             |                    |                                |
|                              | 119265          | 06/25/2024 | 70.5        | 81 0003            | OVBR08-1, 7B215 SEAL (QTY 1)   |
| TOTAL FOR O                  | CHECK AP 000608 | 66:        | 70.3        | <del>-</del><br>81 |                                |
| ULINE (ULIN)                 |                 |            |             |                    |                                |
|                              | 179708698       | 06/21/2024 | 150.3       | 85 0001            | TORSION TAPE - SHOP SUPPLIES   |
| TOTAL FOR O                  | CHECK AP 000608 | 67:        | 150.        | -<br>85            |                                |
| UNITED PARCEL SERVICE (UNITE | PARC)           |            |             |                    |                                |
|                              | 5Y5731254       | 06/22/2024 | 40.9        | 90 0001            | SN7951NM1552 EMITTER SENT TO G |
| TOTAL FOR O                  | CHECK AP 000608 | 68:        | 40.9        | 90                 |                                |
| WASHINGTON STATE PATROL (W   | ASHSTAT)        |            |             |                    |                                |
|                              | FT240077        | 03/14/2024 | 2,123.      | 80 0002            | 23B2 MCO                       |
| TOTAL FOR (                  | CHECK AP 000608 | 69:        | 2,123.      | 80                 |                                |
| WATEROUS COMPANY (WATECO     | MP)             |            |             |                    |                                |
|                              | P2T9159001      | 06/27/2024 | 32.0        | 69 0001            | 51065, GASKET PUMP TRANS (QTY  |
| TOTAL FOR O                  | CHECK AP 000608 | 70:        | 32.0        | <del>-</del><br>69 |                                |
| WURTH USA INC (WURTUSA)      |                 |            |             |                    |                                |
|                              | 97901024        | 01/01/2024 | 315.        | 23 0001            | HHS-K SPRAY (12)               |
| TOTAL FOR O                  | CHECK AP 000608 | 71:        | 315.        |                    |                                |
|                              | REPO            | ORT TOTAL: | 622,550.    | <u></u>            |                                |
|                              |                 |            |             | _                  |                                |

| Central Pierce SQL New     | 07/03/24 [Bi              |                        | BK REGISTER           | Page 1                |
|----------------------------|---------------------------|------------------------|-----------------------|-----------------------|
| WED, JUL 03, 2024, 2:52 PM | req: RESO0131leg: GL JL   | loc: BI-TECHjob:670782 | J2665prog: BK200 <    | 1.54>report id: CKREG |
| Document Payee II          | Payee Name                | Date Amount            | Type Stat Rel To Note |                       |
| AP CHK 00060872 CPFR       | Central Pierce Fire & Res | cu 07/03/24 1,386.95   | MW IS                 |                       |
|                            | GRAND TOTAL               | s:                     |                       |                       |
|                            | Total Void Machine        | e Written 0.00         | Number of Checks F    | Processed: 0          |
|                            | Total Void Hand           | d Written 0.00         | Number of Checks F    | Processed: 0          |
|                            | Total Machine             | e Written 1,386.95     | Number of Checks F    | rocessed: 1           |
|                            | Total Hand                | d Written 0.00         | Number of Checks F    | Processed: 0          |
|                            |                           | Reversals 0.00         |                       |                       |
|                            |                           | Cancelled 0.00         |                       |                       |
|                            |                           | otal EFTs 0.00         |                       |                       |
|                            |                           | tal EPAYs 0.00         | Number of EPAYs Pr    | ocessed: 0            |
|                            | GRAND TOTAL               | 1,386.95               |                       |                       |

**Start Date:** 07/03/2024 **End Date:** 07/03/2024

| Vendor                                | Invoice #      | Inv. Date  | Invoice Amt | PR Item # | Description   |  |  |  |  |
|---------------------------------------|----------------|------------|-------------|-----------|---------------|--|--|--|--|
| PIERCE COUNTY FIRE PROT DIST # (CPFR) |                |            |             |           |               |  |  |  |  |
|                                       | 1003/2401106   | 07/03/2024 | 73.41       |           | JUNE SEPCHECK |  |  |  |  |
|                                       | 1101/2401106   | 07/03/2024 | 330.96      | 5         | JUNE SEPCHECK |  |  |  |  |
|                                       | 2001/2401106   | 07/03/2024 | 378.51      | l         | JUNE SEPCHECK |  |  |  |  |
|                                       | 2003/2401106   | 07/03/2024 | 73.41       | l         | JUNE SEPCHECK |  |  |  |  |
|                                       | 2101/2401106   | 07/03/2024 | 530.66      | 5         | JUNE SEPCHECK |  |  |  |  |
| TOTAL FOR CHE                         | CCK AP 0006087 | 2:         | 1,386.95    | 5         |               |  |  |  |  |
|                                       | REPO           | RT TOTAL:  | 1,386.95    | 5         |               |  |  |  |  |
|                                       |                |            |             |           |               |  |  |  |  |

| Central Pierce SQL New       | 07/11/24                 | -             | -         | BK REGISTER                  | Page 1      |
|------------------------------|--------------------------|---------------|-----------|------------------------------|-------------|
| THU, JUL 11, 2024, 2:04 PM - | -req: CART4505leg: GL JL | loc: FINANCEj | b:672409  | J202prog: BK200 <1.54>report | t id: CKREG |
| Document Payee ID            | Payee Name               | Date          | Amount    | Type Stat Rel To Note        |             |
| AP CHK 00060873 CPFR         | Central Pierce Fire & R  | escu 07/11/24 | 96,295.86 | MW IS                        |             |
|                              | S U B T O T A            | L S:          |           |                              |             |
|                              | Total Void Mach          | ine Written   | 0.00      | Number of Checks Processed:  | 0           |
|                              | Total Void H             | and Written   | 0.00      | Number of Checks Processed:  | 0           |
|                              | Total Mach               | ine Written   | 96,295.86 | Number of Checks Processed:  | 1           |
|                              | Total H                  | and Written   | 0.00      | Number of Checks Processed:  | 0           |
|                              | Tota                     | l Reversals   | 0.00      | Number of Checks Processed:  | 0           |
|                              | Tota                     | l Cancelled   | 0.00      | Number of Checks Processed:  | 0           |
|                              |                          | Total EFTs    | 0.00      | Number of EFTs Processed:    | 0           |
|                              |                          | Total EPAYs   | 0.00      | Number of EPAYs Processed:   | 0           |
|                              | S U B T O T A            | L             | 96,295.86 |                              |             |

**Start Date:** 07/11/2024 **End Date:** 07/11/2024

| Vendor                      | Invoice #        | Inv. Date  | Invoice Amt | PR Item # | Description        |
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| PIERCE COUNTY FIRE PROT DIS | ST # (CPFR)      |            |             |           |                    |
|                             | 071124           | 07/11/2024 | 96,295.86   | ó         | 07/11/2024 AP EFTS |
| TOTAL FOR                   | CHECK AP 0006087 | 73:        | 96,295.86   | 5         |                    |
|                             | REPO             | ORT TOTAL: | 96,295.86   | 5         |                    |
|                             |                  |            |             |           |                    |

User: ABSH01160 - Katie Absher Page: **Current Date:**07/11/2024 
 Central Pierce SQL New
 07/11/24
 [BANK RECON REGISTER]
 BK REGISTER
 Page 1

 THU, JUL 11, 2024, 2:08 PM --req:
 CART4505-leg: GL JL-loc: FINANCE---job:672410 J203------prog: BK200 <1.54>--report id: CKREG--

| Document       | Payee ID    | Payee Name                              | Date     | Amount     |      |      | Rel To | 11.512 | 1CP   | JI C 1 G | CICICE |      |   |
|----------------|-------------|---|----------|------------|------|------|--------|--------|-------|----------|--------|------|---|
| =========      |             | = ===================================== | ======   | ========   | ==== | ==== |        | =====  | ===== | =====    | =====  | ==== | = |
| AP CHK 0006087 | 4 GRAB05020 | BRENT GRABINSKI                         | 07/11/24 | 80.28      | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006087 | 5 BROOLUMB  | Brookdale Lumber Inc                    | 07/11/24 | 36.17      | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006087 | 6 CABLISS   | CABLECRAFT ISS LLC                      | 07/11/24 | 175.16     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006087 | 7 CPFR      | Central Pierce Fire & Rescu             | 07/11/24 | 304,031.70 | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006087 | 8 QWEST     | Century Link                            | 07/11/24 | 149.60     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006087 | 9 ANDRIRIS  | CHECK THE DOSE                          | 07/11/24 | 2,246.04   | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 0 CITYORTI  | City of Orting                          | 07/11/24 | 480.97     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 1 CITYTACO  | City of Tacoma, City Treasu             | 07/11/24 | 39,150.00  | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 2 COMCAST   | COMCAST                                 | 07/11/24 | 225.22     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 3 DROPBOX   | DROPBOX INC                             | 07/11/24 | 5,152.68   | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 4 ELMHMUTU  | ELMHURST MUTUAL POWER & LIG             | 07/11/24 | 587.55     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 5 EVERON    | EVERON LLC                              | 07/11/24 | 6,412.00   | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 6 FIRGMUTU  | FIRGROVE MUTUAL INC                     | 07/11/24 | 178.25     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 7 FRUIMUTU  | FRUITLAND MUTUAL WATER CO               | 07/11/24 | 361.64     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 8 GALLS     | Galls Incorporated                      | 07/11/24 | 352.33     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006088 | 9 GENSCO    | GENSCO                                  | 07/11/24 | 139.90     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 0 HARRJANI  | HARRINGTON JANITORIAL                   | 07/11/24 | 4,709.00   | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 1 INDISPRI  | INDIAN SPRINGS MANUFACTURIN             | 07/11/24 | 1,814.00   | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 2 BERD04150 | KEVIN BERDAN                            | 07/11/24 | 787.48     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 3 LEVEL3FIN | LEVEL 3 FINANCING INC                   | 07/11/24 | 513.03     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 4 LEVEL3FIN | LEVEL 3 FINANCING INC                   | 07/11/24 | 2,940.07   | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 5 FLOHAWKS  | LIQUID ENVIRONMENTAL SOLUTI             | 07/11/24 | 644.91     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 6 DORM03250 | MARIAH DORMAIER                         | 07/11/24 | 112.87     | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 7 MUSTSURV  | MUSTANG SURVIVAL MFG, INC               | 07/11/24 | 11,682.50  | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 8 PARKLIGH  | Parkland Light & Water Co.              | 07/11/24 | 1,346.80   | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006089 | 9 PCBUDGET  | PC Budget and Finance                   | 07/11/24 | 4,120.00   | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006090 | 0 LANDRECO  | PIERCE CO RECYCLNG COMPOST              | 07/11/24 | 1,570.43   | MW   | IS   |        |        |       |          |        |      |   |
| AP CHK 0006090 | 1 PCREFUSE  | Pierce County Refuse                    | 07/11/24 | 199.66     | MW   | IS   |        |        |       |          |        |      |   |

Central Pierce SQL New 07/11/24 [BANK RECON REGISTER] BK REGISTER Page 2 THU, JUL 11, 2024, 2:08 PM --req: CART4505--leg: GL JL--loc: FINANCE---job:672410 J203-----prog: BK200 <1.54>--report id: CKREG---Document Payee ID Payee Name Date Amount Type Stat Rel To Note AP CHK 00060902 PSENERGY Puget Sound Energy 07/11/24 130.89 MW IS AP CHK 00060903 SSTIREPU 07/11/24 S&S TIRE SERVICE INC 3,213.74 MW IS AP CHK 00060904 SHERWILL SHERWIN-WILLIAMS 07/11/24 176.60 MW IS AP CHK 00060905 SNURSEMI 07/11/24 64.00 MW IS SNURE LAW OFFICE PSC AP CHK 00060906 ROWHEAL STEPHENIE TORNBERG 07/11/24 975.00 MW 617.79 MW IS AP CHK 00060907 SUMMWATE Summit Water Company 07/11/24 AP CHK 00060908 ULIN ULINE INC 07/11/24 3,637.36 MW IS AP CHK 00060909 UNITPARC United Parcel Service 07/11/24 20.70 MW IS SUB TOTALS: Total Void Machine Written Number of Checks Processed: 0.00 0 Total Void Hand Written 0.00 Number of Checks Processed: Total Machine Written 399,036.32 Number of Checks Processed: 36 Total Hand Written 0.00 Number of Checks Processed: 0 Total Reversals 0.00 Number of Checks Processed: 0 Total Cancelled 0.00 Number of Checks Processed: Total EFTs 0.00 Number of EFTs Processed: 0 Total EPAYs 0.00 Number of EPAYs Processed:

399,036.32

SUB TOTAL

**Start Date:** 07/11/2024 **End Date:** 07/11/2024

| Vendor                                  | Invoice #                    | Inv. Date                | Invoice Amt | PR Item #       | Description  |
|---|------------------------------|--------------------------|-------------|-----------------|--|
| ANDREW IRISH (ANDRIRIS)                 |                              |                          |             |                 |  |
|   | 175                          | 04/17/2024               |             | .04 0001        | CTD SUBSCRIPTION FEE MAY 24-MA                                   |
|   | HECK AP 000608               | 879:                     | 2,246       | .04             |  |
| BRENT GRABINSKI (GRAB05020)             |                              |                          |             |                 |  |
|   | 060424                       | 06/04/2024               |             | .28             | REFRESHMENTS FOR E41 GRAD.                                       |
|   | HECK AP 000608               | 874:                     | 80          | .28             |  |
| BROOKDALE LUMBER INC (BROO              | LUMB)                        |                          |             |                 |  |
|   | 446267                       | 07/05/2024               |             | .060001         | 61 PROPANE   |
|   | 446329                       | 07/10/2024               |             | <u>.11</u> 0001 | TC PROPANE FORKLIFT  |
|   | HECK AP 000608               | 875:                     | 36          | .17             |  |
| CABLECRAFT ISS LLC (CABLISS)            | 4.50.440                     | 0=1001004                |             | 4.40004         |  |
| TOTAL FOR C                             | 4678410                      | 07/08/2024               |             | <u>.16</u> 0001 | PN2410 VALVE, HEATER (AKA 7728                                   |
|   | HECK AP 000608               | 8/6:                     | 175         | .16             |  |
| CITY OF ORTING (CITYORTI)               | 40.240701                    | 07/01/2024               | 407         | 70              | HACCEO CEMO HINI AN CENTED (CEODIN                               |
|   | 40-240701<br>40I-240701      | 07/01/2024<br>07/01/2024 | 427         | .70<br>.27      | #26650 ST40 JUN 24 SEWER/STORM<br>#2248 ST40 JUN 2024 IRRIGATION |
| TOTAL FOR C                             | 401-240701<br>HECK AP 000608 |                          | 480         |                 | #2240 \$140 JUN 2024 IRRIUATION                                  |
| CITY OF TACOMA, CITY TREASUR            |                              |                          | 400         | 1               |  |
| OII OF IACOMA, CITT TREASUR             | 91213252                     | 07/01/2024               | 30 150      | .000001         | QTRLY 24 NETWORK USER/RADIO F                                    |
| TOTAL FOR C                             | HECK AP 000608               |                          | 39,150      |                 | WINE 1 24 MET WORK OBENIKADIO F                                  |
| COMCAST (COMCAST)                       |                              | <del>- •</del>           | 37,130      |                 |  |
|   | FC-240703                    | 07/03/2024               | 225         | 22              | #8498350232190240 JULY SVC CHG                                   |
| TOTAL FOR C                             | HECK AP 000608               |                          | 225         |                 | "0-703302321702 <del>1</del> 0 JOL 1 BYC CHO                     |
| DROPBOX INC (DROPBOX)                   | III CIL III OOOOO            | 30 <b>2.</b>             | 223         | .22             |  |
| (====================================== | 33328882                     | 06/13/2024               | 5 152       | .680001         | CP-DROPBOX ANNUAL RENEWAL-P&E                                    |
| TOTAL FOR C                             | HECK AP 000608               |                          | 5,152       |                 | or phorporrum contributes.                                       |
| ELMHURST MUTUAL POWER & LI              |                              |                          | 2,22        |                 |  |
|   | 68-240710                    | 07/10/2024               | 587         | .55             | #63497 ST68 JUNE ELECTRICITY                                     |
| TOTAL FOR C                             | HECK AP 000608               |                          | 587         |                 |  |
| EVERON LLC (EVERON)                     |                              |                          |             |                 |  |
| ,                                       | 6272024DEPC                  | OSI 06/27/2024           | 6,412       | .000002         | TRAINING DEPOSIT   |
| TOTAL FOR C                             | HECK AP 000608               | 885:                     | 6,412       |                 |  |
| FIRGROVE MUTUAL WATER COM               | PANY (FIRGMU                 | TU)                      |             |                 |  |
|   | 69SP-240630                  | 06/30/2024               | 178         | .25             | #008511-000 SHOP MAY-JUN WATER                                   |
| TOTAL FOR C                             | HECK AP 000608               |                          | 178         |                 |  |
| FRUITLAND MUTUAL WATER CO               | MPANY (FRUIM                 | UTU)                     |             |                 |  |
|   | 72-240630                    | 06/30/2024               | 322         | .43             | #41122 ST72 JUNE WATER   |
|   | 72I-240630                   | 06/30/2024               | 39          | .21             | #41130 ST71 JUNE IRRIG WATER                                     |
| TOTAL FOR C                             | HECK AP 000608               | 887:                     | 361         | .64             |  |
| GALLS INCORPORATED (GALLS)              |                              |                          |             |                 |  |
|   | 027772169                    | 04/26/2024               | 101         | .300001         | uniform 511 WOMENS EMS PANTS 2                                   |
|   | 028007578                    | 05/22/2024               |             | .35 0001        | SH598 DKNV XL REG BLAUER S/S W                                   |
|   | 028227992                    | 06/14/2024               |             | <u>.68</u> 0001 | SH598 DKNV XL REG BLAUER S/S W                                   |
|   | HECK AP 000608               | 888:                     | 352         | .33             |  |
| GENSCO (GENSCO)                         |                              |                          |             |                 |  |
|   | 858240087                    | 07/02/2024               |             | .900001         | 69 MERV8 20x22x1 Pleated Filte                                   |
|   | HECK AP 000608               | 889:                     | 139         | .90             |  |
| HARRINGTON JANITORIAL (HARI             |                              |                          |             |                 |  |
|   | PCFTC-24070                  |                          |             | <u>.00</u> 0001 | PCFTC DEEP CLEANING OF ADMIN B                                   |
|   | HECK AP 000608               | 390:                     | 4,709       | .00             |  |
| INDIAN SPRINGS MANUFACTURIN             | 24200598                     |                          |             | 00000:          |  |
|   |                              | 06/26/2024               | 1.014       | .000004         | FREIGHT  |

**Start Date:** 07/11/2024 **End Date:** 07/11/2024

| Vendor                           | Invoice #       | Inv. Date  | Invoice Amt | PR Item #          | Description                    |
|----------------------------------|-----------------|------------|-------------|--------------------|--------------------------------|
| TOTAL FOR CHI                    | ECK AP 00060891 | l <b>:</b> | 1,814.0     | 00                 |                                |
| KEVIN BERDAN (BERD04150)         |                 |            |             |                    |                                |
|                                  | 2024-5380       | 07/08/2024 | 787.4       | <u>18</u>          | LODGING                        |
| TOTAL FOR CH                     | ECK AP 00060892 | 2:         | 787.4       | 18                 |                                |
| LAND RECOVERY (LANDRECO)         |                 |            |             |                    |                                |
|                                  | 41398B190H      | 06/30/2024 | 1,570.4     | 3 0001             | DUMP FEES FOR PCFTC            |
| TOTAL FOR CHI                    | ECK AP 00060900 | <b>):</b>  | 1,570.4     | 13                 |                                |
| LEVEL 3 FINANCING INC (LEVEL3FI  | N)              |            |             |                    |                                |
|                                  | 696010878       | 07/01/2024 | 513.0       | )3                 | #5VVXB6VHB AOC JULY COMMS      |
| TOTAL FOR CH                     | ECK AP 00060893 | 3:         | 513.0       | <del>-</del><br>)3 |                                |
|                                  | 696068874       | 07/01/2024 | 2,940.0     | )7                 | #5CZ7GFBGC AOC JULY COMMS      |
| TOTAL FOR CH                     | ECK AP 00060894 | l:         | 2,940.0     | <del>-</del> 7     |                                |
| TOTAL FOR LEVEL 3                | FINANCING INC   | <b>:</b>   | 3,453.1     | .0                 |                                |
| LIQUID ENVIRONMENTAL SOLUTION    | NS (FLOHAWKS    | <b>S</b> ) |             |                    |                                |
|                                  | 66253005        | 05/29/2024 | 644.9       | 10001              | STATION 72 DISHWASHER AND SINK |
| TOTAL FOR CH                     | ECK AP 00060895 | 5:         | 644.9       | <u>-</u><br>91     |                                |
| MARIAH DORMAIER (DORM03250)      |                 |            |             |                    |                                |
|                                  | 240528          | 05/28/2024 | 112.8       | 37                 | GROUND TRANSPORTATION          |
| TOTAL FOR CHI                    |                 |            | 112.8       | _                  |                                |
| MUSTANG SURVIVAL MFG, INC (MUS   | STSURV)         |            |             |                    |                                |
| , ,                              | INVMU049468     | 06/21/2024 | 11,682.5    | 50                 | SHIPPING                       |
| TOTAL FOR CHI                    |                 |            | 11,682.5    | _                  |                                |
| PARKLAND LIGHT & WATER CO. (PA   | RKLIGH)         |            | ,           |                    |                                |
|                                  | 61E-240702      | 07/02/2024 | 1,077.0     | )2                 | #1408 ST61 JUNE ELECTRIC       |
|                                  | 61L-240702      | 07/02/2024 | 72.7        |                    | #40956 ST61 JUNE TRAFFIC LIGHT |
|                                  | 61W-240702      | 07/02/2024 | 56.3        |                    | #1409 ST61 JUNE WATER          |
|                                  | 61W-240702A     | 07/02/2024 | 140.7       |                    | #1407 ST61 JUNE WATER          |
| TOTAL FOR CH                     | ECK AP 00060898 | 3:         | 1,346.8     | 80                 |                                |
| PC BUDGET AND FINANCE (PCBUDG    | ET)             |            |             |                    |                                |
|                                  | CI349700        | 04/05/2024 | 330.0       | 000003             | Recertification fees for: G Mc |
|                                  | CI353931        | 07/02/2024 | 3,250.0     | 000012             | Recertification fees for: D. S |
|                                  | CI353992        | 06/30/2024 | 540.0       | 00                 | Q2-24 WORKDAY USER FEES        |
| TOTAL FOR CHI                    | ECK AP 00060899 | ):         | 4,120.0     | 00                 |                                |
| PIERCE COUNTY FIRE PROT DIST # ( | CPFR)           |            |             |                    |                                |
|                                  | 070324          | 07/03/2024 | 60.2        | 24                 | JUNE 24 PAYTRACE SVC FEES      |
|                                  | 070924A         | 07/09/2024 | 173.3       |                    | JUNE 2024 UMPQUA MERCHSVC FEES |
|                                  | 071024          | 07/10/2024 | 335.9       | 06                 | JUNE 2024 NLEC                 |
|                                  | 071124          | 07/11/2024 | 303,462.1   | <u>.9</u>          | 07/11/2024 AP EFTS             |
| TOTAL FOR CHI                    | ECK AP 00060877 | <b>':</b>  | 304,031.7   | 70                 |                                |
| PIERCE COUNTY REFUSE (PCREFUS)   | E)              |            |             |                    |                                |
|                                  | 18457143S180    | 07/01/2024 | 106.6       | i9                 | #2180556556002 ST62 JUN GARBAG |
|                                  | 18458134S180    | 07/01/2024 | 92.9        | <u> </u>           | #218035292004 ST60 JUN RECYCLE |
| TOTAL FOR CHI                    | ECK AP 00060901 | l <b>:</b> | 199.6       | 56                 |                                |
| PUGET SOUND ENERGY (PSENERGY)    | )               |            |             |                    |                                |
|                                  | LC-240702       | 07/02/2024 | 130.8       | 39                 | #200013100744 LC JUNE NAT GAS  |
| TOTAL FOR CH                     | ECK AP 00060902 | 2:         | 130.8       | <u>-</u><br>89     |                                |
| QWEST COMMUNICTIONS COMPAN       | Y LL (QWEST)    |            |             |                    |                                |
|                                  | ARM-240625      | 06/25/2024 | 149.6       | 50                 | #2538640904784B ARMORY JUNESVC |
| TOTAL FOR CHI                    | ECK AP 00060878 | <b>3:</b>  | 149.6       | <del>-</del><br>50 |                                |
| S&S TIRE (SSTIREPU)              |                 |            |             |                    |                                |
|                                  | 1155661         | 07/01/2024 | 54.7        | 70 0001            | E21-2 TIRE REPAIR              |
|                                  | 1155699         | 07/01/2024 |             | 550001             | OVE20-1 NEW TIRES              |
|                                  | 1156152         | 07/08/2024 | 2,414.4     |                    | 656 NEW TIRES (6)              |
| Ugam ADSH01160 Vatio Abshar      | -               | Pagas      |             | -                  | Current Poto 07/11/2024        |

**Start Date:** 07/11/2024 **End Date:** 07/11/2024

| Vendor                        | Invoice #      | Inv. Date  | Invoice Amt | PR Item #     | Description                    |
|-------------------------------|----------------|------------|-------------|---------------|--------------------------------|
| TOTAL FOR C                   | HECK AP 000609 | 03:        | 3,213.7     | 4             |                                |
| SHERWIN WILLIAMS (SHERWILL)   |                |            |             |               |                                |
|                               | 53716          | 07/10/2024 | 176.6       | <u>0</u> 0001 | HYDRANT SILVER BRITE           |
| TOTAL FOR C                   | HECK AP 000609 | 04:        | 176.6       | 0             |                                |
| SNURE SEMINARS (SNURSEMI)     |                |            |             |               |                                |
|                               | 070124         | 07/01/2024 | 64.0        | 0 0 0 0 0 1   | 2024 SNURE LEGAL               |
| TOTAL FOR C                   | HECK AP 000609 | 05:        | 64.0        | 0             |                                |
| STEPHENIE TORNBERG (ROWHEA    | L)             |            |             |               |                                |
|                               | 070124         | 07/01/2024 | 975.0       | 0 0001        | MEDICAL EVALUATIONS JUNE 2024. |
| TOTAL FOR C                   | HECK AP 000609 | 06:        | 975.0       | 0             |                                |
| SUMMIT WATER COMPANY (SUMI    | MWATE)         |            |             |               |                                |
|                               | 67-240710      | 07/10/2024 | 190.8       | 7             | #1312200001 ST67 JUNE WATER    |
|                               | 67T-240710     | 07/10/2024 | 426.9       | 2             | #1312250001 67T JUNE WATER     |
| TOTAL FOR C                   | HECK AP 000609 | 07:        | 617.7       | 9             |                                |
| ULINE (ULIN)                  |                |            |             |               |                                |
|                               | 180135642      | 07/02/2024 | 3,637.3     | 60001         | LOG H-9928 Portacool® Evapora  |
| TOTAL FOR C                   | HECK AP 000609 | 08:        | 3,637.3     | 6             |                                |
| UNITED PARCEL SERVICE (UNITP. | ARC)           |            |             |               |                                |
|                               | 5Y5731264      | 06/29/2024 | 20.7        | 0 0001        | M22-2 EMITTER WARRANTY RETURN  |
| TOTAL FOR C                   | HECK AP 000609 | 09:        | 20.7        | 0             |                                |
|                               | REPO           | ORT TOTAL: | 399,036.3   | 2             |                                |
|                               |                |            |             | _             |                                |

Current Time: 15:03:23 **20** 

|                 |           | 07/03/24<br>req: RESO0131leg: GL J |              |          |           | REGISTER 01106-DP<br>prog: BK200 <1.54>repor | Page 1<br>t id: CKREG |
|-----------------|-----------|------------------------------------|--------------|----------|-----------|--|-----------------------|
| Document        | Payee ID  | Payee Name                         | Date         | Amount   | Type Stat | Rel To Note                                  | ========              |
| PY CHK 00107848 | REND12090 | RENDA, JASON A                     | 07/03/24     | 4,053.28 | MW IS     | PA   |                       |
|                 |           | G R A N D T O T                    | A L S:       |          |           |  |                       |
|                 |           | Total Void Mac                     | hine Written | 0.00     | Numk      | per of Checks Processed:                     | 0                     |
|                 |           | Total Void                         | Hand Written | 0.00     | Numk      | per of Checks Processed:                     | 0                     |
|                 |           | Total Mac                          | hine Written | 4,053.28 | Numk      | per of Checks Processed:                     | 1                     |
|                 |           | Total                              | Hand Written | 0.00     | Numk      | per of Checks Processed:                     | 0                     |
|                 |           | Tot                                | al Reversals | 0.00     | Numk      | per of Checks Processed:                     | 0                     |
|                 |           | Tot                                | al Cancelled | 0.00     | Numk      | per of Checks Processed:                     | 0                     |
|                 |           |                                    | Total EFTs   | 0.00     | Numk      | per of EFTs Processed:                       | 0                     |
|                 |           |                                    | Total EPAYs  | 0.00     | Numk      | per of EPAYs Processed:                      | 0                     |
|                 |           | G R A N D T O T                    | A L          | 4,053.28 |           |  |                       |

### Central Pierce Fire & Rescue

Fund 686 & 687 Dept 006

Key Bank

Account No. XXXXXXXXX0522

### **Electronic Payment Details**

In accordance with RCW 42.24 the electronic payments detailed in the attachments have been authenticated and certified by the District's Auditing Officer, that the claims are a just, due, and paid obligation against Central Pierce Fire & Rescue. This is presented to the Board of Fire Commissioners for Board informational purposes only. Board authorization occurred with the approval of warrants noted below. Warrants issued transfer funds to the bank account in which the electronic payments are drawn.

| <u>Issue Date</u>               | EFT Numbers            | <u>EFT Transfer</u><br><u>Warrant</u> | <u>Amount</u> |
|---------------------------------|------------------------|---------------------------------------|---------------|
| 07/03/2024                      | EP00017358 -EP00017401 | AP00060840                            | \$589,741.22  |
| 07/11/2024                      | EP00017402 -EP00017402 | AP00060873                            | \$96,295.86   |
| 07/11/2024                      | EP00017403 -EP00017452 | AP00060877                            | \$303,462.19  |
|                                 | Total                  |                                       | \$989,499.27  |
| Dustin Morrow<br>Fire Chief     |                        |                                       |               |
| Matt Holm<br>Chair              |                        |                                       |               |
| Steve Stringfellow Commissioner |                        |                                       |               |
| Rich Coleman<br>Commissioner    |                        |                                       |               |
| Bob Willis<br>Commissioner      |                        |                                       |               |
| Dale Mitchell<br>Commissioner   |                        |                                       |               |

Central Pierce SQL New 07/03/24 [BANK RECON REGISTER] BK REGISTER Page 3
WED, JUL 03, 2024, 2:27 PM --req: CART4505--leg: GL JL--loc: FINANCE---job:670750 J2654-----prog: BK200 <1.54>--report id: CKREG---

| Document Pa        | ayee ID  | Payee Name                  | Date     | Amount    | Туре | Stat       | Rel To | Note    |         |           |
|--------------------|----------|-----------------------------|----------|-----------|------|------------|--------|---------|---------|-----------|
|                    |          | ACME CONSTRUCTION SUPPLY CO |          | 4,237.87  |      | ====<br>CX | =====  | ======= | :====== | <br>:==== |
|                    |          | ADVANCED PRO FITNESS REPAIR |          |           |      | CX         |        |         |         |           |
| AP EFT 00017360 A  | IRGAS    | Airgas Nor Pac Inc          | 07/03/24 | 841.10    | MW   | CX         |        |         |         |           |
| AP EFT 00017361 B  | LUEGIS   | Blue Ridge GIS Consulting L | 07/03/24 | 5,580.00  | MW   | CX         |        |         |         |           |
| AP EFT 00017362 C  | 'ATAWORK | BUSINESS INTERIORS NORTHWES | 07/03/24 | 2,857.50  | MW   | CX         |        |         |         |           |
| AP EFT 00017363 C  | ARRTOP   | CARROT-TOP INDUSTRIES INC   | 07/03/24 | 899.72    | MW   | CX         |        |         |         |           |
| AP EFT 00017364 C  | ATCENVI  | CATCHALL ENVIRONMENTAL      | 07/03/24 | 965.80    | MW   | CX         |        |         |         |           |
| AP EFT 00017365 C  | PFREFT   | Central Pierce Fire & Rescu | 07/03/24 | 3,201.44  | MW   | CX         |        |         |         |           |
| AP EFT 00017366 C  | HRIINC   | CHRISTENSEN INC             | 07/03/24 | 9,691.63  | MW   | CX         |        |         |         |           |
| AP EFT 00017367 C  | !ITYPUYA | CITY OF PUYALLUP            | 07/03/24 | 865.19    | MW   | CX         |        |         |         |           |
| AP EFT 00017368 C  | !ITYTREA | CITY OF TACOMA              | 07/03/24 | 1,925.63  | MW   | CX         |        |         |         |           |
| AP EFT 00017369 E  | MSCONNE  | EMSCONNECT LLC              | 07/03/24 | 2,335.50  | MW   | CX         |        |         |         |           |
| AP EFT 00017370 E  | RICQUIN  | ERIC QUINN                  | 07/03/24 | 200.00    | MW   | CX         |        |         |         |           |
| AP EFT 00017371 F  | 'ASTINDU | Fastenal Industrial & Const | 07/03/24 | 494.79    | MW   | CX         |        |         |         |           |
| AP EFT 00017372 V  | ALLFREI  | FREIGHTLINER NORTHWEST      | 07/03/24 | 997.55    | MW   | CX         |        |         |         |           |
| AP EFT 00017373 H  | EALCARE  | Health Care Authority       | 07/03/24 | 17,648.76 | MW   | CX         |        |         |         |           |
| AP EFT 00017374 H  | ILIELEC  | HI-LINE ELECTRIC COMPANY IN | 07/03/24 | 19.82     | MW   | CX         |        |         |         |           |
| AP EFT 00017375 K  | ELLGREE  | KELLY GREEN INC             | 07/03/24 | 423.89    | MW   | CX         |        |         |         |           |
| AP EFT 00017376 L  | NCURTIS  | L.N. Curtis and Sons        | 07/03/24 | 1,166.54  | MW   | CX         |        |         |         |           |
| AP EFT 00017377 N  | WSAFECL  | LAKEYLAND INC               | 07/03/24 | 5,712.72  | MW   | CX         |        |         |         |           |
| AP EFT 00017378 L  | IFEASSI  | Life-Assist Inc             | 07/03/24 | 34,782.47 | MW   | CX         |        |         |         |           |
| AP EFT 00017379 L  | OWECOMP  | Lowe's Companies            | 07/03/24 | 581.93    | MW   | CX         |        |         |         |           |
| AP EFT 00017380 N  | EXTSTEP  | NEXT STEP APPAREL           | 07/03/24 | 1,475.34  | MW   | CX         |        |         |         |           |
| AP EFT 00017381 N  | TEGCONS  | NTEGRATED CONSULTING LLC    | 07/03/24 | 458.17    | MW   | CX         |        |         |         |           |
| AP EFT 00017382 R  | EADREBO  | READY REBOUND INC           | 07/03/24 | 4,061.25  | MW   | CX         |        |         |         |           |
| AP EFT 00017383 SI | SNETCOMM | S-NET COMMUNICATIONS INC    | 07/03/24 | 349.18    | MW   | CX         |        |         |         |           |
| AP EFT 00017384 S  | EAWESTE  | Sea-Western Inc             | 07/03/24 | 26,403.54 | MW   | CX         |        |         |         |           |
| AP EFT 00017385 S  | ITECRAFT | SITECRAFTING INC            | 07/03/24 | 829.00    | MW   | CX         |        |         |         |           |

Central Pierce SQL New 07/03/24 [BANK RECON REGISTER] BK REGISTER Page 4
WED, JUL 03, 2024, 2:27 PM --req: CART4505--leg: GL JL--loc: FINANCE---job:670750 J2654----prog: BK200 <1.54>--report id: CKREG---

| Documen |          | Payee ID  | Payee Name                  | Date     |            |    |       | Rel To Note   |            |     |
|---------|----------|-----------|-----------------------------|----------|------------|----|-------|---------------|------------|-----|
|         | 00017386 | SOUTSOUN  | SOUTH SOUND 911             | 07/03/24 | 346,657.50 |    | CX    | =====         | :=======   |     |
| AP EFT  | 00017387 | STANPART  | Standard Parts Corp         | 07/03/24 | 1,405.50   | MW | CX    |               |            |     |
| AP EFT  | 00017388 | STRYMEDI  | STRYKER SALES CORPORATION   | 07/03/24 | 110.51     | MW | CX    |               |            |     |
| AP EFT  | 00017389 | SUMNLAWN  | SUMNER LAWN 'N SAW          | 07/03/24 | 561.21     | MW | CX    |               |            |     |
| AP EFT  | 00017390 | TACOCOMM  | Tacoma Community College    | 07/03/24 | 7,600.64   | MW | CX    |               |            |     |
| AP EFT  | 00017391 | TACOSCRE  | Tacoma Screw Products Inc   | 07/03/24 | 20.33      | MW | CX    |               |            |     |
| AP EFT  | 00017392 | KRONOS    | UKG Kronos Systems LLC      | 07/03/24 | 171.69     | MW | CX    |               |            |     |
| AP EFT  | 00017393 | USBANKBU  | US Bank Business Card       | 07/03/24 | 10,586.88  | MW | CX    |               |            |     |
| AP EFT  | 00017394 | VERIWIRE  | VERIZON WIRELESS SERVICES L | 07/03/24 | 5,050.31   | MW | CX    |               |            |     |
| AP EFT  | 00017395 | HRAVEBA   | HRA VEBA TRUST              | 07/03/24 | 4,703.88   | MW | CX    |               |            |     |
| AP EFT  | 00017396 | LILAOMAH  | LILA N OMAHONY              | 07/03/24 | 5,000.00   | MW | CX    |               |            |     |
| AP EFT  | 00017397 | LOCA726   | LOCAL 726 FIREFIGHTERS TRUS | 07/03/24 | 76,574.75  | MW | CX    |               |            |     |
| AP EFT  | 00017398 | FOX07170  | MELISSA FOX                 | 07/03/24 | 341.98     | MW | CX    |               |            |     |
| AP EFT  | 00017399 | BURK08220 | REBECCA BURKE               | 07/03/24 | 76.35      | MW | CX    |               |            |     |
| AP EFT  | 00017400 | VILL07160 | SHER VILLA                  | 07/03/24 | 29.08      | MW | CX    |               |            |     |
| AP EFT  | 00017401 | BROW03260 | TYLER BROWN                 | 07/03/24 | 1,547.00   | MW | CX    |               |            |     |
|         |          |           | S U B T O T A L S           | :        |            |    |       |               |            |     |
|         |          |           | Total Void Machine          | Written  | 0.00       |    | Numbe | er of Checks  | Processed  | : 0 |
|         |          |           | Total Void Hand             | Written  | 0.00       |    | Numbe | er of Checks  | Processed  | : 0 |
|         |          |           | Total Machine               | Written  | 0.00       |    | Numbe | er of Checks  | Processed  | : 0 |
|         |          |           | Total Hand                  | Written  | 0.00       |    | Numbe | er of Checks  | Processed  | : 0 |
|         |          |           | Total Re                    | versals  | 0.00       |    | Numbe | er of Checks  | Processed  | : 0 |
|         |          |           | Total Ca                    | ncelled  | 0.00       |    | Numbe | er of Checks  | Processed  | : 0 |
|         |          |           | Total                       | al EFTs  | 589,741.22 |    | Numbe | er of EFTs Pr | rocessed:  | 44  |
|         |          |           | Tota                        | l EPAYs  | 0.00       |    | Numbe | er of EPAYs I | Processed: | 0   |
|         |          |           | SUB TOTAL                   |          | 589,741.22 |    |       |               |            |     |

## **Accounts Payable Warrant Approval**

**Central Pierce Fire and Rescue Start Date:** 07/03/2024 **End Date:** 07/03/2024

| Vendor                         | Invoice #                 | Inv. Date  | Invoice Amt        | PR Item # | Description  |
|--------------------------------|---------------------------|------------|--------------------|-----------|--|
| ACME CONSTRUCTION SUPPLY CO    | ) IN (ACMECON             | S)         |                    |           |  |
|                                | S4497432002               | 05/21/2024 | 3,745.7            | 73 0012   | WR   |
|                                | S4528934001               | 06/27/2024 |                    | 140001    | L12-1 MILWAUKEE 2366-20                                |
| TOTAL FOR C                    | HECK AP 000173            | 58:        | 4,237.8            |           |  |
| ADVANCED PRO FITNESS REPAIR    |                           |            | ,                  |           |  |
|                                | 05232406D                 | 05/24/2024 | 148 6              | 54 0004   | STATION 72 - GYM EQUPIMENT YEA                         |
|                                | 05232420D                 | 05/23/2024 |                    | 540001    | STATION 66 - GYM EQUPIMENT YEA                         |
| TOTAL FOR C                    | HECK AP 000173            |            | 297.2              | _         | STITION OF CHALLOT IEA                                 |
| AIRGAS NOR PAC INC (AIRGAS)    | ELECK III 000173          |            | 271.2              | 20        |  |
| minoris non the five (minoris) | 5509313577                | 07/01/2024 | 177.2              | 77        | CYLINDER RENTAL JUNE 2024                              |
|                                | 9149652078                | 06/01/2024 | 68.7               |           | MEDICAL O2/ST60 MAY 2024                               |
|                                | 9149652079                | 06/01/2024 | 43.2               |           | MEDICAL O2/ST60 MAT 2024<br>MEDICAL O2/ST63 JUNE 2024  |
|                                | 9149831466                | 06/01/2024 | 69.1               |           | MEDICAL O2/ST03 JUNE 2024<br>MEDICAL O2/ST72 JUNE 2024 |
|                                | 9149876972                | 06/01/2024 | 68.8               |           | MEDICAL O2/ST/2 JONE 2024<br>MEDICAL O2/ST63 MAY 2024  |
|                                | 9150328914                | 06/01/2024 | 47.6               |           | MEDICAL 02/ST63 MAY 2024<br>MEDICAL 02/ST63 MAY 2024   |
|                                | 9150486347                | 07/01/2024 | 68.2               |           | MEDICAL 02/ST03 MAT 2024<br>MEDICAL 02/ST71 MAY 2024   |
|                                | 9150531850                | 07/01/2024 | 47.1               |           | MEDICAL O2/ST/1 MAY 2024<br>MEDICAL O2/ST65 MAY 2024   |
|                                | 9150943605                | 07/01/2024 | 67.8               |           | MEDICAL O2/ST60 JUNE 2024<br>MEDICAL O2/ST60 JUNE 2024 |
|                                | 9150943003                | 07/01/2024 | 67.8               |           | MEDICAL O2/ST60 JUNE 2024<br>MEDICAL O2/ST68 JUNE 2024 |
|                                | 9151198946                | 07/01/2024 | 68.2               |           | MEDICAL O2/ST08 JUNE 2024<br>MEDICAL O2/ST71 JUNE 2024 |
|                                | 9151338157                | 07/01/2024 | 46.8               |           | MEDICAL O2/ST71 JUNE 2024<br>MEDICAL O2/ST71 JUNE 2024 |
| TOTAL FOR C                    | HECK AP 000173            |            | 841.1              |           | MEDICAL 02/31/1 JUNE 2024                              |
| BLUE RIDGE GIS CONSULTING LL   |                           | 00:        | 041.1              | 10        |  |
| BLUE RIDGE GIS CONSULTING LE   | 0015                      | 07/01/2024 | 5 500 (            | 00.0001   | 2024 GIS CONSULTANT SVCS                               |
| TOTAL FOR C                    | HECK AP 000173            |            | 5,580.0<br>5,580.0 |           | 2024 GIS CONSULTANT SVCS                               |
|                                |                           |            | 3,380.0            | )()       |  |
| BUSINESS INTERIORS NORTHWES    |                           |            | 2.057.6            | 70,0001   | DEGICAL () DROLLMONT FOR ANNIEV                        |
| TOTAL FOR C                    | 323019<br>HECK AP 000173  | 06/14/2024 | 2,857.5<br>2,857.5 | _         | DESIGN & PROJ MGMT FOR ANNEX                           |
|                                |                           | 02:        | 2,037.3            | 00        |  |
| CARROT-TOP INDUSTRIES INC (CA  |                           | 06/17/2024 | 000.5              | 72.0002   | ED#  |
| TOTAL FOR O                    | INV131099                 | 06/17/2024 |                    | 72 0003   | FRT  |
| CATCHALL ENVIRONMENTAL (CA     | HECK AP 000173<br>TCENVI) | 03:        | 899.7              | 12        |  |
| •                              | 190156                    | 05/01/2024 | 482.9              | 90 0003   | STN68 APR STORMWATER MAINT                             |
|                                | 190815                    | 07/01/2024 |                    | 90 0003   | STN68 JULY STORMWATER MAINT                            |
| TOTAL FOR C                    | HECK AP 000173            |            | 965.8              | _         | STITUS TOLLIN MITTER MITTER                            |
| CHRISTENSEN INC (CHRIINC)      |                           |            |                    |           |  |
|                                | 0586262IN                 | 06/25/2024 | 1,157.5            | 54        | #1003291 ST61 FUEL-06/25                               |
|                                | 0587385IN                 | 06/27/2024 | 3,061.4            | 16        | #1003291 ST60 FUEL                                     |
|                                | 0587915IN                 | 06/28/2024 | 2,918.7            | 73        | #1003291 ST61 FUEL                                     |
|                                | 0588436IN                 | 06/28/2024 | 2,553.9            | <u>90</u> | #1003291 ST69 FUEL                                     |
| TOTAL FOR C                    | HECK AP 000173            | 66:        | 9,691.6            | 53        |  |
| CITY OF PUYALLUP (CITYPUYA)    |                           |            |                    |           |  |
|                                | 71I-240630                | 06/30/2024 | 23.8               | 32        | #050095 ST71 JUNE IRRIG                                |
|                                | 72-240630                 | 06/30/2024 | 225.4              | 16        | #460195 ST72 JUNE LANDFILL                             |
|                                | AB-240630                 | 06/30/2024 | 170.8              | 39        | #660630 AB JUNE LANDFILL FEE                           |
|                                | N73-240630                | 06/30/2024 | 445.0              | <u>)2</u> | #660460 STN73 JUNE SEWER/STORM                         |
| TOTAL FOR C                    | HECK AP 000173            | 67:        | 865.1              | 19        |  |
| CITY TREASURER (CITYTREA)      |                           |            |                    |           |  |
|                                | 63-240702                 | 07/02/2024 | 729.7              | 70        | #100983903 ST63 JUNE ELECTRIC                          |
|                                | 63A-240701                | 07/01/2024 | 216.6              | 57        | #101079231 ST63A JUNE WATER                            |
|                                | 63L-240628                | 06/28/2024 | 17.3               | 39        | #100227813 ST63 JUNETRAFFIC LT                         |
|                                | 63W-240701                | 07/01/2024 | 92.5               | 56        | #101079232 ST63 JUNE WATER                             |
|                                | 64-240702                 | 07/02/2024 | 392.5              | 52        | #100560576 ST64 JUNE ELECTRIC                          |
|                                | 68-240627                 | 06/27/2024 | 476.7              | 79        | #100364328 ST68 JUNE WATER                             |
| User: ABSH01160 - Katie Absher |                           | Page.      | 1                  |           | Current Date: 07/04/2024                               |

Current Date:07/04/2024
Current Time:08:40:39
25 User: ABSH01160 - Katie Absher Page:

**Start Date:** 07/03/2024 **End Date:** 07/03/2024

| Vendor                     | Invoice #          | Inv. Date                | Invoice Amt | PR Item #              | Description                              |
|----------------------------|--------------------|--------------------------|-------------|------------------------|--|
| TOTAL FO                   | OR CHECK AP 000173 | 368:                     | 1,925       | 5.63                   |  |
| EMSCONNECT LLC (EMSCON     | NE)                |                          |             |                        |  |
|                            | 11081              | 07/01/2024               | 2,335       | 5.50 0001              | 2024 JULY EMS CONNECT                    |
| TOTAL FO                   | OR CHECK AP 000173 | 369:                     | 2,335       | 5.50                   |  |
| ERIC QUINN (ERICQUIN)      |                    |                          |             |                        |  |
|                            | 1736               | 06/30/2024               | 200         | 0.00 0001              | 2024 JUNE LEGAL SERVICES                 |
| TOTAL FO                   | OR CHECK AP 000173 | 370:                     | 200         | 0.00                   |  |
| FASTENAL INDUSTRIAL & CO   | NSTRUS (FASTINDU   | )                        |             |                        |  |
|                            | WATAC1324          | 58 04/12/2024            | 494         | <del>1.79</del> 0001   | RECIP BLADE, DIABLO CARBIDE 9"           |
|                            | OR CHECK AP 000173 | 371:                     | 494         | 1.79                   |  |
| HEALTH CARE AUTHORITY (I   | HEALCARE)          |                          |             |                        |  |
|                            | 062824             | 06/28/2024               | 17,648      | <u>3.76</u> 0001       | SFY2021 GEMT FINAL SETTLEMENT            |
| TOTAL FO                   | OR CHECK AP 000173 | 373:                     | 17,648      | 3.76                   |  |
| HI-LINE ELECTRIC COMPANY   | INC (HILIELEC)     |                          |             |                        |  |
|                            | 11135249           | 06/25/2024               | 19          | <u>9.82</u> 0001       | WASHERS, FLAT                            |
| TOTAL FO                   | OR CHECK AP 000173 | 374:                     | 19          | 9.82                   |  |
| HRA VEBA TRUST (HRAVEBA)   | )                  |                          |             |                        |  |
|                            | 070324             | 07/03/2024               | 4,703       | 3.88                   | JUL 2024 L2 RETIREE VEBA                 |
| TOTAL FO                   | OR CHECK AP 000173 | 395:                     | 4,703       | 3.88                   |  |
| KELLY GREEN INC (KELLGRE   | EE)                |                          |             |                        |  |
|                            | 22258              | 07/01/2024               | 423         | 3.89 0007              | July Horticulture Fee                    |
| TOTAL FO                   | OR CHECK AP 000173 | 375:                     | 423         | 3.89                   |  |
| KRONOS INCORPORATED (KR    | RONOS)             |                          |             |                        |  |
|                            | 12264336           | 06/28/2024               | 17:         | 1.69 0001              | TELESTAFF IVR SERVICE MARCH              |
| TOTAL FO                   | OR CHECK AP 000173 | 392:                     | 17          | 1.69                   |  |
| L.N. CURTIS AND SONS (LNCU | RTIS)              |                          |             |                        |  |
|                            | INV819755          | 05/02/2024               | 369         | 9.880004               | HURST CHECK VALVES (2)                   |
|                            | INV820113          | 05/02/2024               | 192         | 2.620005               | HURST CHECK VALVE (1) STOCK              |
|                            | INV839732          | 06/28/2024               | 9′          | 7.480001               | E18-7, AC CORD FOR FIRE RESEAR           |
|                            | INV839787          | 06/28/2024               |             | 2.960004               | WHEEL CHOCK PINS (8) SEND 4 TO           |
|                            | INV840006          | 06/28/2024               |             | <u>3.60</u>            | SHIPPING                                 |
|                            | OR CHECK AP 000173 | 376:                     | 1,160       | 5.54                   |  |
| LIFE-ASSIST INC (LIFEASSI) |                    |                          |             |                        |  |
|                            | 1428753            | 04/23/2024               |             | 2.420012               | LARYNGO BLADE, MILLER #4 GREEN           |
|                            | 1429128            | 04/24/2024               |             | 3.72 0008              | ENDO TUBE, CUFFED, 7.0MM (EACH           |
|                            | 1430175            | 04/26/2024               |             | 3.31 0005              | OTD Upper Thigh Nylon Strap Sy           |
|                            | 1431955            | 05/02/2024               |             | 3.24                   | OPTIMUM Traction Device (O.T.D           |
|                            | 1436070            | 05/12/2024               |             | 1.360025               | TOURNIQUET, COMBAT APPLICATION           |
|                            | 1437332<br>1440372 | 05/20/2024<br>05/29/2024 |             | 3.99 0002<br>7.71 0029 | BS2657<br>LIFEPAK REUSABLE LG ADULT BP C |
|                            | 1444347            | 05/29/2024               | *           | 1.000019               | IV CATHETER, 18GAx1.25", PROTE           |
|                            | 1445020            | 06/11/2024               |             | 3.75 0013              | AMIODARONE 150MG 3ML VIAL                |
|                            | 1445963            | 06/14/2024               |             | 5.620018               | PEDI BP CUFF FOR LIFEPACK                |
|                            | 1446275            | 06/17/2024               | ,           | .24)                   | CREDIT INV 1431955                       |
|                            | 1447852            | 06/21/2024               | 1,064       |                        | Personal Protective Equipment            |
|                            | 1448134            | 06/21/2024               | ,           | 7.930021               | rainbow finger sensor                    |
|                            | 1448135            | 06/21/2024               | ,           | 5.420032               | EXTENSION SET REMOVE CLAVE 7"            |
|                            | 1448551            | 06/24/2024               | ,           | 5.980001               | GLOVES, NITRILE, X-LARGE (BOX)           |
|                            | 1448643            | 06/25/2024               | ,           | 5.000030               | IV CATHETER, 18GAx1.25", PROTE           |
|                            | 1449198            | 06/26/2024               | ,           | 3.000019               | IV CATHETER, 18GAx1.25", PROTE           |
|                            | 1449805            | 06/27/2024               | 280         | 0.25 0022              | SYRINGE, 3CC, LUER LOCK (EACH)           |
|                            | 1449866            | 06/27/2024               | 2,772       | 2.01 0020              | SPLINT, CARDBOARD 24" (EACH)             |
| TOTAL FO                   | OR CHECK AP 000173 | 378:                     | 34,782      | 2.47                   |  |
|                            |                    |                          |             |                        |  |

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**Start Date:** 07/03/2024 **End Date:** 07/03/2024

|   |                 |                 | <u></u>     |                    | End Date: 07/03/2024                  |
|---|-----------------|-----------------|-------------|--------------------|---------------------------------------|
| Vendor                                  | Invoice #       | Inv. Date       | Invoice Amt | PR Item #          | Description                           |
| LILA N OMAHONY (LILAOMAH)               |                 |                 |             |                    |                                       |
|   | 070124          | 07/19/2024      | 5,000.0     | 00 0001            | 2024 EMS PHYSICIAN ADVISOR JUL        |
| TOTAL FOR                               | CHECK AP 00017  | 396:            | 5,000.0     | 00                 |                                       |
| LOCAL 726 FIREFIGHTERS TRUS             | T (LOCA726)     |                 |             |                    |                                       |
|   | 070324          | 07/03/2024      | 76,574.     | 75                 | JUL 2024 L2 RETIREE VEBA              |
| TOTAL FOR                               | CHECK AP 00017  | 397:            | 76,574.     | <del>7</del> 5     |                                       |
| LOWE'S COMPANIES (LOWECOM               | IP)             |                 |             |                    |                                       |
|   | 1Q46V1VQ6       | PNP 05/20/2024  | (343.2      | 7)                 | CREDIT INV 93319                      |
|   | 71625           | 07/01/2024      | •           | 170001             | HYDRANT CREW BLACK SPRAY PAINT        |
|   | 73251           | 07/01/2024      | 886.0       | 03 0001            | TC LUMBER PACKAGE                     |
| TOTAL FOR                               | CHECK AP 00017  | 379:            | 581.9       | 93                 |                                       |
| MELISSA FOX (FOX07170)                  |                 |                 |             |                    |                                       |
|   | 06262024        | 06/26/2024      | 341.9       | 98                 | HOME OFFICE SETUP                     |
| TOTAL FOR                               | CHECK AP 00017  | 398:            | 341.9       | <del>-</del><br>98 |                                       |
| NEXT STEP APPAREL (NEXTSTER             | <b>P</b> )      |                 |             |                    |                                       |
| •                                       | 240438          | 06/19/2024      | 1,475.      | 340001             | 160-SCREEN SHIRTS                     |
| TOTAL FOR                               | CHECK AP 00017  | 380:            | 1,475.      | <del>-</del><br>34 |                                       |
| NTEGRATED CONSULTING LLC (              | NTEGCONS)       |                 |             |                    |                                       |
|   | 161965          | 07/01/2024      | 458.        | 170001             | CP-MONTHLY JULY STARLINK SVC          |
| TOTAL FOR                               | CHECK AP 00017  |                 | 458.        | _                  |                                       |
| NW SAFETY CLEAN (NWSAFECL)              |                 |                 |             |                    |                                       |
| 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2445481         | 05/23/2024      | 1 877 (     | 98 0002            | PPE CR 71 45542                       |
|   | 2445482         | 05/23/2024      |             | 500004             | PPE CR CS 45550                       |
|   | 2445484         | 05/23/2024      |             | 580001             | PPE CR 72 45571                       |
|   | 2445485         | 05/23/2024      |             | 71 0005            | PPE CR CS 45581                       |
|   | 2445492         | 05/28/2024      |             | 95 0001            | PPE CR CS 45717                       |
| TOTAL FOR                               | CHECK AP 00017  |                 | 5,712.      | _                  |                                       |
| PIERCE COUNTY FIRE PROT. DIS            |                 |                 | - 4.        |                    |                                       |
|   | 070324          | 07/03/2024      | 2,927.      | 57                 | MAY 2024 DEPT OF REV EXCISE           |
|   | 11081           | 07/01/2024      | 235.        |                    | 2024 JULY EMS CONNECT                 |
|   | 134673          | 06/19/2024      | 0.0         | )6                 | CHAINSAW REPAIR                       |
|   | 97901024        | 01/01/2024      | 31.         | 34                 | HHS-K SPRAY (12)                      |
|   | PC.650.24062    | 25.5 07/03/2024 | 3.0         | 58                 | OVE07-1 SEAL KIT                      |
|   | PC.650.24072    | 25.1 07/03/2024 | 2.          | <u>40</u>          | RT18-16 WO27693 CONTACT BLOCK         |
| TOTAL FOR                               | CHECK AP 00017  | 365:            | 3,201.      | 14                 |                                       |
| READY REBOUND INC (READREE              | <b>BO</b> )     |                 |             |                    |                                       |
|   | 3221            | 07/01/2024      | 4,061.      | 25 0001            | 2024 JULY TACTICAL ATHLETE            |
| TOTAL FOR                               | CHECK AP 00017  | 382:            | 4,061.      | 25                 |                                       |
| REBECCA BURKE (BURK08220)               |                 |                 |             |                    |                                       |
|   | 051724          | 05/17/2024      | 76          | 35                 | MILAGE REIMB.                         |
| TOTAL FOR                               | CHECK AP 00017  | 399:            | 76.         | <del>-</del><br>35 |                                       |
| S-NET COMMUNICATIONS INC (S             | NETCOMM)        |                 |             |                    |                                       |
|   | 223462          | 06/19/2024      | 349.        | 18                 | #100264345 OVFR JUNE SVC CHG          |
| TOTAL FOR                               | CHECK AP 00017  |                 | 349.        |                    |                                       |
| SEA-WESTERN INC (SEAWESTE)              |                 |                 |             |                    |                                       |
|   | INV32212        | 05/09/2024      | 25,759.9    | 900001             | VARIOUS HOSE SIZES AND LENGTHS        |
|   | INV33473        | 06/25/2024      | 643.        |                    | Operating Supplies                    |
| TOTAL FOR                               | CHECK AP 00017  | 384:            | 26,403.     |                    |                                       |
| SHER VILLA (VILL07160)                  |                 |                 | ,           |                    |                                       |
| ,                                       | 06242024        | 06/24/2024      | 29.0        | 08                 | MILEAGE REIMBURSEMENT                 |
| TOTAL FOR                               | CHECK AP 00017  |                 | 29.0        |                    | • • • • • • • • • • • • • • • • • • • |
| SITECRAFTING INC (SITECRAFT             |                 |                 |             |                    |                                       |
| - ( <del></del> -                       | 44205           | 06/15/2024      | 481.0       | 000001             | WEBSITE UPDATE - 2024 FBC FAQ         |
| Home ADCHOLLEO Varia Alakan             |                 |                 |             | -                  |                                       |
| User: ABSH01160 - Katie Absher          | 1d (AD) Board D | Page:           | 3           |                    | Current Date: 07/04/2024              |

**Start Date:** 07/03/2024 **End Date:** 07/03/2024

| Vendor                                      | Invoice #       | Inv. Date         | Invoice Amt | PR Item #          | Description  |
|---|-----------------|-------------------|-------------|--------------------|--|
|   | 44218           | 07/01/2024        | 348.        | 00 0001            | JULY SVC CHG   |
| TOTAL FOR CH                                | ECK AP 00017385 | 5:                | 829.        | 00                 |  |
| SOUTH SOUND 911 (SOUTSOUN)                  |                 |                   |             |                    |  |
|   | 903             | 07/01/2024        | 346,657.    | <u>50</u>          | Q3-24 OVFR FIRE COMMS  |
| TOTAL FOR CH                                | ECK AP 00017386 | <b>ó</b> :        | 346,657.    | 50                 |  |
| STANDARD PARTS CORP (STANPAR                | Γ)              |                   |             |                    |  |
| `   | 230452          | 05/06/2024        | 297.        | 720001             | FILTERS, PLUGS, BELTS, BEARING                               |
|   | 230612          | 05/07/2024        |             | 010002             | BEARINGS, WHEEL (4) STOCK                                    |
|   | 231709          | 05/14/2024        | 592.        | 120003             | OZZY JUICE/OZZY MAT, CLAMPS                                  |
|   | 237597          | 06/21/2024        | 204.        | 260001             | OVBR08-1 SEVERE GEAR OIL                                     |
|   | 238042          | 06/25/2024        | 6.          | 040001             | M22-2 CIRC BREAKER   |
|   | 238046          | 06/25/2024        | 8.          | 03 0002            | M22-2 CIRC BREAKER   |
|   | 238153          | 06/25/2024        | (59.4       | 5)0002             | BATTERY CORE CREDIT  |
|   | 238678          | 06/28/2024        | ·           | 77 0001            | STATION61 DEF STOCK (11 CASES)                               |
| TOTAL FOR CH                                | ECK AP 00017387 | <b>7:</b>         | 1,405.      |                    | ,  |
| STRYKER MEDICAL (STRYMEDI)                  |                 |                   | ,           |                    |  |
| - (-  | 9206508920      | 06/24/2024        | 110.        | 510002             | EXTENSION SPRINGS, ARM CVR H/                                |
| TOTAL FOR CH                                |                 |                   | 110.        |                    |  |
| SUMNER LAWN 'N SAW (SUMNLAWI                |                 | <b>,.</b>         | 110.        | <i>31</i>          |  |
| JOHN LINE TO STAN (SCHILLETVI               | 134673          | 06/19/2024        | 70          | 46 0001            | CHAINSAW REPAIR  |
|   | 134674          | 06/28/2024        |             |                    | CHAINSAW REPAIR CHAINSAW REPAIR                              |
|   | 134675          | 06/28/2024        |             | 40 0001<br>95 0002 | CHAINSAW REPAIR CHAINSAW REPAIR                              |
|   | 134683          | 06/28/2024        |             | 95 0002<br>04 0001 | SAW 4223-141-0600 STIP PREFILT                               |
|   | 134692          | 06/28/2024        |             |                    | CHAINSAWS - 0000-642-1206 STIP                               |
| TOTAL FOR CH                                |                 |                   | 561.        | <u>36</u> 0001     | CHAINSAWS - 0000-042-1200 STIP                               |
| TOTAL FOR CH<br>FACOMA COMMUNITY COLLEGE (T |                 | <b>.</b>          | 301.        | 21                 |  |
| TACOMA COMMUNITI COLLEGE (I                 |                 | 05/06/0004        | 1.060       | 40.0007            |  |
|   | WA220TPC0029    |                   |             | 40 0005            | SPRING 2024 PM SCHOOL/MADISON                                |
|   | WA220TPC0029    |                   |             | 40 0004            | SPRING 2024 PM SCHOOL/MOOR                                   |
|   | WA220TPC0029    |                   | *           | 40 0002            | SPRING 2024 PM SCHOOL/KAVANA<br>SPRING 2024 PM SCHOOL/GUNDER |
| TOTAL FOR CH                                | WA220TPC0029    |                   |             | <u>44</u> 0003     | SPRING 2024 PM SCHOOL/GUNDER                                 |
|   |                 | ):                | 7,600.      | 64                 |  |
| TACOMA SCREW PRODUCTS INC (T.               |                 | 0 < /0.4 / 0.00 4 |             |                    |  |
|   | 10030118001     | 06/24/2024        |             | 78 0001            | WASHERS  |
|   | 10030301503     | 06/24/2024        |             | 100001             | DEUTSCH CONNECTORS   |
| momus non ass                               | 10030301504     | 06/24/2024        |             | 45 0001            | OPEN PO SHOP SUPPLIES  |
| TOTAL FOR CH                                | ECK AP 00017391 | l <b>:</b>        | 20.         | 33                 |  |
| TYLER BROWN (BROW03260)                     |                 |                   |             |                    |  |
|   | 070224          | 07/02/2024        | 1,547.      |                    | 05/13/24-06/22/24 TUITION/ORG                                |
| TOTAL FOR CH                                |                 | l <b>:</b>        | 1,547.      | 00                 |  |
| US BANK BUSINESS CARD (USBANKI              | BU)             |                   |             |                    |  |
|   | PC.000.240625.5 | 5 07/03/2024      | 1,532.      | 70                 | P&E Supplies Organizer                                       |
|   | PC.000.240725.1 | 07/03/2024        | 6,279.      | 47                 | Membership fee for 2024                                      |
|   | PC.203.240625.4 | 07/03/2024        | 22.         | 02                 | Monthly ChatGPT Invoice                                      |
|   | PC.203.240725.1 | 07/03/2024        | 67.         | 87                 | One Mo Zoom Upgrade for Lg Mtg                               |
|   | PC.204.240725.1 | 07/03/2024        | 70.         | 41                 | BLUE TUBE BANDS 68   |
|   | PC.210.240525.4 | 07/03/2024        | 199.        | 00                 | MFA Security Tokens  |
|   | PC.300.240625.2 | 2 07/03/2024      | 97.         | 90                 | FUEL/1980 SLIDE RANCH  |
|   | PC.300.240725.1 | 07/03/2024        | 36.         | 57                 | FUEL/1980 SLIDE RANCH  |
|   | PC.340.240625.1 | 07/03/2024        | 202.        | 58                 | FUEL   |
|   | PC.650.240625.5 | 5 07/03/2024      | 2,047.      | 70                 | LOGS MEETING FOOD  |
|   | PC.650.240725.1 | 07/03/2024        | 30.         | <u>66</u>          | RT18-16 WO27693 CONTACT BLOCK                                |
| TOTAL FOR CH                                | ECK AP 00017393 | 3:                | 10,586.     |                    |  |
| VALLEY FREIGHTLINER INC (VALL               | FREI)           |                   |             |                    |  |
|   | PC30169948402   | 04/25/2024        | 176.        | 080003             | FUEL FILTER, FILTER ELEMENT ST                               |
| er: ABSH01160 - Katie Absher                |                 | Page:             | 4           |                    | Current Date:07/04/2024                                      |
| er: ADSHUTTOU - Katte Abstier               |                 | ı age:            | 7           |                    | Current Time 108:40:20                                       |

| Vendor                      | Invoice #      | Inv. Date  | Invoice Amt | PR Item # | Description                    |
|-----------------------------|----------------|------------|-------------|-----------|--------------------------------|
|                             | PC30170469001  | 05/16/2024 | 181.22      | 0002      | OVE07-1 GASKET, AFM; CLAMP V B |
|                             | PC30171403201  | 06/26/2024 | 174.50      | 00002     | M13-2 MOTOR BLOWER SHINANO BRU |
|                             | PC30171421101  | 06/26/2024 | 194.49      | 0001      | M13-2, POWER DISTRIBUTION MODU |
|                             | PC30171543401  | 07/02/2024 | 80.68       | 0001      | M15-1 CC-675-575 PDM CONNECTOR |
|                             | PC30171550301  | 07/02/2024 | 190.58      | 0002      | M15-1 UNDERHOOD PDM            |
| TOTAL FOR CHE               | CK AP 00017372 | 2:         | 997.55      |           |                                |
| VERIZON WIRELESS (VERIWIRE) |                |            |             |           |                                |
|                             | 9964751485     | 06/13/2024 | 673.73      |           | #742002697-0001 MAY SVC CHG    |
|                             | 9967203825     | 06/21/2024 | 4,376.58    |           | #74200269700002 JUNE SVC CHG   |
| TOTAL FOR CHE               | CK AP 00017394 | l:         | 5,050.31    |           |                                |
|                             | REPOR          | RT TOTAL:  | 589,741.22  |           |                                |

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User: ABSH01160 - Katie Absher  $\textbf{Report:} \ \ LLL\_OH\_AP\_INV\_BOARD - Open \ Hold \ (AP) \ Board \ Report$  **Current Date:**07/04/2024

**Start Date:** 07/03/2024

**End Date:** 07/03/2024

| Central Pierce SQL<br>THU, JUL 11, 2024, |          | 07/11/24<br>eq: CART4505leg: GL JL- | •             | -         | Ј202      | BK REGISTER -prog: BK200 <1.5 | Page 2<br>54>report id: CKREG |
|--|----------|-------------------------------------|---------------|-----------|-----------|-------------------------------|-------------------------------|
| Document                                 | Payee ID | Payee Name                          | Date          | Amount    | Type Stat | Rel To Note                   |                               |
| AP EFT 00017402                          | MARSDESI | MARSHALL DESIGN + MANAGI            | EMEN 07/11/24 | 96,295.86 | MW CX     |                               |                               |
|  |          | S U B T O T A                       | L S:          |           |           |                               |                               |
|  |          | Total Void Mach:                    | ine Written   | 0.00      | Numb      | er of Checks Prod             | cessed: 0                     |
|  |          | Total Void Ha                       | and Written   | 0.00      | Numb      | er of Checks Prod             | cessed: 0                     |
|  |          | Total Mach:                         | ine Written   | 0.00      | Numb      | er of Checks Prod             | cessed: 0                     |
|  |          | Total Ha                            | and Written   | 0.00      | Numb      | er of Checks Prod             | cessed: 0                     |
|  |          | Tota                                | l Reversals   | 0.00      | Numb      | er of Checks Prod             | cessed: 0                     |
|  |          | Tota                                | Cancelled     | 0.00      | Numb      | er of Checks Prod             | cessed: 0                     |
|  |          |                                     | Total EFTs    | 96,295.86 | Numb      | er of EFTs Proces             | ssed: 1                       |
|  |          | 5                                   | Total EPAYs   | 0.00      | Numb      | er of EPAYs Proce             | essed: 0                      |
|  |          | S U B T O T A                       | L             | 96,295.86 |           |                               |                               |

| Vendor                | Invoice #              | Inv. Date  | Invoice Amt | PR Item # | Description                    |
|-----------------------|------------------------|------------|-------------|-----------|--------------------------------|
| MARSHALL DESIGN + MAN | NAGEMENT L (MARSDES    | <b>I</b> ) |             |           |                                |
|                       | 1362                   | 06/03/2024 | 15,756.3    | 0 0004    | WO-9 ST73 PROJECT MGMT & ARCH  |
|                       | 1364                   | 07/02/2024 | 15,505.4    | 0 0003    | WO-6 ST73 CONCEPT DESIGN:      |
|                       | 1365                   | 07/02/2024 | 25,458.0    | 000005    | WO-7 PHASE 5: FURNITURE DESIGN |
|                       | 1367                   | 07/02/2024 | 31,108.6    | 66 0004   | WO-9 ST73 PROJECT MGMT & ARCH  |
|                       | 1368                   | 07/02/2024 | 1,125.0     | 000001    | WO-11 BLDG1019-STE-200         |
|                       | 1369                   | 07/02/2024 | 937.5       | 00002     | WO-13 ADDITIONAL SERVICES      |
|                       | 1370                   | 07/02/2024 | 6,405.0     | 000011    | W0-12 PHASE 4: CONSTRUCTION    |
| TOTAL                 | L FOR CHECK AP 0001740 | )2:        | 96,295.8    | 6         |                                |
|                       | REPO                   | RT TOTAL:  | 96,295.8    | 36        |                                |

User: ABSH01160 - Katie Absher Page: 1 Current Date:07/11/2024

**Start Date:** 07/11/2024

**End Date:** 07/11/2024

Central Pierce SQL New 07/11/24 [BANK RECON REGISTER] BK REGISTER Page 3
THU, JUL 11, 2024, 2:08 PM --req: CART4505--leg: GL JL--loc: FINANCE---job:672410 J203------prog: BK200 <1.54>--report id: CKREG---

| Document        | Payee ID    | Payee Name                              | Date     | Amount     | Type | Stat | Rel To | Not.e |       | roporo . | 20 0101 |      |  |
|-----------------|-------------|---|----------|------------|------|------|--------|-------|-------|----------|---------|------|--|
| ==========      | == ======== | = ===================================== | ======   | ========   | ==== | ==== |        |       | ===== | ======   | ======  | ==== |  |
| AP EFT 00017403 | ACMECONS    | ACME CONSTRUCTION SUPPLY CO             | 0//11/24 | 3,722.79   | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017404 | ACRACBSB    | ACRANET - CBS BRANCH                    | 07/11/24 | 139.00     | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017405 | AIRGAS      | Airgas Nor Pac Inc                      | 07/11/24 | 47.66      | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017406 | AMAZON      | AMAZON CAPITAL SERVICES                 | 07/11/24 | 3,828.43   | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017407 | AMERHOSE    | AMERICAN HOSE & FITTINGS                | 07/11/24 | 943.50     | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017408 | CASCAFIRE   | CASCADE FIRE & SAFETY                   | 07/11/24 | 3,755.45   | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017409 | CPFREFT     | Central Pierce Fire & Rescu             | 07/11/24 | 2,664.28   | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017410 | CENTWELD    | CENTRAL WELDING SUPPLY CO I             | 07/11/24 | 83.68      | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017411 | CHRIINC     | CHRISTENSEN INC                         | 07/11/24 | 6,551.81   | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017412 | CHUCKALS    | Chuckals Inc                            | 07/11/24 | 35.43      | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017413 | COPINORT    | COPIERS NORTHWEST INC                   | 07/11/24 | 55.62      | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017414 | DELLMARK    | Dell Marketing                          | 07/11/24 | 2,321.51   | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017415 | EFAXCORP    | EFAX CORPORATE                          | 07/11/24 | 243.40     | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017416 | VALLFREI    | FREIGHTLINER NORTHWEST                  | 07/11/24 | 2,175.92   | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017417 | GRIMCO      | GRIMCO INC                              | 07/11/24 | 319.07     | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017418 | HILIELEC    | HI-LINE ELECTRIC COMPANY IN             | 07/11/24 | 10.73      | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017419 | INSIPUBL    | INSIGHT PUBLIC SECTOR, INC              | 07/11/24 | 103.67     | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017420 | IPACCESS    | IP ACCESS INTERNATIONAL LLC             | 07/11/24 | 157,299.39 | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017421 | IVOXCONS    | IVOXY Consulting Inc.                   | 07/11/24 | 933.60     | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017422 | 1011RESP    | JARED BUCKLEY                           | 07/11/24 | 1,100.00   | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017423 | BURNINFL    | JOHN BURNS                              | 07/11/24 | 12,882.50  | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017424 | IMSALLI     | JUSTICE FAMILY ENTERPRISES              | 07/11/24 | 45.47      | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017425 | KORUAUTO    | Korum Automotive Group Inc              | 07/11/24 | 584.39     | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017426 | LNCURTIS    | L.N. Curtis and Sons                    | 07/11/24 | 3,734.31   | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017427 | LANTUS      | LANTERN US LLC                          | 07/11/24 | 15,456.25  | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017428 | LIFEASSI    | Life-Assist Inc                         | 07/11/24 | 56.11      | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017429 | LOWECOMP    | Lowe's Companies                        | 07/11/24 | 750.44     | MW   | CX   |        |       |       |          |         |      |  |
| AP EFT 00017430 | LUNDFAUC    | LUND FAUCETT LLC                        | 07/11/24 | 2,350.00   | MW   | CX   |        |       |       |          |         |      |  |

Central Pierce SQL New 07/11/24 [BANK RECON REGISTER] BK REGISTER Page 4
THU, JUL 11, 2024, 2:08 PM --req: CART4505--leg: GL JL--loc: FINANCE---job:672410 J203-----prog: BK200 <1.54>--report id: CKREG---

| Dogumo | n+       | Davido ID | Darros Nama                 | Data     | Amount    | Пт m. с | Stat Dol To Note |
|--------|----------|-----------|-----------------------------|----------|-----------|---------|------------------|
| Docume |          | Payee ID  |                             |          |           |         | Stat Rel To Note |
| AP EFT | 00017431 | MALLCOMP  | Mallory Safety and Supply L | 07/11/24 | 2,630.57  | MW      | CX               |
| AP EFT | 00017432 | MARSDESI  | MARSHALL DESIGN + MANAGEMEN | 07/11/24 | 375.00    | MW      | CX               |
| AP EFT | 00017433 | MOUNMIST  | Mountain Mist Water         | 07/11/24 | 203.20    | MW      | CX               |
| AP EFT | 00017434 | QUESTICA  | QUESTICA LTD                | 07/11/24 | 10,000.54 | MW      | CX               |
| AP EFT | 00017435 | SEAWESTE  | Sea-Western Inc             | 07/11/24 | 775.76    | MW      | CX               |
| AP EFT | 00017436 | SECUPACI  | SECURE PACIFIC CORPORATION  | 07/11/24 | 391.80    | MW      | CX               |
| AP EFT | 00017437 | STANPART  | Standard Parts Corp         | 07/11/24 | 3,812.15  | MW      | CX               |
| AP EFT | 00017438 | STAPINC   | STAPLES INC.                | 07/11/24 | 823.64    | MW      | CX               |
| AP EFT | 00017439 | STRYMEDI  | STRYKER SALES CORPORATION   | 07/11/24 | 47,252.72 | MW      | CX               |
| AP EFT | 00017440 | SUMNLAWN  | SUMNER LAWN 'N SAW          | 07/11/24 | 34.11     | MW      | CX               |
| AP EFT | 00017441 | TACOSCRE  | Tacoma Screw Products Inc   | 07/11/24 | 587.29    | MW      | CX               |
| AP EFT | 00017442 | UNIFIRST  | UNIFIRST CORPORATION        | 07/11/24 | 355.34    | MW      | CX               |
| AP EFT | 00017443 | USBANKBU  | US Bank Business Card       | 07/11/24 | 936.99    | MW      | CX               |
| AP EFT | 00017444 | USFIREEQ  | US Fire and Equipment       | 07/11/24 | 940.38    | MW      | CX               |
| AP EFT | 00017445 | VERIWIRE  | VERIZON WIRELESS SERVICES L | 07/11/24 | 3,035.19  | MW      | CX               |
| AP EFT | 00017446 | THOM02240 | COURTNEY THOMPSON           | 07/11/24 | 328.63    | MW      | CX               |
| AP EFT | 00017447 | GROU5LLC  | DARCY DEFREES               | 07/11/24 | 3,420.00  | MW      | CX               |
| AP EFT | 00017448 | EMERFIRE  | EMERALD FIRE LLC            | 07/11/24 | 4,690.26  | MW      | CX               |
| AP EFT | 00017449 | NEWPIG    | New Pig                     | 07/11/24 | 476.77    | MW      | CX               |
| AP EFT | 00017450 | ТСНО01310 | NOAH TCHOBANOFF             | 07/11/24 | 32.90     | MW      | CX               |
| AP EFT | 00017451 | ROHA05270 | RYAN ROHALY                 | 07/11/24 | 136.00    | MW      | CX               |
| AP EFT | 00017452 | VILL07160 | SHER VILLA                  | 07/11/24 | 28.54     | MW      | СХ               |

Central Pierce SQL New 07/11/24 [BANK RECON REGISTER] BK REGISTER Page 5
THU, JUL 11, 2024, 2:08 PM --req: CART4505--leg: GL JL--loc: FINANCE---job:672410 J203------prog: BK200 <1.54>--report id: CKREG---

| Document | Payee ID | Payee Name   | Date           | Amount 7   | Type Stat Rel T | o Note            |    |
|----------|----------|--------------|----------------|------------|-----------------|-------------------|----|
|          |          | SUB TO       | T A L S:       |            |                 |                   |    |
|          |          | Total Void M | achine Written | 0.00       | Number of       | Checks Processed: | 0  |
|          |          | Total Voi    | d Hand Written | 0.00       | Number of       | Checks Processed: | 0  |
|          |          | Total M      | achine Written | 0.00       | Number of       | Checks Processed: | 0  |
|          |          | Tota         | l Hand Written | 0.00       | Number of       | Checks Processed: | 0  |
|          |          | Т            | otal Reversals | 0.00       | Number of       | Checks Processed: | 0  |
|          |          | Т            | otal Cancelled | 0.00       | Number of       | Checks Processed: | 0  |
|          |          |              | Total EFTs     | 303,462.19 | Number of       | EFTs Processed:   | 50 |
|          |          |              | Total EPAYs    | 0.00       | Number of       | EPAYs Processed:  | 0  |
|          |          | SUB TO       | TAL            | 303,462.19 |                 |                   |    |

**Start Date:** 07/11/2024 **End Date:** 07/11/2024

| Vendor                         | Invoice #       | Inv. Date    | Invoice Amt | PR Item #      | Description                     |
|--------------------------------|-----------------|--------------|-------------|----------------|---------------------------------|
| ACME CONSTRUCTION SUPPLY CO    | IN (ACMECONS)   |              |             |                |                                 |
|                                | S4521464001     | 07/02/2024   |             | <u>79</u> 0029 | DFM KLEIN RT210                 |
| TOTAL FOR CH                   |                 | <b>3:</b>    | 3,722.7     | 79             |                                 |
| ACRANET CBS BRANCH INC (ACRAC  | CBSB)           |              |             |                |                                 |
|                                | 26275           | 06/30/2024   |             | <u>0</u> 00001 | BACKGROUND - TEMP HYDRANT WOR   |
| TOTAL FOR CH                   | ECK AP 00017404 | <b>!:</b>    | 139.0       | 00             |                                 |
| AIRGAS NOR PAC INC (AIRGAS)    |                 |              |             |                |                                 |
|                                | 9150328913      | 06/01/2024   | 47.0        | <u>66</u>      | MEDICAL O2/ST61 MAY 2024        |
| TOTAL FOR CH                   | ECK AP 00017405 | <b>5:</b>    | 47.0        | 56             |                                 |
| AMAZON CAPITAL SERVICES (AMAZ  | ZON)            |              |             |                |                                 |
|                                | 16YM7N3HD3P     | 07/06/2024   | 250.8       | 340001         | HM VISTOP Extra Large Foldable  |
|                                | 179TWH6C44PI    | 06/30/2024   | 3,107.4     | 46 0005        | NUUN ACTIVE MIX ORIGINAL (BOX/  |
|                                | 17WWXYPPR4      | 03/22/2024   | (111.6      | 9)             | RETURN INV1LXWNYNC19NH          |
|                                | 19WVWRTJ6M      | Γ 06/20/2024 | 34.         | 78 0001        | AOC Brand Name Variety Pack Co  |
|                                | 1HMF1FVGLJH     | 07/03/2024   | 63.8        | 35 0001        | 60 66095 66802 Genesis II Gril  |
|                                | 1JHG3GJXLK40    | 06/27/2024   | 24.2        | 21 0001        | SOBOLE - Rectangle Bed Risers,  |
|                                | 1L7MR6JKCVR     |              |             | 52 0003        | 60 Martha Stewart Richburn 12"  |
|                                | 1MQY7YQNJPT     |              | (14.3       | ,              | CRED RETN 1H37LV1YPWNW          |
|                                | 1NVYPT1NL7P     |              |             | 33 0001        | STATION 62 EXTERIOR FAUCET REB  |
|                                | 1XRPM1MLVC      |              |             | 65 0002        | STATION 40 LUCAS -NUPICK 60-Pa  |
| mom.                           | IYTYLXYVMG      |              |             | <u>18</u> 0002 | 557-1203-203F IND LED PANEL LI  |
| TOTAL FOR CH                   |                 | <b>):</b>    | 3,828.4     | 13             |                                 |
| AMERICAN HOSE & FITTINGS (AME  |                 |              |             |                |                                 |
|                                | 9168056         | 07/02/2024   |             | 50 0002        | SSPD242Y TEST PIT COUPLARS (2)  |
| TOTAL FOR CH                   |                 | <b>':</b>    | 943.5       | 50             |                                 |
| CASCADE FIRE & SAFETY (CASCAFI |                 |              |             |                |                                 |
|                                | INVEV10018      | 06/07/2024   |             | 25 0001        | OVBR22-1 CUSTOM PIPE            |
|                                | SOEV1040        | 06/07/2024   |             | 20 0001        | STOCK 251216 LATCH              |
| TOTAL FOR CH                   |                 | <b>3:</b>    | 3,755.4     | 45             |                                 |
| CENTRAL WELDING SUPPLY CO INC  | C (CENTWELD)    |              |             |                |                                 |
|                                | 0002096739      | 06/17/2024   | 83.0        | <u>68</u> 0001 | STEEL TIG WELDING RODS STEEL T  |
| TOTAL FOR CH                   | ECK AP 00017410 | <b>):</b>    | 83.0        | 58             |                                 |
| CHRISTENSEN INC (CHRIINC)      |                 |              |             |                |                                 |
|                                | 0588892IN       | 07/02/2024   | 1,239.0     | 57             | #1003291 ST67 FUEL              |
|                                | 0589404IN       | 07/02/2024   | 1,853.0     | 08             | #1003291 ST64 FUEL              |
|                                | 0590005IN       | 07/03/2024   | 3,459.0     | <u>)6</u>      | #1003291 ST72 FUEL              |
| TOTAL FOR CH                   | ECK AP 00017411 | :            | 6,551.8     | 31             |                                 |
| CHUCKALS INC (CHUCKALS)        |                 |              |             |                |                                 |
|                                | 11249033        | 06/20/2024   | 35.4        | <u>43</u> 0008 | CLEANSER, CREAM (EACH)          |
| TOTAL FOR CH                   | ECK AP 00017412 | <b>:</b> :   | 35.4        | 43             |                                 |
| COPIERS NORTHWEST INC (COPING  | ORT)            |              |             |                |                                 |
|                                | INV2849575      | 06/30/2024   | 55.0        | 520001         | 2024 ST43 COPIER CHARGES: JUNE  |
| TOTAL FOR CH                   | ECK AP 00017413 | <b>3:</b>    | 55.0        | <u>-</u><br>52 |                                 |
| COURTNEY THOMPSON (THOM0224    | 0)              |              |             |                |                                 |
|                                | 2024-5381       | 07/08/2024   | 328.0       | 53             | LODGING                         |
| TOTAL FOR CH                   |                 |              | 328.0       |                |                                 |
| DARCY DEFREES (GROU5LLC)       |                 |              | 2201        |                |                                 |
| - (5 ,                         | 070424          | 07/04/2024   | 3 420 (     | 000001         | 2024 TRAINER/NUTRITIONIST:      |
| TOTAL FOR CH                   |                 |              | 3,420.0     |                | 202. IRIII (ZIVIIO IRIIIO IRII) |
| DELL MARKETING (DELLMARK)      |                 | •            | 5,420.0     |                |                                 |
| DELL MARKETING (DELLMARK)      | 10758876548     | 07/09/2024   | 2 221 4     | 510002         | CP-DELL LAPTOP LAT 7440-J. BOU  |
| TOTAL FOR CH                   |                 |              | 2,321       | _              | CI-DEEL LAI TOI LAI /440-J. BOU |
| EFAX CORPORATE (EFAXCORP)      | LON AL 0001/414 | •            | 2,321       | /1             |                                 |
| EFAA COM OMATE (EFAACOM)       |                 |              |             |                |                                 |

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 $\textbf{Report:} \ \ LLL\_OH\_AP\_INV\_BOARD - Open \ Hold \ (AP) \ Board \ Report$ 

### Ce Accou

| Central Pierce Fire and Rescue | Start Date: 07/11/2024      |
|--------------------------------|-----------------------------|
| unts Payable Warrant Approval  | <b>End Date:</b> 07/11/2024 |

| Vendor                           | Invoice #      | Inv. Date    | Invoice Amt | PR Item #                                    | Description                    |
|----------------------------------|----------------|--------------|-------------|--|--------------------------------|
|                                  | 4923896        | 06/30/2024   | 243.4       | 40 0001                                      | JUNE 2024 MONTHLY EFAX SVCS    |
| TOTAL FOR CH                     |                |              | 243.4       | _  |                                |
| EMERALD FIRE LLC (EMERFIRE)      |                |              |             |  |                                |
| ,                                | 1241074        | 05/31/2024   | 4.690.3     | 26 0002                                      | ADDL CHARGE FOR MAN LIFT       |
| TOTAL FOR CH                     |                |              | 4,690.2     |  | TIBBL CITATOL TOR WITH LIFE T  |
| GRIMCO INC (GRIMCO)              |                | •            | .,050.2     |  |                                |
| GMMeo ne (GMMeo)                 | 3274466901     | 06/20/2024   | 26.8        | 32   | SHIPPING                       |
|                                  | 3276205802     | 06/28/2024   |             | 25 0001                                      | WSI/65 O200G-30 30"X50Y        |
| TOTAL FOR CH                     |                |              | 319.0       | _  | WSF03 02000-30 30 A301         |
| HI-LINE ELECTRIC COMPANY INC     |                | •            | 317.0       | <i>,</i> , , , , , , , , , , , , , , , , , , |                                |
| III-DINE EDECTRIC COMPANY INC.   | 11136658       | 06/30/2024   | 10.7        | 73 0002                                      | CAP SCREW SCOKET HEAD          |
| TOTAL FOR CH                     |                |              | 10.7        | _  | CAP SCREW SCORET HEAD          |
|                                  | ECK AF 0001/41 | o.           | 10.         | 13   |                                |
| IMS ALLIANCE (IMSALLI)           |                | 0=10410004   |             |  | 4.7.4. D. 4.6.7.0.7.7.4.4.6.6  |
|                                  | 241802         | 07/01/2024   |             | 45 0001                                      | 6 EA. PASSPORT TAGS            |
| TOTAL TOD CIT                    | 241825         | 07/03/2024   |             | 02 0001                                      | 6ea. white PP TAGS             |
| TOTAL FOR CH                     |                | 4:           | 45.4        | 4/   |                                |
| INSIGHT PUBLIC SECTOR, INC (INSI |                | 0.6/0.6/2023 |             | < <b>7</b> 0001                              | CER MICROGOFF ASSURED IN THE   |
| TOTAL TOTAL                      | 1101179165     | 06/26/2024   |             | <u>67</u> 0001                               | GFR-MICROSOFT 365 UPGRADE FROM |
| TOTAL FOR CH                     |                | 9:           | 103.6       | 57   |                                |
| IP ACCESS INTERNATIONAL LLC (II  | ŕ              |              |             |  |                                |
|                                  | 09030643       | 07/03/2024   | 157,299.3   | _  | CP-DEJERO 2024 RENEWAL         |
| TOTAL FOR CH                     |                | 0:           | 157,299.3   | 39   |                                |
| IVOXY CONSULTING INC. (IVOXCON   | NS)            |              |             |  |                                |
|                                  | KFJMI17696     | 07/10/2024   |             | <u>5</u> 00001                               | CP-SECONDARY DATA CENTER EDGE  |
| TOTAL FOR CH                     | ECK AP 0001742 | 1:           | 933.0       | 50   |                                |
| JARED BUCKLEY (1011RESP)         |                |              |             |  |                                |
|                                  | INV1557        | 07/02/2024   | 1,100.0     | <u>0</u> 00001                               | COACHING/DEBRIEFING SESSIONS   |
| TOTAL FOR CH                     | ECK AP 0001742 | 2:           | 1,100.0     | 00   |                                |
| JOHN BURNS (BURNINFL)            |                |              |             |  |                                |
|                                  | 1007A          | 04/30/2024   | 8,665.0     | 000006                                       | POLYURETHANE INTAKE            |
|                                  | 1008A          | 04/30/2024   | 3,847.5     | 500006                                       | POLYURETHANE INTAKE            |
|                                  | 1009           | 07/07/2024   | 370.0       | 000007                                       | ADDN: INSTALL BILGE PUMP & FIR |
| TOTAL FOR CH                     | ECK AP 0001742 | 3:           | 12,882.5    | 50   |                                |
| KORUM AUTOMOTIVE GROUP INC       | (KORUAUTO)     |              |             |  |                                |
|                                  | 6804722        | 06/24/2024   | 584.3       | 39 0001                                      | SC21-1, • LUBE, ENGINE OIL (   |
| TOTAL FOR CH                     | ECK AP 0001742 | 5:           | 584.3       | <del></del> 39                               |                                |
| L.N. CURTIS AND SONS (LNCURTIS)  |                |              |             |  |                                |
|                                  | INV835829      | 06/18/2024   | 92.1        | 120003                                       | 9140-111212 SMALL PINS WHEEL C |
|                                  | INV837001      | 06/21/2024   | 309.0       | 03 0001                                      | 130-0010-01-0 VEINS FOR OILLES |
|                                  | INV837571      | 06/24/2024   | 1,056.8     | 32 0004                                      | 2660-0056 FOAM PRO PADDLEWHEEL |
|                                  | INV838955      | 06/27/2024   | 369.8       | 81 0006                                      | 172085324S CHECK VALVE SET FOR |
|                                  | INV840813      | 07/02/2024   | 1,079.8     | 32   | SHIPPING                       |
|                                  | INV840864      | 07/02/2024   | 826.7       | 71   | SHIPPING                       |
| TOTAL FOR CH                     | ECK AP 0001742 | 6:           | 3,734.3     | 31   |                                |
| LIFE-ASSIST INC (LIFEASSI)       |                |              |             |  |                                |
|                                  | 1451326        | 07/02/2024   | 56.1        | 110023                                       | RESTRAINTS, WRIST CUFF (PAIR)  |
| TOTAL FOR CH                     | ECK AP 0001742 | 8:           | 56.1        | _<br>  1                                     |                                |
| LOWE'S COMPANIES (LOWECOMP)      |                |              |             |  |                                |
|                                  | 83993          | 05/28/2024   | 250.3       | 150001                                       | WATER, FLAT CAPS (CASE/24)     |
|                                  | 96192          | 07/08/2024   |             | 29 0001                                      | WATER, FLAT CAPS (CASE/24)     |
| TOTAL FOR CH                     |                |              | 750.4       |  |                                |
| LUND FAUCETT LLC (LUNDFAUC)      |                |              |             |  |                                |
| ,                                | 50913          | 07/03/2024   | 2,350.0     | 000001                                       | MERGER CONSULTING 2024         |
|                                  |                |              |             |  |                                |

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# Central Pierce Fire and Rescue Accounts Payable Warrant Approval

**Start Date:** 07/11/2024 **End Date:** 07/11/2024

|                               |                                  |                          |  | 2 3   |
|-------------------------------|----------------------------------|--------------------------|--|---|
| Vendor                        | Invoice #                        | Inv. Date                |  | Description   |
|                               | CHECK AP 000174                  | 130:                     | 2,350.00                                   |   |
| MALLORY COMPANY (MALLCOM      |                                  |                          |  |   |
|                               | 5934549                          | 07/01/2024               | 402.69 0001                                | SCBA - MSAIN-10153937-sp                                      |
|                               | 5935283                          | 07/02/2024               | <u>2,227.88</u> 0002                       | SCBA - G-1 regulator solid cov                                |
|                               | CHECK AP 000174                  | 131:                     | 2,630.57                                   |   |
| MARQUAM GROUP LLC (LANTUS)    |                                  | 06/20/2021               | 15 45 6 6 5 0 0 0 1                        | HINE DATA WARRINGTON CAR POS TO                               |
| TOTAL FOR C                   | 24917                            | 06/30/2024               | 15,456.25 0001<br>15,456.25                | JUNE DATA WAREHOUSE CAD,ESO,TS                                |
|                               | CHECK AP 000174                  |                          | 15,456.25                                  |   |
| MARSHALL DESIGN + MANAGEM     |                                  |                          | 275 00 0001                                | WO O DEVELOD A DEWODIZ CTANDA DDG                             |
| TOTAL FOR (                   | 1366<br>C <b>HECK AP 00017</b> 4 | 07/02/2024               | 375.00 0001<br>375.00                      | WO-8 DEVELOP ARTWORK STANDARDS                                |
| MOUNTAIN MIST WATER (MOUNT    |                                  | 132:                     | 373.00                                     |   |
| MOONTAIN MIST WATER (MOONT    |                                  | 07/00/2024               | 202 20 0001                                | WATER 5 CALLON DOTTLE (EACH)                                  |
| TOTAL FOR C                   | 006089335<br>CHECK AP 000174     | 07/09/2024               | 203.20 0001<br>203.20                      | WATER, 5 GALLON BOTTLE (EACH)                                 |
| NEW PIG (NEWPIG)              | THECK AF UUU174                  | 1331                     | 203.20                                     |   |
| NEW 113 (NEW113)              | 433038300                        | 07/01/2024               | 476.77 0001                                | SHOP WIPES (3 CASES)  |
| TOTAL FOR C                   | 453036300<br>CHECK AP 000174     |                          | 476.77                                     | SHOP WIFES (5 CASES)  |
| NOAH TCHOBANOFF (TCHO01310)   |                                  | 142.                     | 470.77                                     |   |
| MOMI TCHODANOFF (TCHOUISTO)   | 062924                           | 06/29/2024               | 32.90                                      | BBQ REPLACEMENT HEAD  |
| TOTAL FOR O                   | CHECK AP 000174                  |                          | 32.90                                      | DE VIEW DISCENSION INCIDENT                                   |
| PIERCE COUNTY FIRE PROT. DIST |                                  |                          | 52.50                                      |   |
| TIEMEE COCKTITIME I NOTEDIO   | 1007A                            | 04/30/2024               | 875.17                                     | POLYURETHANE INTAKE   |
|                               | 1008A                            | 04/30/2024               | 388.60                                     | POLYURETHANE INTAKE   |
|                               | 1009                             | 07/07/2024               | 37.37                                      | ADDN: INSTALL BILGE PUMP & FIR                                |
|                               | 24200598                         | 06/26/2024               | 183.21                                     | FREIGHT   |
|                               | INVMU04946                       | 68 06/21/2024            | 1,179.93                                   | SHIPPING  |
| TOTAL FOR C                   | CHECK AP 000174                  | 109:                     | 2,664.28                                   |   |
| QUESTICA LTD (QUESTICA)       |                                  |                          |  |   |
|                               | INV123042                        | 06/12/2024               | 10,000.540001                              | CP-POWERPLAN RENEWAL-8/1/24-7/                                |
| TOTAL FOR C                   | CHECK AP 000174                  | 134:                     | 10,000.54                                  |   |
| RYAN ROHALY (ROHA05270)       |                                  |                          |  |   |
|                               | 07022024A                        | 07/02/2024               | 136.00                                     | ROHALY DOT PHYSICAL REIMB                                     |
| TOTAL FOR C                   | CHECK AP 000174                  | <b>I</b> 51:             | 136.00                                     |   |
| SEA-WESTERN INC (SEAWESTE)    |                                  |                          |  |   |
|                               | INV33881                         | 07/10/2024               | 775.76                                     | SHIPPING  |
|                               | CHECK AP 000174                  | 135:                     | 775.76                                     |   |
| SECURE PACIFIC CORP (SECUPAC  |                                  |                          |  |   |
|                               | 412549                           | 07/01/2024               | 115.77 0001                                | ST69 JUL 2024 ALARM MONITORING                                |
|                               | 412550                           | 07/01/2024               | 81.040005                                  | STN60 JUL2024 ALARM MONITORING                                |
| MOMAL BOD (                   | 412551                           | 07/01/2024               | 194.99 0003                                | ST72 JUL 2024 ALARM MONITORING                                |
|                               | CHECK AP 000174                  | 130:                     | 391.80                                     |   |
| SHER VILLA (VILL07160)        | 0=0.45                           |                          |  |   |
| MOMAL BOD (                   | 070424                           | 07/04/2024               | 28.54                                      | MILAGE REIMB. JUNE 2024                                       |
|                               | CHECK AP 000174                  | 152:                     | 28.54                                      |   |
| STANDARD PARTS CORP (STANPA   |                                  | 06/00/000                | 220 /1 0001                                | OVDD00 1 MH EV DADEG  |
|                               | 237493                           | 06/20/2024               | 228.41 0001                                | OVBR08-1 MULTI-PARTS  |
|                               | 237604<br>238149                 | 06/21/2024<br>06/25/2024 | 387.12 <i>0</i> 002<br>310.37 <i>0</i> 002 | FILTERS, CAPS, WIPERS, GOVERNO                                |
|                               | 238149                           | 06/25/2024 07/01/2024    | 750.860001                                 | ST68 GENERATOR, CORE DEPOSIT (<br>STN71 DEF 55GAL BARRELS (2) |
|                               | 239368                           | 07/01/2024               | 822.080001                                 | 656 BRAKE PARTS   |
|                               | 239404                           | 07/03/2024               | 187.060001                                 | STN65 DEF STOCK (10 CASES)                                    |
|                               | 239479                           | 07/05/2024               | 149.040003                                 | 656 IDLER PULLEY/WTR OUTLET                                   |
|                               | 239537                           | 07/05/2024               | 1,035.150001                               | CAPS, FILTERS, SWITCH, BATTERI                                |
|                               |                                  |                          | •  |   |

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**Current Date:**07/11/2024

Current Time: 15:06:27 **37** 

# **Central Pierce Fire and Rescue Accounts Payable Warrant Approval**

**Start Date:** 07/11/2024 **End Date:** 07/11/2024

| Vendor                          | Invoice #                          | Inv. Date         | Invoice Amt | PR Item #       | Description                            |
|---------------------------------|------------------------------------|-------------------|-------------|-----------------|--|
|                                 | 239786                             | 07/08/2024        | (145.33     | 3)0002          | BRK CORE CREDIT                        |
|                                 | 240012                             | 07/09/2024        | *           | 90001           | 656 ES3427T DRAG LINK, TIE ROD         |
| TOTAL FOR CHI                   | ECK AP 00017437                    | <b>7:</b>         | 3,812.1     | 5               |  |
| STAPLES, INC. (STAPINC)         |                                    |                   |             |                 |  |
|                                 | 6006187494                         | 07/02/2024        | 823.6       | 40006           | BINDER CLIP, MEDIUM (BOX)              |
| TOTAL FOR CHI                   | ECK AP 00017438                    | 3:                | 823.6       | 4               |  |
| STRYKER MEDICAL (STRYMEDI)      |                                    |                   |             |                 |  |
|                                 | 9205667875                         | 02/25/2024        | 45,130.2    | 10001           | PROCARE MAINT 01/01/2024 - 12/         |
|                                 | 9206508465                         | 06/24/2024        | 2,122.5     | 10001           | EMS COT STRAPS XPR RESTRAINT P         |
| TOTAL FOR CHI                   | ECK AP 00017439                    | ):                | 47,252.7    | 2               |  |
| SUMNER LAWN 'N SAW (SUMNLAWN    | 1)                                 |                   |             |                 |  |
|                                 | 134901                             | 07/02/2024        | 79.8        | 10004           | 4226-640-7505 SPUR GEAR                |
|                                 | 134988                             | 07/03/2024        | 4.9         | 40003           | GM19 -4228 642 8700 Thrust Was         |
|                                 | 135304                             | 07/10/2024        | (50.64      | <u>1</u> ) 0005 | CM CARBURETOR RETURNED                 |
| TOTAL FOR CHI                   | ECK AP 00017440                    | <b>)</b> :        | 34.1        | 1               |  |
| TACOMA SCREW PRODUCTS INC (TA   | ACOSCRE)                           |                   |             |                 |  |
|                                 | 10026280001                        | 06/04/2024        | 7.4         | 10001           | METRIC FLAT WASHERS                    |
|                                 | 10030118003                        | 07/01/2024        | 11.2        | 90001           | DEUTSCH CONNECTORS (QTY 5)             |
|                                 | 10030301500                        | 06/24/2024        | 303.7       | 60001           | NUTS,SCREWS,BRASS FITTING              |
|                                 | 10030301501                        | 06/24/2024        | 39.0        | 70001           | NYLON INSERT LOCK NUTS AND AWG         |
|                                 | 10030301505                        | 07/08/2024        |             | 80001           | HEX FULL NUTS (100)                    |
|                                 | 10030301506                        | 07/08/2024        |             | 80001           | PAN HEAD PHILLIPS SCREWS (100)         |
|                                 | 10030505800                        | 07/01/2024        |             | 20001           | PAN HEAD PHILLIPS SCREWS               |
| TOTAL FOR CHI                   | 10030505801                        | 07/08/2024        |             | 80001           | PHILLIPS MACHINE SCREWS (100)          |
| TOTAL FOR CHE                   |                                    | ı <b>:</b>        | 587.2       | 9               |  |
| UNIFIRST CORPORATION (UNIFIRST  |                                    | 0 < 12 < 12 0 2 4 | 100         | <b>7</b> 0001   | HINDS SHOP INVESTMENT OF THE           |
|                                 | 2220113894                         | 06/26/2024        |             | 70001           | JUN26 SHOP UNIFORMS/RUGS               |
| TOTAL FOR CHE                   | 2220115932                         | 07/03/2024        | 355.3       | 7 0001          | JUL03 SHOP UNIFORMS/RUGS               |
|                                 |                                    | <b>:</b>          | 333.3       | 4               |  |
| US BANK BUSINESS CARD (USBANKE  | PC.000.240625.6                    | 07/11/2024        | 4.1         | 2               | PREV & ED/POOL NOODLES                 |
|                                 | PC.000.240623.6<br>PC.000.240725.2 |                   | 18.0        |                 | GLINT CAR WASH                         |
|                                 | PC.200.240625.2                    |                   | 21.8        |                 | Stamps.com Monthly Charge              |
|                                 | PC.203.240725.2                    |                   | 870.0       |                 | FF Job Ad                              |
|                                 | PC.609.240625.1                    |                   | 22.9        |                 | Food - Fruit                           |
| TOTAL FOR CHI                   |                                    |                   | 936.9       | _               |  |
| US FIRE AND EQUIPMENT (USFIREE) | <b>O</b> )                         |                   |             |                 |  |
| •                               | 16162                              | 07/02/2024        | 940.3       | 80001           | OVBR08-1 CAFS FILTERS                  |
| TOTAL FOR CHI                   | ECK AP 00017444                    | l:                | 940.3       | _               |  |
| VALLEY FREIGHTLINER INC (VALLI  | FREI)                              |                   |             |                 |  |
|                                 | PC30169411501                      | 04/02/2024        | (102.66     | 5)0003          | E18-1 PARTS RETURN CREDIT              |
|                                 | PC30171237101                      |                   |             | 2)0002          | PN FF5825NN FILTER RETURNED            |
|                                 | PC30171508001                      | 07/01/2024        | 624.2       | 60004           | WASH CM PC30171514001 DUP CHRG         |
|                                 | PC30171514001                      | 07/01/2024        | (624.26     | 5)0003          | WASH PC30171508001 CHARGED IN          |
|                                 | PC30171514101                      |                   | 621.3       | 90001           | L21-1 ACTUATOR, TURBO                  |
|                                 | PC30171583601                      |                   | 271.2       | 60003           | STOCK -PN CHC CC 675-575 GREEN         |
|                                 | PC30171640401                      |                   | 1,123.6     |                 | M22-2, A/C CONDENSER, DRIER, &         |
|                                 | PC30171643201                      |                   |             | 80001           | FF5825NN STOCK FUEL FILTERS X2         |
|                                 | PC30171685901                      |                   |             | 40002           | M17-1 GASKETS, CONNECTORS, ET          |
| momit nos arr                   | PC30171696501                      |                   |             | 90003           | M17-1 DRIVERS SEAT BELT (1)            |
| TOTAL FOR CHE                   | ECK AP 00017416                    | );                | 2,175.9     | 2               |  |
| VERIZON WIRELESS (VERIWIRE)     | 00/700000                          | 06/01/000         | 202= :      | 0               | ###################################### |
| MODAL EOD ON                    | 9967203829                         | 06/21/2024        | 3,035.1     |                 | #74200269700010 JUNE SVC CHG           |
| TOTAL FOR CHI                   | LCK AP 00017445                    | );                | 3,035.1     | 7               |  |

User: ABSH01160 - Katie Absher Page: **Current Date:**07/11/2024

 $\textbf{Report:} \ \ LLL\_OH\_AP\_INV\_BOARD - Open \ Hold \ (AP) \ Board \ Report$ 

# **Central Pierce Fire and Rescue Accounts Payable Warrant Approval**

**Start Date:** 07/11/2024 End Date: 07/11/2024

Vendor Invoice # PR Item # Description Inv. Date **Invoice Amt** 

REPORT TOTAL:

303,462.19

User: ABSH01160 - Katie Absher Page: 5 **Current Date:**07/11/2024



| Agenda Date: July 22, 2024               |                             |  |  |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|--|--|
| Item Title:                              | Revocable License Agreement |  |  |  |  |  |  |  |
| Attachments: Revocable License Agreement |                             |  |  |  |  |  |  |  |
| Submitted by: Chief Morrow               |                             |  |  |  |  |  |  |  |
|  |                             |  |  |  |  |  |  |  |

# **RECOMMENDED ACTION BY THE BOARD:**

| C First reading                     |  |
|-------------------------------------|--|
| C Second reading                    |  |
| <ul><li>Motion to approve</li></ul> |  |
| O For information only              |  |
| Other:                              |  |

## **SUGGESTED MOTION:**

"I move to authorize the Fire Chief to sign and execute the Revocable License Agreement as presented."

# **SUMMARY**:

Corliss Resources has offered the District (and Graham Fire & Rescue) the exclusive use of several hundred acres of property to train on in largely any fashion the District needs. Corliss Resources is also willing to do some access/egress and safety/security work in order for the District to operate on the property. There are no fees for the improvements and no charge to use the site.

Staff has worked with Legal Counsel to draft a Revocable License Agreement between Corliss Resources, the District & Graham Fire & Rescue. Staff is recommending the Board approve the agreement.

## **FINANCIAL IMPACT**:

None

#### REVOCABLE LICENSE

THIS REVOCABLE LICENSE (the "License") is made this \_\_\_\_ day of July, 2024, by and between SDC SPANAWAY HWY 7, LLC and CORLISS RESOURCES, LLC (hereinafter "Grantors") and CENTRAL PIERCE FIRE & RESCUE and GRAHAM FIRE & RESCUE (hereinafter "Licensees").

WHEREAS, SDC Spanaway Hwy 7, LLC is the fee owner of a certain parcel of real property with Tax Parcels 0318354000, 0318354021, 0318364005, 0318363001, 0318361022, 0318361004, 0318361012 in Pierce County, Washington (the "Property"), which is leased to Corliss Resources, LLC;

**WHEREAS**, Licensees desire to use the Property for wildfire training, including, without limitation live fire, chain saw work, fire line construction, and drivers training (the "Training"); and

**WHEREAS**, Grantors are willing to permit the requested use of the Property under the terms and conditions herein.

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantors hereby grants a Revocable License to Licensees for the use of the Property on the conditions set forth herein:

- 1. **GRANT OF REVOCABLE LICENSE**. Grantors does hereby grant and convey to Licensees a non-exclusive, Revocable License for holding the Training on the Property effective July \_\_\_, 2024 until terminated as provided herein. Grantors shall not charge any fee for Licensee's use. Grantors shall provide reasonable access to the Property suitable for the District's use for Training.
- 2. **USE**. The Property shall be used solely for the purposes of the Training. No illegal use shall be made thereof, nor shall any property that creates any nuisance or fire, explosive, or other hazard be stored therein, except to the extent required for the Training. Licensees' authority to use the Property shall not be considered exclusive possession or control. Grantor may enter the Property at any time to determine whether improper or hazardous use is being made of the Property; provided, however, Licensees may temporarily restrict Grantors access to the Property during Training activities.
- 3. **TERMINATION**. Grantors or Licensees may terminate this License at its sole discretion upon ten (10) days' written notice to Licensor. Neither party shall be liable to the other party for any damages associated with such termination.
- 4. **INDEMNIFICATION**. To the extent permitted by law, Licensees hereby agree to defend, indemnify and hold harmless Grantors, its successors and assigns, and any of their commissioners, employees, agents, volunteers, attorneys, and insurers (collectively, the "Indemnitees") from demands, claims, suits, judgments, or liability for loss or damage (including, but not limited to, reasonable attorneys' fees) arising from its use of the Property. Licensees' indemnity obligations hereunder do not extend to liability resulting from the sole negligence of the Indemnitees, their agents or employees. If the claim, suit, or action for injuries, death, or property damage is caused by or results from the concurrent negligence of Licensees or their officer, employee or agent and the Indemnitees, their officers, employees or agents, this indemnity provision shall be enforceable only to the extent of the negligence of Licensees, their officers, employees, or agents.

- 5. **SEVERABILITY**. In case any one or more of the provisions contained in this License shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this License shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.
- 6. **NEUTRAL AUTHORSHIP**. Each of the provisions of this License has been reviewed and negotiated, and represents the combined work product of all parties hereto. No presumption or other rules of construction which would interpret the provisions of this License in favor of or against the party preparing the same shall be applicable in connection with the construction or interpretation of any of the provisions of this License.
- 7. **DISPUTES**. For any disputes concerning this License, venue shall lie exclusively in Pierce County, Washington. The parties expressly waive their right to jury. The prevailing party in any action brought to enforce any term or condition of this License shall be entitled to an award of its reasonable costs and attorneys' fees.
- 8. **AUTHORITY TO EXECUTE**. Each person who signs this License represents and warrants that he or she has the right and authority to execute this License on behalf of the party for whom he or she signs.
- 9. **ENTIRE LICENSE**. This License contains the entire understanding between the parties hereto with respect to the subject matter hereof and supersedes and replaces all written and oral licenses previously made or existing with respect to the subject matter hereof. This License may only be modified in writing and such modification shall take effect only after such modification is duly executed by both parties.

| LICENSEES:                   | GRANIORS:               |
|------------------------------|-------------------------|
| CENTRAL PIERCE FIRE & RESCUE | SDC SPANAWAY HWY 7, LLC |
| Dustin Morrow, Fire Chief    | By:<br>Its:             |
| GRAHAM FIRE & RESCUE         | CORLISS RESOURCES, LLC  |
| Dustin Morrow, Fire Chief    | By:<br>Its:             |



| Agenda Date: | : July 22, 2024  |
|--------------|--|
| Item Title:  | 2024 Riverside Fire & Rescue Fuel Facility Use Agreement |
| Attachments: | 2024 Riverside Fire & Rescue Fuel Facility Use Agreement |
| Submitted by | : Chief Morrow   |
|              |  |

| RECOMMENDED. | ACTION BY | THE BOARD: |
|--------------|-----------|------------|
|--------------|-----------|------------|

| C First reading                     |  |
|-------------------------------------|--|
| ○ Second reading                    |  |
| <ul><li>Motion to approve</li></ul> |  |
| C For information only              |  |
| Other:                              |  |

<u>SUGGESTED MOTION</u>: "I move to approve the 2024 Riverside Fire & Rescue Fuel Facility Use Agreement as presented by staff."

# **SUMMARY**:

The District has a long history of sharing its fueling facilities with other Districts. Recently Riverside Fire asked if they could be included in these cooperative efforts. Staff has drafted the standard Fuel Facility Use Agreement for the Board to consider.

# **FINANCIAL IMPACT**:

None

#### **FUEL FACILITY USE AGREEMENT**

This Agreement is entered into between Central Pierce Fire & Rescue, referred to as "CPFR" and Riverside Fire & Rescue, Pierce County Fire District #14, referred to as "User".

#### RECITALS

- 1. This Agreement is entered into in conformity with chapter 39.34 RCW, the Interlocal Cooperation Act.
- 2. CPFR owns fuel facilities at various locations within the District that will be made available to User as set forth in Exhibit A.
- 3. User desires to have access to the fuel facilities for purposes of fueling its apparatus.

#### **AGREEMENT**

To accomplish the purposes set forth above, and in consideration of the benefits to be received by both parties it is agreed as follows:

- 1. **Fuel Purchases.** CPFR shall permit authorized User personnel to purchase fuel from the CPFR fuel facilities listed on Exhibit A on an as needed basis during the term of this Agreement. CPFR shall provide User with the necessary, fuel cards, access codes etc., as required to access and purchase fuel at the fuel facilities.
- 2. **Fuel Costs.** User shall pay \$15.00 per apparatus for a fuel key or for a replacement key. User shall pay a \$.05 administrative fee per gallon in addition to CPFR's established fuel rates. CPFR shall invoice User for fuel purchases on a monthly basis. User shall pay all invoiced amounts within 30 days of receipt of the invoice.
- 3. **Term**. This agreement shall be effective upon execution and shall remain in force until either party provides the other party with 30 days advance written notice of termination.
- 4. **Equipment Repair**. In the event the User, its officials, agents or personnel cause any damage to the fuel facility, User shall pay the cost of any repairs that are not covered by CPFR's insurance.
- 5. Indemnification/Hold Harmless. User agrees to assume responsibility for all liabilities that occur or arise in any way out of the Use of the fuel facility by its officials, officers, employees, agents or guests and to save and hold CPFR, its elected officials, employees and officers harmless from all costs, expenses, losses and damages, including the costs of defense, incurred as a result of any acts or omissions of User, its officials, officers, employees, agents or guests during the Use of the Premises. For purposes of this indemnification, User, its officials, officers and employees, shall not be considered to be agents of CPFR. IT IS FURTHER SPECIFICALLY AND EXPRESSLY UNDERSTOOD THAT THE INDEMNIFICATION PROVIDED HEREIN CONSTITUTES USER'S WAIVER OF IMMUNITY UNDER THE INDUSTRIAL INSURANCE, TITLE 51 RCW, SOLELY TO CARRY OUT THE PURPOSES OF THIS INDEMNIFICATION CLAUSE. USER FURTHER ACKNOWLEDGES THAT IT HAS MUTUALLY NEGOTIATED THIS WAIVER.

| <b>6. Assignment.</b> User shall not assign its right consent of the CPFR. | ts under this Agreement without the prior written   |
|--|---|
| Dated:   |   |
| CENTRAL PIERCE FIRE & RESCUE   | RIVERSIDE FIRE & RESCUE PIERCE COUNTY FIRE DIST #14 |
| B <sub>V</sub> .   | Rv.   |



| Agenda Date:                                      | July 22, 2024        |  |  |  |  |  |  |
|---|----------------------|--|--|--|--|--|--|
| Item Title:                                       | Finance Staff Report |  |  |  |  |  |  |
| Attachments:                                      |                      |  |  |  |  |  |  |
| Submitted by:                                     | Tanya Robacker       |  |  |  |  |  |  |
| RECOMMENDED ACTION BY THE BOARD:  © First reading |                      |  |  |  |  |  |  |
| C Second rea                                      | ding                 |  |  |  |  |  |  |
| C Motion to a                                     | approve              |  |  |  |  |  |  |
| • For information only                            |                      |  |  |  |  |  |  |
| C Other:  |                      |  |  |  |  |  |  |
| SUMMARY:  |                      |  |  |  |  |  |  |

- 1. June Checkbook & Financial Reports:
  - a. Revenues and Expenditures Tracking as anticipated.
  - b. Reminder Added Report –monies invested in the Washington State Local Government Investment Pool (LGIP) and the County are shown on the investment balance summary report.

#### Central Pierce Fire & Rescue

Operating Funds Summary of Revenue & Expenditures

General Fund 001 & EMS 101 as of 06/30/2024
Percent Budget Complete as of report date: 50.0%

# 2024 REVENUE & EXPENDITURES SUMMARY (Operating Funds)

|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          | 1                 | _  |
|--|---------------|----------------------|----------------|----------------|-------------------|------------------|-----------------------|------------|------------|------------|------------|------------|------------|--------------------------|-------------------|----|
| A DECIMINATE DATANCE                   | 2024          |                      | FEE            |                | 400               |                  | ****                  |            | ****       | ann        | 0.07       | NOW        | DEG        | Year-To-Date             |                   | ١. |
| A. BEGINNING BALANCE                   | 2024          | <u>IAN</u>           | <u>FEB</u>     | MAR            | APR               | MAY              | <u>IUN</u>            | <u>IUL</u> | <u>AUG</u> | <u>SEP</u> | <u>OCT</u> | <u>NOV</u> | <u>DEC</u> | <u>TOTALs</u>            |                   | A  |
| Carryforward from Prior Month          | \$ 18,800,000 | \$ 18.800.000        | ¢ 10 007 051   | ¢ 2 571 200    | ¢ (525.240)       | ¢ 20.071.666     | ¢ 20 225 107          | \$ -       | \$ -       | ф.         | ф.         | ,          | ¢          | \$18.800.000             |                   | ١, |
| (Jan is Min Cash Flow Reserve)         |               | ,,                   | \$ 10,007,851  | \$ 3,571,398   |                   | \$ 28,871,666    | \$ 28,335,197         | <b>3</b> - | <b>3</b> - | \$ -       | \$ -       | \$ -       | \$ -       | ,,                       |                   | A  |
| Total                                  | 18,800,000    | 18,800,000           | 10,007,851     | 3,571,398      | (525,248)         | 28,871,666       | 28,335,197            | -          | -          | -          | -          | -          | -          | 18,800,000               |                   | A  |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            | Year-To-Date             |                   | -  |
|  | 2024 Current  |                      |                |                |                   |                  |                       |            |            |            |            |            |            | ACTUALS as of            | % Budget          |    |
| B. REVENUE (+)                         | BUDGET        | TAN                  | EED            | MAD            | ADD               | MAN              | HIN                   | 1111       | AUG        | SEP        | ост        | NOV        | DEC        |                          |                   |    |
|  | 30.544.367    | <u>JAN</u><br>59.116 | FEB<br>451.494 | MAR<br>936,529 | APR<br>12.716.502 | MAY<br>2.093.866 | <u>JUN</u><br>120.069 | JUL        | AUG        | SEP -      |            |            | DEC        | 06/30/2024<br>16,377,576 | Received<br>53.6% | _  |
| Reg Levy                               | ,- ,          | , -                  | 305,291        | 670,540        | 8,660,981         | 1,424,738        | 80,043                | -          | -          | -          | -          | -          | -          |                          | 53.4%             |    |
| EMS Levy                               | 20,920,488    | 37,935               | ,              | ,              |                   | (132,072)        | ,                     | -          |            | -          | -          | -          | -          | 11,179,528               | 70.4%             |    |
| EMS Levy Write Offs                    | (1,500,000)   | (225,555)            | (86,610)       | (156,972)      | (263,784)         |                  | (191,303)             | -          | -          | -          | -          | -          | -          | (1,056,296)              |                   |    |
| FBC                                    | 36,240,648    | 67,226               | 555,531        | 1,379,849      | 14,679,837        | 2,765,139        | 196,319               |            |            |            |            |            |            | 19,643,901               | 54.2%             |    |
| Transports                             | 5,500,000     | 85,208               | 507,791        | 1,053,023      | 538,005           | 783,112          | 734,530               | -          | -          | -          | -          | -          | -          | 3,701,669                | 67.3%             |    |
| Transports Paid by Levy                | 1,500,000     | 225,555              | 86,610         | 156,972        | 263,784           | 132,144          | 191,304               | -          | -          | -          | -          | -          | -          | 1,056,369                | 70.4%             |    |
| Licenses & Permits                     | 22,000        | 600                  | 2,250          | 10,675         | 420               | 4,405            | 2,975                 | -          | -          | -          | -          | -          | -          | 21,325                   | 96.9%             |    |
| Other Charges for Goods & Svcs         | 7,887,909     | 48,598               | 148,764        | 293,613        | 3,056,851         | 473,498          | 250,743               | -          | -          | -          | -          | -          | -          | 4,272,067                | 54.2%             |    |
| Grants (Intergovernmental)             | 300,000       | 281                  | 1,742          | 1,016          | -                 | 474,111          | 5,168                 | -          | -          | -          | -          | -          | -          | 482,318                  | 161%              |    |
| Investment Interest                    | 1,000,000     | 191,774              | 144,824        | 118,355        | 120,441           | 123,458          | 181,575               | -          | -          | -          | -          | -          | -          | 880,427                  | 88.0%             |    |
| Miscellaneous & Other Tax Revenue      | 18,000        | -                    | 1,558          | 1,558          | -                 | 1,346            | 12,998                | -          | -          | -          | -          | -          | -          | 17,460                   | 97.0%             |    |
| Transfers & Other Sources              | 15,000,000    | -                    | -              | 23,180         | -                 | 21,920           | 10,331                | -          | -          | -          | -          | -          | -          | 55,431                   | 0.4%              |    |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   | В  |
| Total Revenues                         | 117,433,412   | 490,738              | 2,119,245      | 4,488,338      | 39,773,037        | 8,165,665        | 1,594,752             | -          | -          | -          | -          | -          | -          | 56,631,775               | 48.2%             | В  |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            | Year-To-Date             |                   |    |
|  | 2024 Current  |                      |                |                |                   |                  |                       |            |            |            |            |            |            | ACTUALS as of            | % Budget          |    |
| C. EXPENDITURES (-)                    | BUDGET        | <u>IAN</u>           | <u>FEB</u>     | MAR            | <u>APR</u>        | MAY              | <u>IUN</u>            | <u>IUL</u> | <u>AUG</u> | <u>SEP</u> | <u>OCT</u> | <u>NOV</u> | <u>DEC</u> | 06/30/2024               | <u>Spent</u>      | С  |
| Commissioners                          | 106,300       | 14,223               | 10,332         | 6,016          | 7,503             | 7,831            | 4,202                 | -          | -          | -          | -          | -          | -          | 50,107                   | 47.1%             | C  |
| Commissioners' Contingency             | 250,000       | -                    | -              | -              | -                 | -                | -                     | -          | -          | -          | -          | -          | -          | -                        | 0.0%              |    |
| Admin & Internal Services              | 16,706,378    | 1,150,551            | 1,243,302      | 1,437,959      | 1,685,870         | 997,929          | 1,488,762             | -          | -          | -          | -          | -          | -          | 8,004,373                | 47.9%             |    |
| Operations (Suppression, EMS)          | 75,647,377    | 6,929,510            | 5,884,604      | 5,818,196      | 6,470,739         | 6,286,493        | 6,277,291             | -          | -          | -          | -          | -          | -          | 37,666,833               | 49.8%             | C  |
| Overtime - ALL DIVISIONS               | 11,725,557    | 826,738              | 1,057,768      | 967,129        | 935,852           | 1,004,919        | 1,028,432             | -          | -          | -          | -          | -          | -          | 5,820,838                | 49.6%             | C  |
| Prevention & Education                 | 2,139,543     | 128,217              | 121,633        | 126,096        | 129,338           | 140,353          | 131,423               | -          | -          | -          | -          | -          | -          | 777,060                  | 36.3%             | C  |
| Fleet Maintenance                      | 2,695,414     | 233,648              | 238,060        | 229,588        | 248,321           | 264,609          | 186,266               | -          | -          | -          | -          | -          | -          | 1,400,492                | 52.0%             | C  |
| Transfers to ERF, Facilities, Projects | 2,171,630     | -                    | -              | -              | 898,500           | -                | 967,110               | -          | -          | -          | -          | -          | -          | 1,865,610                | 85.9%             | C  |
| Other Uses                             | -             | -                    | -              | -              | -                 | -                | -                     | -          | -          | -          | -          | -          | -          | -                        | 0.0%              | C  |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   | С  |
| Total Expenditures                     | 111,442,199   | 9,282,887            | 8,555,699      | 8,584,984      | 10,376,123        | 8,702,134        | 10,083,486            | -          | -          | -          | -          | -          | -          | 55,585,313               | 49.9%             | С  |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
| D. TOTAL CHANGE BY MONTH               |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
| [Revenue (-) Expenditure]              |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
| Increase / (Decrease)                  | 5,991,213     | (8,792,149)          | (6,436,454)    | (4,096,646)    | 29,396,914        | (536,469)        | (8,488,734)           | -          | -          | -          | -          | -          | -          | 1,046,462                |                   | D  |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   | T  |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
| E. Ending Balance (A + D)              |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
| as of 06/30/2024                       | \$ 24,791,213 | \$ 10,007,851        | \$ 3,571,398   | \$ (525,248)   | \$ 28,871,666     | \$ 28,335,197    | \$ 19,846,462         | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | 19,846,462               |                   | E  |
|  |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
| F. Planned Use of Savings              |               |                      |                |                |                   | _                | _                     |            |            |            | -          |            |            | -                        |                   | F  |
|  | i             |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          | Ì                 | Ė  |
| C. C C                                 |               |                      |                |                |                   |                  |                       |            |            |            |            |            |            |                          |                   |    |
| G. Carryforward (E + F)                |               | 10,007,851           | 3,571,398      | (525,248)      | 28,871,666        | 28,335,197       | 19,846,462            | -          | -          | -          |            | -          |            | 19,846,462               |                   | G  |

Created by: Tanya Robacker

## **Central Pierce Fire & Rescue**

General Fund, EMS, and Reserve Funds as of

06/30/2024

 $Col\,A \hspace{1cm} Col\,B \hspace{1cm} Col\,C \hspace{1cm} Col\,D \hspace{1cm} Col\,E \hspace{1cm} Col\,F$ 

# 2024 REVENUE & EXPENDITURES - GENERAL AND EMS FUNDS

|    |   | Checkbook      | Gen Fund &   | Reserve      |              |              | TOTAL Gen     |
|----|---|----------------|--------------|--------------|--------------|--------------|---------------|
|    |   | Gen Fund & EMS | EMS          | Fund         | ERF          | Facilities   | Fund, EMS &   |
|    | A. BEGINNING BALANCES   | (001 & 101)    | Reserves     | (011)        | <u>(015)</u> | <u>(050)</u> | Reserves      |
| 1. | Beginning Balance 1/1/2024* (Carryforward)                    | \$ -           | \$ -         | \$ 4,594,599 | \$ 1,889,421 | \$ 275,297   | \$ 6,759,317  |
| 2. | Minimum Cash Flow (Working Capital Reserve)                   | 18,800,000     |              |              |              |              | 18,800,000    |
| 3. | 5% Operating Reserve (Revenue Stabilization)                  |                |              | 928,721      |              |              | 928,721       |
| 4. | Unreserved Carryforward                                       |                | 6,986,127    |              |              |              | 6,986,127     |
| 5. | Total Beginning Balances*                                     | 18,800,000     | 6,986,127    | 5,523,320    | 1,889,421    | 275,297      | 33,474,165    |
| 6. | B. REVENUE (+)  | 56,631,775     | -            | 1,067,009    | 500,031      | 398,500      | 58,597,315    |
| 7. | C. EXPENDITURES ( <u>-)</u>                                   | 55,585,313     | -            | -            | \$ 201,319   | \$ 172,965   | 55,959,597    |
| 8. | D. NET CHANGE [Revenue (-) Expenditure] Increase / (Decrease) | 1,046,462      | -            | 1,067,009    | 298,712      | 225,535      | 2,637,718     |
|    | E. Preliminary Ending Balance (A + D) as of 06/30/2024        |                |              |              |              |              |               |
| 9. | (Unaudited and subject to change)                             | \$ 19,846,462  | \$ 6,986,127 | \$ 6,590,329 | \$ 2,188,133 | \$ 500,832   | \$ 36,111,883 |

# \*NOTE: Beginning Balances Unaudited Fund Key:

- 10. Minimum Cash Flow Working capital reserve that gets us from October tax payment through the April tax payment.
- 11. 5% Operating Reserve Revenue stabilization/emergency reserve to fund expenditures during disasters, moved to 011 August 2020.
- 12. Unreserved Carryforward Money in savings in the fund, available for use in the same manner as the fund it resides in.
- 13. Operating Funds (001 Gen Fund and 101 EMS Fund) Available to cover all Salaries, Benefits, Supplies, Services, Capital and Debt.
- 14. Reserve Fund (011) Revenue stabilization/emergency reserve to fund expenditures during disasters, 5 % + interest.
- $15. \ \ ERF\ /\ Reserve\ (015)\ -\ Reserved\ by\ Board\ Resolution\ to\ fund\ replacement\ costs\ for\ equipment\ and\ apparatus.$
- 16. Facilities (050) Reserved by Board Resolution to fund building maintenance and repairs.

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# Central Pierce Fire & Rescue ALL Funds as of 06/30/2024

|    |  | Col A         | _  | Col B      | Col C           |     | Col D          | Col E         |
|----|--|---------------|----|------------|-----------------|-----|----------------|---------------|
|    |  | TOTAL Gen     |    |            |                 |     |                |               |
|    |  | Fund, EMS &   |    | GEMT       | Debt            | Cap | pital Projects | Year-To-Date  |
|    | A. BEGINNING BALANCE                       | Reserves      |    | (102)      | (201)           |     | (301)          | TOTALS        |
|    | Beginning Balance 1/1/2024* (Carryforward) | \$ 33,474,165 | \$ | 10,461,039 | \$<br>546,012   | \$  | 11,433,178     | \$ 55,914,394 |
| 1. | Total Beginning Balances*                  | 33,474,165    |    | 10,461,039 | 546,012         |     | 11,433,178     | 55,914,394    |
|    |  |               |    |            |                 |     |                |               |
| 2. | B. REVENUE (+)                             | 58,597,315    |    | 3,750,364  | 1,349,013       |     | 997,064        | 64,693,756    |
| 2  | C. EXPENDITURES (-)                        | FF 0F0 F07    |    |            | 475 006         |     | 1 402 240      | F7.010.7F2    |
| ა. | C. EAPENDITURES [-]                        | 55,959,597    |    | •          | 475,906         |     | 1,483,249      | 57,918,752    |
|    | D. NET CHANGE [Revenue (-) Expenditure]    |               |    |            |                 |     |                |               |
| 4. | Increase / (Decrease)                      | 2,637,718     |    | 3,750,364  | 873,107         |     | (486,185)      | 6,775,004     |
|    |  |               |    |            |                 |     |                |               |
|    | E. Preliminary Ending Balance (A + D)      |               |    |            |                 |     |                |               |
|    | as of 06/30/2024                           |               |    |            |                 |     |                |               |
| 5. | (Unaudited and subject to change)          | \$ 36,111,883 | \$ | 14,211,403 | \$<br>1,419,119 | \$  | 10,946,993     | \$ 62,689,398 |

\*NOTE: Beginning Balances Unaudited

# **Fund Key:**

- 6. GEMT Fund (102) Reserved revenue from medicaid transports, restricted to use for EMS operating, capital, and facility costs
- 7. Debt Fund (201) Reserved revenue source from the Excess Levy, restricted to use for GO Bond Debt repayment only
- 8. Capital Project Fund (301) Reserved revenue from the GO Bonds, restricted to use for capital facilities, furnishings, and potentially apparatus.

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# FUND 301 CAPITAL PROJECTS LIFE-TO-DATE SPENDING updated thru

6/30/24

| Div    | Div      | Γi Account2  | Darc                            | 2013-2021               | 2022<br><b>2022</b>     | 2023<br><b>2023</b> | 2024<br><b>2024</b> | Grand<br>Total          |
|--------|----------|--------------|---------------------------------|-------------------------|-------------------------|---------------------|---------------------|-------------------------|
| 200    |          | dministrati  |                                 |                         | 2022                    | 2023                | 202-1               |                         |
|        | 1        | Sal & B      |                                 | 658,060                 |                         |                     |                     | 658,060                 |
|        |          |              | Small Tools/Equipment           | 1,615                   |                         | 40,267              |                     | 41,882                  |
|        |          |              | Legal Fees                      | 54,327                  |                         | ,                   |                     | 54,327                  |
|        |          |              | Other Professional Services     |                         |                         | 38,511              | 1,495               | 40,006                  |
|        |          | 54911        | Contractual Services            | 252,693                 |                         |                     | 223                 | 252,916                 |
|        |          | 56241        | Capital-Construction Contract   |                         |                         | 3,912,064           |                     | 3,912,064               |
|        |          | 56242        | Buildings - Architectural Svcs  |                         |                         |                     | 78,095              | 78,095                  |
|        |          | 56244        | Buildings - Other Prof Svcs     |                         |                         |                     | 2,858               | 2,858                   |
|        |          | 56431        | Equipment - Miscellaneous       |                         |                         | 25,653              |                     | 25,653                  |
|        |          | 56421        | Equipment - Furniture           |                         |                         | 661,052             |                     | 661,052                 |
|        |          | 54941        | Printing & Binding              |                         |                         | 879                 |                     | 879                     |
|        |          | 56411        | Equipment - Computer/Software   |                         |                         | 20,326              |                     | 20,326                  |
|        |          | 54914        | Penalties and Late Fees         |                         |                         | 98                  |                     | 98                      |
| 200 To |          |              |                                 | 966,696                 |                         | 4,698,850           | 82,670              | 5,748,216               |
| 204    | Le       | ogistics     |                                 |                         |                         |                     |                     |                         |
|        | <u> </u> | 56242        | Buildings - Architectural Svcs  |                         | 9,078                   |                     |                     | 9,078                   |
| 204 To |          |              |                                 |                         | 9,078                   |                     |                     | 9,078                   |
| 205    | C        | entral Store |                                 |                         |                         |                     |                     |                         |
|        |          |              | Building Repair Parts           | 0                       |                         |                     |                     | 0.074                   |
|        |          |              | Other Professional Services     | 8,971                   | 22.405                  |                     |                     | 8,971                   |
| 205 To | tal      | 56431        | Equipment - Miscellaneous       | 10,995<br><b>19,966</b> | 22,105<br><b>22,105</b> |                     |                     | 33,099<br><b>42,070</b> |
| 230    | _        | raining      |                                 | 19,900                  | 22,105                  |                     |                     | 42,070                  |
| 230    |          | 56242        | Buildings - Architectural Svcs  |                         | 29,176                  | 12,567              |                     | 41,743                  |
| 230 To | tal      | 302.12       | Dananigo 7 il cinicoccarar oves |                         | 29,176                  | 12,567              |                     | 41,743                  |
| 600    | _        | tation 60    |                                 |                         | 23,270                  | 12,507              |                     | 12,7 10                 |
|        |          |              | Operating Supplies              | 878                     |                         |                     |                     | 878                     |
|        |          |              | Building Repair Parts           | 280                     |                         |                     |                     | 280                     |
|        |          |              | Small Tools/Equipment           | 39,563                  |                         |                     |                     | 39,563                  |
|        |          |              | Advertising                     | 746                     |                         |                     |                     | 746                     |
|        |          | 54191        | Other Professional Services     | 44,365                  |                         |                     |                     | 44,365                  |
|        |          | 54502        | Other Operating Rental          | 6,874                   |                         |                     |                     | 6,874                   |
|        |          | 54611        | Insurance                       | 18,500                  |                         |                     |                     | 18,500                  |
|        |          | 54911        | Contractual Services            | 148,534                 |                         | 4,311               |                     | 152,845                 |
|        |          | 56101        | Land Acquisition                | 3,388                   |                         | 2,248,875           |                     | 2,252,263               |
|        |          | 56201        | Capital - Buildings             | 10,177,326              |                         |                     |                     | 10,177,326              |
|        |          | 56210        | Capital - Building Permits      | 92,080                  |                         | 400                 |                     | 92,480                  |
|        |          | 56241        | Capital-Construction Contract   | (3,765)                 |                         |                     |                     | (3,765                  |
|        |          | 56242        | Buildings - Architectural Svcs  | 1,038,876               |                         |                     |                     | 1,038,876               |
|        |          | 56243        | Buildings - Engineering Svcs    | 116,343                 |                         | 40,642              |                     | 156,985                 |
|        |          | 56244        | Buildings - Other Prof Svcs     | 35,234                  |                         |                     |                     | 35,234                  |
|        |          | 56431        | Equipment - Miscellaneous       | 133,750                 |                         |                     |                     | 133,750                 |
|        |          | 56421        | Equipment - Furniture           | 238,490                 |                         |                     |                     | 238,490                 |
| 600 To | tal      |              |                                 | 12,091,462              |                         | 2,294,228           |                     | 14,385,690              |

|         |            |                                |           |        |         |        | Grand     |
|---------|------------|--------------------------------|-----------|--------|---------|--------|-----------|
|         |            |                                | 2013-2021 | 2022   | 2023    | 2024   | Total     |
| 601     | Station 61 |                                |           |        |         |        |           |
|         | 54151      | Legal Fees                     | 2,499     |        |         |        | 2,499     |
|         | 54911      | Contractual Services           | 58,179    |        |         |        | 58,179    |
|         | 56101      | Land Acquisition               | 816,837   |        |         |        | 816,837   |
|         | 56210      | Capital - Building Permits     | 18,001    |        |         |        | 18,001    |
|         | 56241      | Capital-Construction Contract  | 1,875     |        |         |        | 1,875     |
|         | 56242      | Buildings - Architectural Svcs | 221,938   | 78,023 |         |        | 299,962   |
|         | 56243      | Buildings - Engineering Svcs   | 9,861     |        |         |        | 9,861     |
|         | 56431      | Equipment - Miscellaneous      | 26,670    |        |         |        | 26,670    |
| 601 Tot | al         |                                | 1,155,860 | 78,023 |         |        | 1,233,883 |
| 602     | Station 62 |                                |           |        |         |        |           |
|         | 53146      | Building Repair Parts          |           |        | 95,614  | 384    | 95,999    |
|         | 53501      | Small Tools/Equipment          |           |        | 32,414  | 2,033  | 34,447    |
|         | 54801      | Building Repair/Maintenance    | 4,891     |        | 207,829 | 5,636  | 218,357   |
|         | 54911      | Contractual Services           | 1,200     | 9,749  |         |        | 10,949    |
|         | 56201      | Capital - Buildings            |           |        | 25,256  |        | 25,256    |
|         | 56210      | Capital - Building Permits     |           |        | 600     |        | 600       |
|         | 56242      | Buildings - Architectural Svcs |           | 7,058  | 86,020  |        | 93,079    |
|         | 56243      | Buildings - Engineering Svcs   |           |        | 21,973  |        | 21,973    |
|         | 56431      | Equipment - Miscellaneous      | 9,762     |        | 15,832  |        | 25,595    |
|         | 56421      | Equipment - Furniture          |           |        | 25,915  | 25,958 | 51,873    |
| 602 Tot | al         |                                | 15,853    | 16,807 | 511,455 | 34,011 | 578,126   |
| 603     | Station 63 |                                |           |        |         |        |           |
|         | 53146      | Building Repair Parts          | 713       |        |         |        | 713       |
|         | 53501      | Small Tools/Equipment          | 33,604    |        |         |        | 33,604    |
|         | 54111      | Advertising                    | 751       |        |         |        | 751       |
|         | 54151      | Legal Fees                     | 777       |        |         |        | 777       |
|         | 54191      | Other Professional Services    | 81,625    |        |         |        | 81,625    |
|         | 54911      | Contractual Services           | 40,148    |        |         |        | 40,148    |
|         | 56101      | Land Acquisition               | 466,669   |        |         |        | 466,669   |
|         | 56201      | Capital - Buildings            | 4,007,131 |        |         |        | 4,007,131 |
|         | 56210      | Capital - Building Permits     | 77,975    |        |         |        | 77,975    |
|         | 56242      | Buildings - Architectural Svcs | 459,515   |        |         |        | 459,515   |
|         | 56243      | Buildings - Engineering Svcs   | 50,720    |        |         |        | 50,720    |
|         | 56244      | Buildings - Other Prof Svcs    | 28,870    |        |         |        | 28,870    |
|         | 56431      | Equipment - Miscellaneous      | 80,577    |        |         |        | 80,577    |
|         | 56421      | Equipment - Furniture          | 30,930    |        |         |        | 30,930    |
| 603 Tot | al         |                                | 5,360,004 |        |         |        | 5,360,004 |
| 604     | Station 64 |                                |           |        |         |        |           |
|         | 54191      | Other Professional Services    | 1,208     |        |         |        | 1,208     |
|         | 54801      | Building Repair/Maintenance    | 65,422    |        |         |        | 65,422    |
|         | 56431      | Equipment - Miscellaneous      | 6,443     |        |         |        | 6,443     |
| 604 Tot | al         |                                | 73,072    |        |         |        | 73,072    |

|         |              |  |           |        |         |         | Grand   |
|---------|--------------|--|-----------|--------|---------|---------|---------|
|         |              |  | 2013-2021 | 2022   | 2023    | 2024    | Total   |
| 605     | Station 65   |  |           |        |         |         |         |
|         | 53502        | Communication Equipment  | 5,747     |        |         |         | 5,747   |
|         | 56201        | Capital - Buildings  | 804       |        |         |         | 804     |
|         | 56431        | Equipment - Miscellaneous  | 11,558    |        |         |         | 11,558  |
| 605 Tot | al           |  | 18,109    |        |         |         | 18,109  |
| 606     | Station 66   |  |           |        |         |         |         |
|         | 53146        | Building Repair Parts  | 0         |        |         |         | 0       |
|         | 53501        | Small Tools/Equipment  | 0         |        |         |         | 0       |
|         | 54151        | Legal Fees   | 0         |        |         |         | 0       |
|         | 54191        | Other Professional Services  | 0         |        |         |         | 0       |
|         | 54911        | Contractual Services   | 0         |        |         |         | 0       |
|         | 56101        | Land Acquisition   | 0         | 40,000 | 628,374 |         | 668,374 |
|         | 56210        | Capital - Building Permits   | 0         | 1,400  |         | 33,295  | 34,695  |
|         | 56241        | Capital-Construction Contract  |           |        |         | 11,444  | 11,444  |
|         | 56242        | Buildings - Architectural Svcs   | 0         | 58,316 | 22,149  | 120,549 | 201,013 |
|         | 56243        | Buildings - Engineering Svcs   | 0         |        | 4,223   | 20,700  | 24,923  |
|         | 56431        | Equipment - Miscellaneous  | 0         |        |         |         | 0       |
|         | 54331        | Mileage  |           |        |         | 288     | 288     |
| 606 Tot | al           |  | 0         | 99,716 | 654,746 | 186,275 | 940,736 |
| 607     | Station 67   |  |           |        |         |         |         |
|         | 54911        | Contractual Services   | 110,000   |        |         |         | 110,000 |
|         | 56201        | Capital - Buildings  | 804       |        |         |         | 804     |
|         | 56242        | Buildings - Architectural Svcs   | 17,272    |        |         |         | 17,272  |
|         | 56243        | Buildings - Engineering Svcs   | 1,554     |        |         |         | 1,554   |
|         | 56431        | Equipment - Miscellaneous  | 11,763    |        |         |         | 11,763  |
| 607 Tot | al           |  | 141,392   |        |         |         | 141,392 |
| 617     | Training Cen | ter (67)   |           |        |         |         | ·       |
|         |              | Capital - Buildings  | 17,970    |        |         |         | 17,970  |
|         | 56431        | _ ·  | 0         |        |         |         | 0       |
| 617 Tot | al           |  | 17,970    |        |         |         | 17,970  |
| 608     | Station 68   |  |           |        |         |         |         |
|         | 56201        | Capital - Buildings  | 804       |        |         |         | 804     |
|         | 56431        | Equipment - Miscellaneous  | 13,041    |        |         |         | 13,041  |
| 608 Tot | al           |  | 13,845    |        |         |         | 13,845  |
| 609     | Station 69   |  |           |        |         |         |         |
|         | 54191        | Other Professional Services  | 821       |        |         |         | 821     |
|         | 54801        | Building Repair/Maintenance  | 108,777   |        |         |         | 108,777 |
|         | 56242        | Buildings - Architectural Svcs   | 4,675     |        |         |         | 4,675   |
|         | 56431        | Equipment - Miscellaneous  | 11,114    |        |         |         | 11,114  |
| 609 Tot |              | The first state of the first sta | 125,386   |        |         |         | 125,386 |
| 650     | Maint. Shop  |  | ,         |        |         |         | -,-50   |
|         | 56431        | Equipment - Miscellaneous  | 5,655     |        |         |         | 5,655   |
| 650 Tot |              | 4. 1   | 5,655     |        |         |         | 5,655   |

|         |              |                                       | 2013-2021  | 2022      | 2023      | 2024      | Grand<br>Total |
|---------|--------------|---------------------------------------|------------|-----------|-----------|-----------|----------------|
| 701     | Station 71   |                                       | 2013-2021  | 2022      | 2023      | 2024      | Total          |
| 701     | 53501        | Small Tools/Equipment                 | 993        |           |           |           | 993            |
|         | 54191        |                                       | 2,535      |           |           |           | 2,535          |
|         | 54502        |                                       | 500        |           |           |           | 500            |
|         | 54801        | Building Repair/Maintenance           | 31,157     |           |           |           | 31,157         |
|         | 54912        |                                       | 580        |           |           |           | 580            |
|         | 56201        | ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | 19,815     |           |           |           | 19,815         |
|         | 56210        | Capital - Building Permits            | 1,190      |           |           |           | 1,190          |
|         | 56241        | , · ·                                 | 176,226    |           |           |           | 176,226        |
|         | 56242        | Buildings - Architectural Svcs        | 78,809     |           |           |           | 78,809         |
|         | 56243        | Buildings - Engineering Svcs          | 5,698      |           |           |           | 5,698          |
|         | 56431        | Equipment - Miscellaneous             | 14,679     |           |           |           | 14,679         |
| 701 Tot |              | , , , , , , , , , , , , , , , , , , , | 332,182    |           |           |           | 332,182        |
| 702     | Station 72   |                                       | •          |           |           |           | •              |
|         | 53146        | Building Repair Parts                 | 376        |           |           |           | 376            |
|         | 53501        | Small Tools/Equipment                 | 5,458      |           |           |           | 5,458          |
|         | 54111        | Advertising                           | 483        |           |           |           | 483            |
|         | 54151        |                                       | 10,234     |           |           |           | 10,234         |
|         | 54191        | -                                     | 36,361     |           |           |           | 36,361         |
|         | 54611        | Insurance                             | 8,000      |           |           |           | 8,000          |
|         | 54911        | Contractual Services                  | 446,916    |           |           |           | 446,916        |
|         | 56101        | Land Acquisition                      | 3,597,518  |           |           |           | 3,597,518      |
|         | 56201        | Capital - Buildings                   | 145,752    |           |           |           | 145,752        |
|         | 56210        | Capital - Building Permits            | 270,515    |           |           |           | 270,515        |
|         | 56241        | Capital-Construction Contract         | 12,867,594 |           |           |           | 12,867,594     |
|         | 56242        | Buildings - Architectural Svcs        | 1,320,968  |           |           |           | 1,320,968      |
|         | 56243        | Buildings - Engineering Svcs          | 257,157    |           |           |           | 257,157        |
|         | 56244        | Buildings - Other Prof Svcs           | 30,189     |           |           |           | 30,189         |
|         | 56431        | Equipment - Miscellaneous             | 123,781    |           |           |           | 123,781        |
|         | 56421        | Equipment - Furniture                 | 1,366      |           |           |           | 1,366          |
|         | 54941        | Printing & Binding                    | 197        |           |           |           | 197            |
|         | 54731        | Electricity                           | 552        |           |           |           | 552            |
| 702 Tot | tal          |                                       | 19,123,417 |           |           |           | 19,123,417     |
| 703     | Station 73   |                                       |            |           |           |           |                |
|         | 53501        | Small Tools/Equipment                 | 6,349      |           |           |           | 6,349          |
|         | 54191        | Other Professional Services           | 15,636     |           |           |           | 15,636         |
|         | 54911        |                                       | 840        | 26,704    | 57,326    | 34,394    | 119,265        |
|         | 54912        | Fees/Permits                          | 600        |           |           |           | 600            |
|         | 56101        | Land Acquisition                      |            | 905,798   |           |           | 905,798        |
|         | 56201        | Capital - Buildings                   | 80,579     | 11,034    | 28,450    |           | 120,064        |
|         | 56242        | Buildings - Architectural Svcs        | 77,310     | 58,021    |           | 108,307   | 243,638        |
|         | 56431        | Equipment - Miscellaneous             | 5,831      |           |           |           | 5,831          |
| 703 Tot |              |                                       | 187,146    | 1,001,557 | 85,777    | 142,701   | 1,417,181      |
| 671     | Station 41   |                                       |            |           |           |           |                |
|         | 56101        | Land Acquisition                      |            |           |           | 842,598   | 842,598        |
| 671 Tot |              |                                       |            |           |           | 842,598   | 842,598        |
| 700     | Station 70 ( |                                       |            |           |           | 404.00    | 404.00:        |
| 700 =   |              | Land Acquisition                      |            |           |           | 194,994   | 194,994        |
| 700 Tot |              |                                       | 20.640-046 | 1 256 464 | 0.257.622 | 194,994   | 194,994        |
| Grand 1 | rotal        |                                       | 39,648,016 | 1,256,461 | 8,257,622 | 1,483,249 | 50,645,348     |

| Beginning Balance:               | 250,000.00 | )          |          |
|----------------------------------|------------|------------|----------|
| Request for Funds:               | Approved:  | Amount:    | Rejected |
|                                  |            |            |          |
|                                  |            |            |          |
|                                  |            |            |          |
|                                  |            |            | _        |
| Total Requests to date:          |            | -          |          |
| Remaining Funds Available as of: | 6/30/2024  | 250,000.00 |          |

2024 Board Discretionary Fund Activity

# CENTRAL PIERCE FIRE & RESCUE INVESTMENT BALANCE SUMMARY

| MONTH   | PIERCE<br>COUNTY | LGIP           | TOTAL<br>MONTH  |
|---|------------------|----------------|-----------------|
| January February March April May June July August September October November December | \$49,852,583.75  | \$0.00         | \$49,852,583.75 |
|   | \$31,833,298.69  | \$0.00         | \$31,833,298.69 |
|   | \$32,933,510.41  | \$3,006,338.28 | \$35,939,848.69 |
|   | \$33,081,034.27  | \$4,950,969.97 | \$38,032,004.24 |
|   | \$57,390,604.62  | \$6,664,874.37 | \$64,055,478.99 |
|   | \$56,034,037.79  | \$8,371,527.81 | \$64,405,565.60 |

# **TAX & FBC COLLECTIONS MONTHLY**

MONTH COLLECTIONS

# OUTSTANDING

|   | REG LEVY   | FBC  | EMS LEVY   | EXCESS LEVY  | TOTAL-MONTH   | Total Collected<br>YTD  | *TAXES LEVIED /<br>OUTSTANDING<br>90,205,503.00   | 2024 Budget |
|---|--|--|--|--|---|---|---|-------------|
| January February March April May June July August September October November December | \$59,116.18<br>\$451,494.03<br>\$936,528.77<br>\$12,716,502.05<br>\$2,093,865.79<br>\$120,069.18 | \$67,225.87<br>\$555,530.91<br>\$1,379,849.03<br>\$14,679,837.31<br>\$2,765,139.46<br>\$196,318.85 | \$37,934.97<br>\$305,290.64<br>\$670,539.97<br>\$8,660,981.05<br>\$1,424,738.36<br>\$80,043.09 | \$4,763.29<br>\$36,147.03<br>\$73,577.34<br>\$1,036,819.77<br>\$170,021.64<br>\$9,340.64 | \$169,040.31<br>\$1,348,462.61<br>\$3,060,495.11<br>\$37,094,140.18<br>\$6,453,765.25<br>\$405,771.76 | \$169,040.31<br>\$1,517,502.92<br>\$4,577,998.03<br>\$41,672,138.21<br>\$48,125,903.46<br>\$48,531,675.22 | \$90,036,462.69<br>\$88,688,000.08<br>\$85,627,504.97<br>\$48,533,364.79<br>\$42,079,599.54 | ŭ           |
| Total Taxes YTD   | \$16,377,576.00  | \$19,643,901.43  | \$11,179,528.08  | \$1,330,669.71   | \$48,531,675.22   | 1   |   |             |

<sup>\*</sup>includes \$0.73 (Regular), \$0.50 (EMS) and Benefit Assessment

# CENTRAL PIERCE FIRE & RESCUE TRANSPORT COLLECTIONS

| MONTH     | TRANSPORT<br>COLLECTIONS | GEMT<br>COLLECTIONS | TOTAL<br>MONTH     | TOTAL<br>COLLECTED YTD | TRANSPORT<br>COLLECTIONS<br>REMAINING |                   |
|-----------|--------------------------|---------------------|--------------------|------------------------|---------------------------------------|-------------------|
| 1         | <b>#05.000.00</b>        | 000 400 00          | <b>#440.044.40</b> | 0440.044.40            | 5,500,000.00                          | 2024 Budget       |
| January   | \$85,208.39              | \$63,433.03         | \$148,641.42       | \$148,641.42           | \$5,414,791.61                        |                   |
| February  | \$507,790.62             | \$753,347.88        | \$1,261,138.50     | \$1,409,779.92         | \$4,907,000.99                        |                   |
| March     | \$1,053,023.36           | \$1,137,464.94      | \$2,190,488.30     | \$3,600,268.22         | \$3,853,977.63                        |                   |
| April     | \$538,005.19             | \$508,274.55        | \$1,046,279.74     | \$4,646,547.96         | \$3,315,972.44                        |                   |
| May       | \$783,112.32             | \$635,867.94        | \$1,418,980.26     | \$6,065,528.22         | \$2,532,860.12                        |                   |
| June      | \$734,528.66             | \$651,975.66        | \$1,386,504.32     | \$7,452,032.54         | \$1,798,331.46                        | Amount to collect |
| July      |                          |                     |                    |                        |                                       |                   |
| August    |                          |                     |                    |                        |                                       |                   |
| September |                          |                     |                    |                        |                                       |                   |
| October   |                          |                     |                    |                        |                                       |                   |
| November  |                          |                     |                    |                        |                                       |                   |
| December  |                          |                     |                    |                        |                                       |                   |
| Total YTD | \$3,701,668.54           | \$3,750,364.00      | \$7,452,032.54     | •                      |                                       |                   |



| Agenda Date: July 22, 2024 |                                      |  |  |  |  |  |
|----------------------------|--------------------------------------|--|--|--|--|--|
| Item Title:                | Business Services Directorate Report |  |  |  |  |  |
| Attachments:               | N/A                                  |  |  |  |  |  |
| Submitted by               | : DC Mason                           |  |  |  |  |  |
|                            |                                      |  |  |  |  |  |

#### **RECOMMENDED ACTION BY THE BOARD:**

| © First reading        |  |
|------------------------|--|
| C Second reading       |  |
| C Motion to approve    |  |
| • For information only |  |
| C Othor:               |  |

## **SUMMARY:**

# **IT Division**

# **Network and Infrastructure Improvements**

The IT Division has been evaluating upgrades to our core network and server infrastructure as part of the scheduled and budgeted ERF cycle. New hardware and technologies will improve reliability and performance of our infrastructure and ensure that all systems are remaining secure, modern, and keeping pace with our growing organization.

Particular thanks to Jeff Ruthford and Chance Morgan who have been undertaking highly technical and delicate configuration tasks and upgrades to best maintain and continuously improve our existing systems.

#### **Internet Circuit Review**

We have evaluated the services and contracts for internet circuits at stations serviced by Comcast and are proceeding with a migration to new circuits that will result in reccuring annual savings of over \$16,000 while maintaining current speeds and service levels.

# **Calendaring Solutions**

The IT Division continues to work with the Operations Directorate and Training division to populate and test a final calendaring solution that will bring clarity and visibility to our scheduling of resources across the district.



# **Health and Wellness Division**

# **PEER Connect Improvements**

Improvement to the Peer Connect application. Meeting with application developers to change the application to better suit the needs of "Happy Valley". I am bringing major users from the region to the meeting so we have a little more muscle with our request. (Olympia Fire, Lacey Fire, Puget Sound Fire, South Snohomish Fire and Seattle Fire). Bigger picture is to connect our organization with the region for Peer Support for our members and connection for potential regional response to Potentially Traumatic Events.

# **Development of Performance Center**

Development of the Health and Wellness portion of the Performance Directorate. Working with AC Benning on concepts of and for the Performance Center. Part of this is standing up the ABC Trainerize application that we are using for the Physical Health Space. We will be implementing this application with the 4 Graham Recruits in the month of August. They will be loaded into the system and our contracted Athletic Trainer Darcy Defrees will tailor personalized fitness and nutrition programming for each recruit. The goal is to give them a two month job hardening period before the begin the E91 recruit academy.

# **Safety Division**

#### **Hazard Communication**

The Safety Division is in the final stages of overhauling the District Hazard Communications process for MSD (Material Safety Data) information and employee right-to-know requirements. This is for CPFR, GFR, and OVFR. The new process will align the district requirements with WAC 296-901, provide a more user-friendly interface for the district workforce, and make monitoring and updating easier.

# **Traffic Safety**

The Safety Division completed the process of replacing all the existing Traffic Safety Vests on all apparatus, which will bring the District into Compliance with WAC 296-155-200 # 5 High Visibility Garments, 23 CFR part 634, NFPA 1500 8.7.10, NFPA 1901 recommendations, and ANSI/ISEA 107 standards.

## **Support Services Division**

# Station 92

Preparing for informational meeting with Pierce County. This is the last piece of input for the feasibility study. Coordinating with seller regarding details such as title easements/reservations, another extension option.

## **Staff Vehicle Allignment and Needs**

Organizing staff vehicle list for all districts. This is in an effort to better understand the current and future needs of the department as we form our new organization.

#### 2025 Budget Prep

Working with our divisional leaders and Tanya to formalize our Directorates 2025 budget.



| Agonda Data: | July 22, 2024                         |  |  |  |  |  |  |
|--------------|---------------------------------------|--|--|--|--|--|--|
| Agenda Date: | July 22, 2024                         |  |  |  |  |  |  |
| Item Title:  | Executive Services Directorate Report |  |  |  |  |  |  |
| Attachments: | N/A                                   |  |  |  |  |  |  |
| Submitted by | Director Sandi Roberts                |  |  |  |  |  |  |
|              |                                       |  |  |  |  |  |  |

# **RECOMMENDED ACTION BY THE BOARD:**

| C First reading        |  |
|------------------------|--|
| C Second reading       |  |
| C Motion to approve    |  |
| • For information only |  |
| C Other:               |  |
|                        |  |

#### SUMMARY:

# **New Entity Exploration**

Our team is continuing to work with the attorneys regarding the boundary review process. We are currently developing new legal descriptions for GFR/CPFR, OVFR/CPFR and all three agencies combined. Each of these will be needed at certain steps in the process. Additional information will be shared in the July Joint Board meeting.

# **Carbon Monoxide Safety Grant**

We have been awarded a CO Safety Grant in the amount of \$250,000 by the U.S. Consumer Products Safety Commission. A huge debt of gratitude is owed to Courtney Thompson for her role in researching and writing the grant application. The money will be used to distribute approximately 7,000 carbon monoxide alarms over the next two years to schools, senior centers, and dwellings in our community. CPFR was one of 22 agencies selected, and the only agency in the State of Washington.

# 4th of July Bike Parades

We were invited to participate in two Bike Parades over the 4<sup>th</sup> of July – one in Manorwood, and the other in the Sunrise Community. It was a wonderful way to engage with members of the community while getting to stress the importance of fireworks safety.

# 4th of July Fireworks Enforcement Patrol

We partnered with the Puyallup Police Department to put two dedicated units on the road for fireworks education and enforcement. DFM O'Toole and DFM Taylor rode along with PPD units and responded to 80+ calls over an 8-hour period on the evening of the 4<sup>th</sup>. This program had been shuttered for two years due to circumstances beyond our control, but we are thankful to be able to return to the field once again to support a safe 4<sup>th</sup>.



| Agenda Date       | : July 22, 2024     |  |  |
|-------------------|---------------------|--|--|
| Item Title:       | Fire Chief's Report |  |  |
| Attachments: None |                     |  |  |
| Submitted by      | r: Chief Morrow     |  |  |
|                   |                     |  |  |

## **RECOMMENDED ACTION BY THE BOARD:**

| C First reading        |  |  |
|------------------------|--|--|
| C Second reading       |  |  |
| C Motion to approve    |  |  |
| • For information only |  |  |
| Other:                 |  |  |

## SUMMARY:

# **Station 73 Design Work**

The Station 73 design work continues. Staff is currently focused on the public exhibition space where there are wonderful concepts being discussed. While the space is meant to tie directly into the Fair Operations, we are being responsible to make sure all efforts provide us the maximum WSRB points for youth and adult education.

# **Inclusionary Leadership Training**

Staff had another half day session with 828 on inclusionary leadership and DEI. Good progress is being made around individual and team development. Later this fall Staff will be moving this information out to the remainder of the organization for their own development in this area.

#### Wildland Deployment

All three organizations have sent resources to a fire in Lewis County, assisting DNR. It is anticipated they may get shifted from fire to fire within the state over the next week.

## 4.9 GHz Spectrum

I have been asked to explore participating in speaking to federal policy makers about public safety being given greater access to the 4.9GHz spectrum that is currently underutilized. This spectrum would increase our connectivity (data and voice) throughout our service area and likely be provided through current District partners.

From: Richards, Steve
To: Don Hodges

Cc: Mason, Thomas; Alec Coleman; Brendon Reseck; Fortner, Brian; ! Admin Chiefs; ! SMT

**Subject:** Dejero-Kymeta install

**Date:** Friday, June 28, 2024 10:19:42 AM

# Captain Hodges,

I wanted to take a moment to express my gratitude for your invaluable assistance and support on the Dejero/Kymeta install project. Your expertise and hard work played a significant role in the project's success, and I am truly grateful for your contribution.

Throughout the project, you demonstrated a high level of professionalism, commitment, and attention to detail that truly sets you apart. Your insights, suggestions, and support were instrumental in overcoming challenges and achieving our objectives in a timely manner.

I particularly want to emphasize how impressed I was with your ability to recognize developing issues, which not only enhanced the quality of the work but also inspired other team members to strive for excellence and support the problem-solving effort.

Your positive attitude, collaborative spirit, and willingness to collaborate with team members from different departments were truly commendable and greatly appreciated. Your ability to effectively communicate and coordinate with all stakeholders ensured a smooth workflow and fostered a sense of unity within the team.

Your dedication and hard work did not go unnoticed, I would like to extend my sincerest thanks and appreciation. I look forward to future opportunities to collaborate with you again, and to continue building on the success together.

Once again, thank you for your support, dedication, and outstanding work on the project.

Sincerely,

Steve Richards | Assistant Chief Graham Fire & Rescue (Office) 253-847-8811 (Cell) 253-732-2121 www.grahamfire.org